

Welcome to Trinity

22 The Lord's Supper is Not Anger, but an Exceedingly Cheering Word

Tell me, is it not an exceedingly cheering word, when the Lord tells His disciples so graciously and kindly: "Take and eat, this is my body; take and drink ye all of it; this cup is the "New Testament in my blood, this do in remembrance of me," and do it not only once, but repeatedly until the end of time? Our blessed Lord desired, by means of this Sacrament and Testament, to keep alive in us our remembrance of Him and our faith. He therefore instituted His Supper as a constant memorial of His death, through which we are delivered from our sins and eternal misery. In this we can see naught but condescension and love; there is no anger here nor vengeance; yea, parents could not deal more kindly with their children. Christ's chief desire, as He Himself declares, is that we shall not forget Him. It is His earnest intention that our whole being shall be impressed with the memory of His passion, that we may never forget how He died for us upon the cross and rose again from the dead. It was His purpose that coming generations should know Him as their Lord, that they might be saved by Him; and therefore, also, He earnestly enjoined upon Christians to instruct the young in His word, and to keep His remembrance sacred, that those who come after them may also be induced to worship Him in the congregation of believers, and own Him as their Christ and only consolation. For this reason the Lord made His Testament, and we ought never to weary in the remembrance of it. Surely, when true friends meet it is no burdensome task for them to sit together in conversation throughout the night, forgetful of sleep and rest; why then should we grow weary of learning and of preaching the precious truth that Christ the Lord is our Redeemer? (Luther's House Postil, First Sermon for The Day of the Lord's Supper. The Holy Sacrament 1 Corinthians 11:23-26, Volume 2, p. 306)

Assistants

Elder - Dan Byrne (922-3556)
Organist - LeeAnn Byrne
No flowers during Lent

Altar Guild - Claire Stretch and Kim Miller
Church Cleaning - Mar 31/Apr 7 Byrne

Augustana Service Book & Hymnal

+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit... [Pastor, then congregation] (insert)
+ Kyrie... p.10
Omit Gloria in Excelsis in Lent
+ Salutation..... p.13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
"NO TRAMP OF SOLDIERS' MARCHING FEET" (HS 826)
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ Prayer Passiontide 1..... (back)
Hymn..... LW #97
+ Exhortation p.21
Lutheran Worship Hymnal
+ Preface, etc. p.144-151
Distribution
Communion Psalm
+ "Lord, now you let ..." p.152
Omit Gloria Patri in Passiontide
+ Post-Communion Collects p.153
+ Benedicamus/Benediction..... p.154-155
Announcements

Trinity Lutheran Church & Early Childhood Learning Center
1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson • Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 50:5-10

⁵ The Lord GOD has opened My ear; And I was not rebellious, Nor did I turn away.

⁶ I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting. ⁷ “For the Lord GOD will help Me; Therefore I will not be disgraced; Therefore I have set My face like a flint, And I know that I will not be ashamed. ⁸ *He is* near who justifies Me; Who will contend with Me? Let us stand together. Who *is* My adversary? Let him come near Me. ⁹ Surely the Lord GOD will help Me; Who *is* he *who* will condemn Me? Indeed they will all grow old like a garment; The moth will eat them up. ¹⁰ “Who among you fears the LORD? Who obeys the voice of His Servant? Who walks in darkness And has no light? Let him trust in the name of the LORD And rely upon his God.

St. John 12:1-23

¹ Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. ² There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. ³ Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. ⁴ Then one of His disciples, Judas Iscariot, Simon’s *son*, who would betray Him, said, ⁵ “Why was this fragrant oil not sold for three hundred denarii and given to the poor?” ⁶ This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. ⁷ But Jesus said, “Let her alone; she has kept this for the day of My burial. ⁸ “For the poor you have with you always, but Me you do not have always.”

⁹ Now a great many of the Jews knew that He was there; and they came, not for

Jesus’ sake only, but that they might also see Lazarus, whom He had raised from the dead. ¹⁰ But the chief priests plotted to put Lazarus to death also, ¹¹ because on account of him many of the Jews went away and believed in Jesus.

¹² The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³ took branches of palm trees and went out to meet Him, and cried out:

“Hosanna! ‘Blessed *is* He who comes in the name of the LORD!’ The King of Israel!”

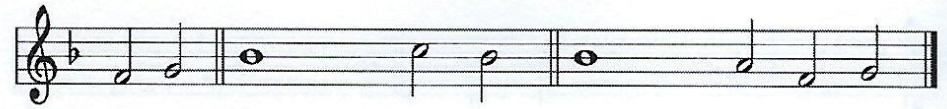
¹⁴ Then Jesus, when He had found a young donkey, sat on it; as it is written:

¹⁵ “Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey’s colt.”

¹⁶ His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and *that* they had done these things to Him.

¹⁷ Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. ¹⁸ For this reason the people also met Him, because they heard that He had done this sign. ¹⁹ The Pharisees therefore said among themselves, “You see that you are accomplishing nothing. Look, the world has gone after Him!”

²⁰ Now there were certain Greeks among those who came up to worship at the feast. ²¹ Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, “Sir, we wish to see Jesus.” ²² Philip came and told Andrew, and in turn Andrew and Philip told Jesus. ²³ But Jesus answered them, saying, “The hour has come that the Son of Man should be glorified.

MONDAY IN HOLY WEEK. (VIOLET)**PSALM 93****Introit.**

Ant. PLEAD MY || cause, O Lord, with them that strive with | me | -:
fight against them that fight | a- | gainst | me.

|| Take hold of shield and | buck- | ler:
and stand up | for | mine, | help.

Psalm. || Draw out also the spear, and stop the way against them that persecute | me | -:

say unto my soul, I am thy | sal- | va- | tion.

(From *Judica* through *Holy Saturday* the *Gloria Patri* is omitted.)

Collect.

Grant, we beseech Thee, Almighty God, that we, who amid so many adversities do fail through our own infirmities, may be restored through the Passion and Intercession of Thine Only-begotten Son, Who liveth and reigneth, with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

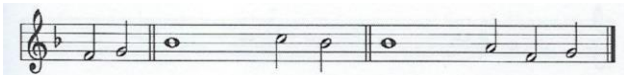
Epistle. Isaiah 50:5–10. **Gospel.** John 12: 1–23, *or* The History of the Passion.

Gradual.

|| Stir up Thyself, and awake to my | judg- | ment:
even unto my cause, my God | and | my | Lord.

|| Draw out also | the | spear:
and stop the way against them that per- | se- | cute | me.

Tract. || Help us, O God of our salvation, for the glory of Thy | Name | -:
and deliver us and purge away our sins for | Thy | Name’s | sake.



Offertory (*Psalm 143:9-11*)

Deliver me, O Lord, from my | *e-ne-* | mies; *

In You I | take | shel- | ter.

Teach me to do Your will for You are | my | God; *

Your Spirit is good. Lead me in the land of up- | right- | ness.

Revive me, O Lord, for Your | name's sake! *

For Your righteousness' sake bring my soul out | of | trou- | ble.

Secret

Grant, O almighty God, that being purified by the powerful virtue of this sacrament, we may arrive with greater purity to the author and institutor thereof; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

Communion (*Psalm 35:26-27*)

Let them be ashamed and brought to mutual con- | fu- | sion *

Who rejoice | at | my | hurt;

Let them be clothed with shame and dis- | ho- | nor *

Who exalt themselves a- | gainst | me.

Let them shout for joy | and | be | glad, *

Who favor my right- | eous | cause;

And let them say continually, "Let the Lord be | mag- | ni- | fied, *

Who has pleasure in the prosperity of His | ser- | vant."

Postcommunion Prayer

May Your holy mysteries, O Lord, inspire us with divine fervour, that we may both delight in their celebration and in their fruit; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

Prayer over the people

Let us pray: Bow down your heads before God.

Help us, O God of our salvation, and grant that we may celebrate with joy the memory of those mercies whereby you have graciously restored us to a new life; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

Holy Monday

In today's text Jesus has arrived in Bethany on the Friday afternoon before Palm Sunday. He spent the Sabbath with Mary and Martha and Lazarus from 6 PM Friday until 6 PM Saturday. Saturday evening at the main Seder meal, Jesus was the guest of honor at the house of Simon the leper. The Holy Gospel records that the crowds who were gathering in Jerusalem for the upcoming Passover, would often make the short two-mile trek to Jerusalem or perhaps they stopped in Bethany on their way to Jerusalem to see Jesus and Lazarus. Lazarus evidently was both a walking witness of Jesus' power and a preacher of Jesus' righteousness. It says, "on account of him many of the Jews were going away and believing in Jesus."

Trinity News

Learning Center Preparation for Class.—We need your help in order to move into the Learning Center for Adult and Childrens classes on April 7. There is a list of things which needs to be done in the narthex. On Thursday (4/4) we will prepare the facility. Please make plans to attend.

Before the Holy Communion 7.

LORD, I am not worthy that Thou shouldst come under my roof, for it is desolate and ruinous, neither wilt Thou find within me place to lay Thy head; but since Thou hast not disdained to recline in a stable with the brute beasts, nor disdained to be the guest of Simon the Leper, neither hast spurned the woman, who like me, was a great sinner, nor abhorred the washing of her tears: So deign, O Lord, to receive me, the chief of sinners, to the participation of This immaculate and life-giving sacrament. Amen. (Oremus, 1925, p.142).

Prayer Passiontide 1

O LORD JESUS CHRIST, Thou Author and Finisher of our faith, who for the joy that was set before Thee didst endure the cross, despising the shame, we thank Thee for Thine unspeakable love, in that Thou hast not only procured for us rest by Thy sorrow and life by Thy death, but art pleased also to impart Thy saving health to us by the preaching of the Cross, the Word of Truth.

As Thou hast brought us to the beginning of another Lenten Season and we are about to meditate on the solemn mysteries of Thy holy Passion, we beseech Thee, by Thy Holy Spirit enlighten our understanding, and direct our will, that we may hear the story of Thy sufferings and death with our minds disengaged from all worldly distractions and bent solely upon contemplating in devout reverence and for our own salvation the wonders of Thy love, which even the angels desire to look into. Enable us to realize both the enormity and the bitterness of our sins, for which Thou wast wounded, that we may repent of them, and the unfathomable depths of Thy grace, which, where sin abounded, doth much more abound, that we may be comforted.

Oh, that Thy image, O Man of Sorrows, were deeply graven upon our hearts to make them Thine! Give us the obedience of faith, that we may now and hereafter be partakers of Thy plenteous redemption. Sprinkle us with Thy blood, cleanse our souls from sin, strengthen our hearts with the assurance of our adoption, and transform us into Thine image by the renewing of our mind. May the infinite fervor of Thy love enkindle in us steadfast faith in Thee and fervent love toward Thee and toward one another, that we may offer up spiritual sacrifices acceptable to God by Thee. Have mercy upon everyone according to his need, add Thy blessing to our services at this time, be with us throughout our lives, guide us by Thy good and gracious Spirit, and grant that we may finally be acceptable in Thy sight.

Hear us, O blessed Savior, for Thine own sake.

Weekly Calendar

TODAY -**Holy Monday Communion, 10:30 AM**

TUESDAY -**Holy Tuesday Communion, 10:30 AM**

WEDNESDAY -**Holy Wednesday Communion, 10:30 AM**
-**Holy Wednesday Tenebrae Prayer Service, 3:00 PM**
-**Learn-by-Heart/Catechetical Service, 6:30 PM**

THURSDAY -**Maundy Thursday Tenebrae Service, 3 PM**
-**Maundy Thursday Holy Communion, 7:00 PM**

FRIDAY -**Good Friday Tenebrae Prayer Service, 3:00 PM**
-**Good Friday Holy Communion, 7:00 PM**

SATURDAY -**Full Matins, 10:00 AM**
-**The Great Vigil of Easter (Sat. night), 7:00-10:00 PM**

EASTER SUNDAY -**The Resurrection of Our Lord, Matins, 7 AM**
Easter Breakfast, 8:00 AM, Sunday School, 9:00 AM
-**Divine Service, Holy Communion, 10:15 AM**

Easter Vigil

Saturday, March 30, 7:00 to 10:00 PM

Make plans now to attend the Great Easter Vigil on the Saturday evening before Easter.

† **The Service of Light.**—The congregation begins outside the church, is gathered around a fire where the Paschal candle is prepared, and then processes with candles burning.

† **The Service of Readings** (from which we get the name “vigil”)—12 readings each followed by the chanting of a psalm and a prayer.

† **The Service of the Remembrance of Holy Baptism**

† **The Service of Holy Communion** – lights are turned on, bells are rung, the Alleluia returns with abundance.

Though a longer service than we are accustomed, not nearly the all night vigils of the early Christians (Acts 20:7-12). Come and relax. Without rushing we will recall the history of God’s people and rejoice in the fulfillment of all Scripture in Christ Jesus and His resurrection.

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to **speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



The Luther Bible 1534: Revelation 10:1-11 – The Angel and the Little Book John Ate, #964