

## Welcome to Trinity

### #19 Reach Into Your Own Bosom and Find the Real Villain

We learn this important lesson from this occurrence: **That we should love God and diligently hear and believe His Word**, as these people in our text did; that then God will provide us with our daily bread. It may be that not all of the people then fed were truly pious; but since there were those among them who feared God with all their heart, and cared more about hearing His Gospel than about eating, the Lord provided also for their bodily wants and gave them food before they expected it. **By this deed He intended to tell them that man should first seek the kingdom of God, hear His Word and believe in Him; but also that each one should do with diligence what His calling bids him do, and that, as to the rest, He would provide.** Though we are not rich and cannot count our dollars by the thousand, we shall have what we need. We cannot eat money, nor gold and silver, neither stones and the like; we must have bread, the produce of the ground. If we are so situated that we cannot thus gather the food from the fields; if we have neither house nor garner, neither farm nor garden, we will nevertheless obtain enough bread, if we have but faith and trust in God. Such providential care is witnessed every day. Of a penniless scholar, who is diligent and pious, God often makes a great doctor; to a poor maidservant, who fears God and is faithful in the performance of her duties, He gives a good husband and home. Similar examples, of daily occurrence, teach us how God assists the poor, while they who do not fear Him nor love His Word, or are otherwise dishonest and indolent, remain miserable beggars and thriftless all the days of their life. (Luther's House Postil, Sermon for Laetare, Volume 1, p. 285-286)

## Assistants

Elder – Dan Byrne (922-3556)  
Organist – LeeAnn Byrne  
Altar Guild – Claire Stretch and Kim Miller

No flowers during Lent  
Church Cleaning – Mar 17/24 Darnstaedt

## Divine Service

Hymn ..... LW #203

### Augustana Service Book & Hymnal

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit... [ <i>Pastor, then congregation</i> ]	(insert)
+ Kyrie...	p.10
<i>Omit Gloria in Excelsis in Lent</i>	
+ Salutation.....	p.13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17
<b>ASBH #23 “Christ the Life of All the Living”</b>	
Sermon	
+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	#244
+ Exhortation	p.21

### Lutheran Worship Hymnal

+ Preface, etc. ....	p.144-151
Communion Psalm (by cantor)	
<b>Distribution &amp; Hymns</b>	
<b>#275, #248, #101</b>	
+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction.....	p.154-155
<i>Announcements</i>	

## Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Isaiah 49:8-13**

<sup>8</sup>Thus says the LORD:

“In an acceptable time I have heard You, And in the day of salvation I have helped You; I will preserve You and give You As a covenant to the people, To restore the earth, To cause them to inherit the desolate heritages; <sup>9</sup> That You may say to the prisoners, ‘Go forth,’ To those who *are* in darkness, ‘Show yourselves.’ “They shall feed along the roads, And their pastures *shall be* on all desolate heights. <sup>10</sup> They shall neither hunger nor thirst, Neither heat nor sun shall strike them; For He who has mercy on them will lead them, Even by the springs of water He will guide them. <sup>11</sup> I will make each of My mountains a road, And My highways shall be elevated. <sup>12</sup> Surely these shall come from afar; Look! Those from the north and the west, And these from the land of Sinim.” <sup>13</sup> Sing, O heavens! Be joyful, O earth! And break out in singing, O mountains! For the LORD has comforted His people, And will have mercy on His afflicted.

**Galatians 4:21-31**

<sup>21</sup>Tell me, you who desire to be under the law, do you not hear the law? <sup>22</sup>For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. <sup>23</sup>But he *who was* of the bondwoman was born according to the flesh, and he of the freewoman through promise, <sup>24</sup>which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar—<sup>25</sup>for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children—<sup>26</sup>but the Jerusalem above is free, which is the mother of us all. <sup>27</sup>For it is written: “Rejoice, O barren, *You* who do not bear! Break forth and shout, *You* who are not in labor! For the desolate has many more children Than she who has a husband.”

<sup>28</sup>Now we, brethren, as Isaac *was*, are children of promise. <sup>29</sup>But, as he who was born according to the flesh then persecuted him *who was born* according to the Spirit, even so *it is* now. <sup>30</sup>Nevertheless what does the Scripture say? “Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.” <sup>31</sup>So then, brethren, we are not children of the bondwoman but of the free.

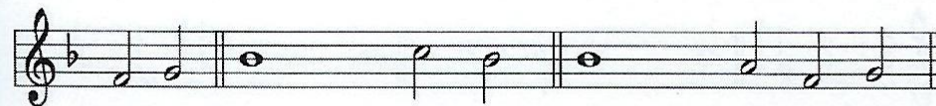
**St. John 6:1-15**

<sup>1</sup>After these things Jesus went over the Sea of Galilee, which is *the Sea* of Tiberias. <sup>2</sup>Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased.

<sup>3</sup>And Jesus went up on the mountain, and there He sat with His disciples. <sup>4</sup>Now the Passover, a feast of the Jews, was near.

<sup>5</sup>Then Jesus lifted up *His* eyes, and seeing a great multitude coming toward Him, He said to Philip, “Where shall we buy bread, that these may eat?” <sup>6</sup>But this He said to test him, for He Himself knew what He would do. <sup>7</sup>Philip answered Him, “Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little.” <sup>8</sup>One of His disciples, Andrew, Simon Peter’s brother, said to Him, <sup>9</sup>“There is a lad here who has five barley loaves and two small fish, but what are they among so many?” <sup>10</sup>Then Jesus said, “Make the people sit down.” Now there was much grass in the place. So the men sat down, in number about five thousand. <sup>11</sup>And Jesus took the loaves, and when He had given thanks He distributed *them* to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. <sup>12</sup>So when they were filled, He said to His disciples, “Gather up the fragments that remain, so that nothing is lost.” <sup>13</sup>Therefore they gathered *them* up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. <sup>14</sup>Then those men, when they had seen the sign that Jesus did, said, “This is truly the Prophet who is to come into the world.”

<sup>15</sup>Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

**Introit.**

*Ant.* RE- JOICE, || ye with Jerusalem, and be glad with | her | - :  
all ye | that | love | her.

|| Rejoice for joy with | her | - :  
all ye that | mourn | for | her.

*Psalm.* I was glad when they said unto | me | - :  
Let us go into the house | of | the | LORD.

GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Grant, we beseech Thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Galatians 4:21–31****Gospel. John 6:1–15****Additional reading: Isaiah 49:8–13****Gradual.**

|| I was glad when they said unto | me | - :  
Let us go into the house | of | the | Lord.

|| Peace be within | thy | walls:  
and prosperity within thy | pa- | lac- | es.

*Tract.* || They that trust in the Lord shall be as Mount | Zi- | on:  
which cannot be removed, but abideth | for- | ev- | er.

**Communion Psalm:** *Ant.* Jerusalem is built as a city, that is at unity in itself: for thither the tribes go up, even the tribes of the Lord; to give thanks unto the Name of the Lord. (Ps 122:3-4). **Ps 122:1-8.**

## General Prayer p.18-19

### Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Salem Lutheran Church (Malone, TX), Pr. James D. Heiser, Bishop of the ELDoNA, and Dcn. Anthony Oncken
- Pastor Mario Marin (Iglesia Confesional Luterana En Colombia) thieves broken into their home.
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Susan Plock-Apr
- Students:** Tom Weber, Kara Martin, Jonathan Henson, Sarah Miller, Sadie Henson, Alexis Darnstaedt, Jessica Gordon (SIU-C, granddaughter of Oletha Taft)
- Various Needs:** Larry & Deb Vancil (friends of Melvins), Christina Borchert (heart valve surgery soon/cancer, sister-in-law of Donna Lowrance), Jim and Charolette Harroun (declining health), Rusty Ward (Brain tumor, daughter's father-in-law of Donna Lowrance), Phillip Poe (brother of Shirley Webb), and Murvon Minnemann (brother of Oletha Taft).

## Weekly Calendar

TODAY --**Daylight Savings Time (+ 1 hour)**

-Adult/Child Bible Studies, 9 AM

-**Divine Service, 10:15 AM**

WEDNESDAY -Learn-by-Heart, 6:30 PM

-**Catechesis Service, 7:00 PM**

THURSDAY -Ladies Meeting, 6:00 PM

FRIDAY -**Corn Hole**

SATURDAY -Private Confession & Absolution, 8:00-8:30 PM

NEXT --*JUDICA* ("Vindicate me...")

SUNDAY --**Matins, St. Patrick, 8:00 AM**

--Children and Adult Bible Studies, 9 AM

--**Divine Service, 10:15 AM**

## Trinity News

**Preparation for Easter.**—After Catechesis on Wednesday, March 27, we will make preparations for the upcoming Easter vigil and Sunday services.

**Easter Flowers.**—may be brought to the church

beginning March 28. Please place them downstairs, as last year it got too hot in the cry room. If you would like to donate money for flowers to be purchased, speak to LeeAnn Byrne.

**Second Congregational Planning Meeting.**—will probably be in

**June 2024.** The building committee is working to get an architectural quote for various proposals. In order to see if we wish to use the Learning Center building for Bible Classes, we will transition over there on Sunday, April 7<sup>th</sup>, and try it out for a while.

## The Lord's Supper

**Trinity Lutheran Church** observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

### Before Preaching 1.

O LORD JESUS, Who hast done all things well, Who makest both. the deaf to hear and the dumb to speak: I beseech Thee, lay Thy hands upon our pastor, loose the string of his tongue, that he may speak plainly; open the deaf ears of Thy people, that they may hear the words which belong unto eternal life; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.138, adapted for lay use).



**The Luther Bible 1534:** Revelation 9:1-12 – The 5<sup>th</sup> Angel with the Key to the Bottomless Pit, #962

## Easter Vigil

**Saturday, March 30, 7:00 to 10:00 PM**

Make plans now to attend the Great Easter Vigil on the Saturday evening before Easter.

✠ **The Service of Light.**—The congregation begins outside the church, is gathered around a fire where the Paschal candle is prepared, and then processes with candles burning.

✠ **The Service of Readings** (from which we get the name “vigil”)—12 readings each followed by the chanting of a psalm and a prayer.

✠ **The Service of the Remembrance of Holy Baptism**

✠ **The Service of Holy Communion** – lights are turned on, bells are rung, the Alleluia returns with abundance.

Though a longer service than we are accustomed, not nearly the all night vigils of the early Christians (Acts 20:7-12). Come and relax. Without rushing we will recall the history of God's people and rejoice in the fulfillment of all Scripture in Christ Jesus and His resurrection.