

Welcome to Trinity

#18 Christ, Who works in His Church, is the Lord over the devil

We are to learn from this report of the casting out of a devil the most consoling truth that Christ is the Lord over the devil and his realm; and, further, that this work, then begun in the body, did not terminate, but still continues in the Church of Christ, and will continue until the judgment day. For the accomplishment of this work Christ has instituted the necessary means; namely, Holy Baptism, the Lord’s Supper, the Word and Absolution, also other offices pertaining to the ministry, whereby the devil is to be cast out from the people, so that they may become free from his thralldom and that his kingdom may be destroyed. For it is plainly written in this respect: *Verbum meum non redibit vacuum* – My Word shall not return void. As the rain which falls upon dry land produces vegetation and blossoms, thus does the Word of God, most assuredly, produce fruit in some hearts. The Holy Spirit is connected with the Word to illumine, incite and purify the hearts, that they may be set free from the tyranny and oppression of the devil. This transaction is not visible to the outward eyes, as it was when Christ cast out the devil; it may be entirely imperceptible to the world, which is indeed not worthy to see the least spark of divine light and power, and which is blind, reviles, abuses and defames that which is good, as it did even here in the presence of Christ. We, however, who have and believe the Word, ought to perceive and know this truth which is so full of comfort, that God has ordained among us the means whereby we can and must continually cast out devils. (Luther’s House Postil, Sermon for Oculi, Volume 1, p. 272-273)

Assistants

Elder – Dan Byrne (922-3556)
 Organist – LeeAnn Byrne
 Altar Guild – Claire Stretch and Kim Miller

No flowers during Lent
 Church Cleaning –Mar 10 Field, Bob, 17/24 Darnstaedt

Hymn LW #204

Augustana Service Book & Hymnal

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit... [*Pastor, then congregation*] (insert)
- + Kyrie... p.10
Omit Gloria in Excelsis in Lent
- + Salutation..... p.13
- + Salutation..... p.13
- + Collect of the Day... (insert)
 Old Testament Reading
 Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
 Nicene Creed..... p.17

ASBH #21 “A Mighty Fortress Is Our God”

- Sermon
- + Offertory: "Create in Me..." p.18
The Offerings are gathered.
- + General Prayer..... p.19-20
 Hymn..... #236
- + Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
 Communion Psalm (by cantor)

Distribution & Hymns

#270, #301, #408

- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154-155

Announcements

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson · Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

2 Samuel 22:1-7

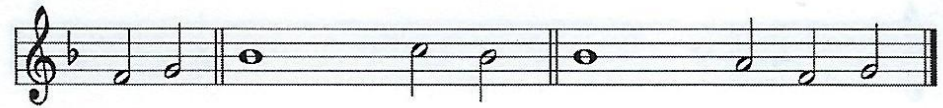
¹Then David spoke to the LORD the words of this song, on the day when the LORD had delivered him from the hand of all his enemies, and from the hand of Saul. ²And he said: "The LORD *is* my rock and my fortress and my deliverer; ³ The God of my strength, in whom I will trust; My shield and the horn of my salvation, My stronghold and my refuge; My Savior, You save me from violence. ⁴ I will call upon the LORD, *who is worthy* to be praised; So shall I be saved from my enemies. ⁵ 'When the waves of death surrounded me, The floods of ungodliness made me afraid. ⁶ The sorrows of Sheol surrounded me; The snares of death confronted me. ⁷ In my distress I called upon the LORD, And cried out to my God; He heard my voice from His temple, And my cry *entered* His ears.

Ephesians 5:1-9

¹Therefore be imitators of God as dear children. ²And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma. ³But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; ⁴neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. ⁵For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. ⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not be partakers with them. ⁸For you were once darkness, but now *you are* light in the Lord. Walk as children of light ⁹(for the fruit of the Spirit *is* in all goodness, righteousness, and truth),

St. Luke 11:14-28

¹⁴And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled. ¹⁵But some of them said, "He casts out demons by Beelzebub, the ruler of the demons." ¹⁶Others, testing *Him*, sought from Him a sign from heaven. ¹⁷But He, knowing their thoughts, said to them: "Every kingdom divided against itself is brought to desolation, and a house *divided* against a house falls. ¹⁸"If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub. ¹⁹"And if I cast out demons by Beelzebub, by whom do your sons cast *them* out? Therefore they will be your judges. ²⁰"But if I cast out demons with the finger of God, surely the kingdom of God has come upon you. ²¹"When a strong man, fully armed, guards his own palace, his goods are in peace. ²²"But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils. ²³"He who is not with Me is against Me, and he who does not gather with Me scatters. ²⁴"When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.' ²⁵"And when he comes, he finds *it* swept and put in order. ²⁶"Then he goes and takes with *him* seven other spirits more wicked than himself, and they enter and dwell there; and the last *state* of that man is worse than the first." ²⁷And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed *is* the womb that bore You, and *the* breasts which nursed You!" ²⁸But He said, "More than that, blessed *are* those who hear the word of God and keep it!"



Introit.

Ant. MINE EYES || are ever toward the | LORD | - :
for He shall pluck my feet out | of | the | net.
|| Turn Thee unto me, and have mercy up- | on | me:
for I am desolate and | af- | flic- | ted.

Psalm. || Unto Thee, O LORD, do I lift up my | soul | - :
O My God, I trust in Thee; let me not be | a- | sham- | ed.

GLO-RY || be to the Father and to the | Son | - :
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world without | end. | A- | men. (*Ant. Repeated.*)

Collect.

We beseech Thee, Almighty God, look upon the hearty desires of Thy humble servants, and stretch forth the right hand of Thy Majesty to be our defense against all our enemies; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 5:1–9

Gospel. Luke 11:14–28

Additional reading: 2 Samuel 22:1–7

Gradual.

|| Arise, O LORD; let not man | pre- | vail:
let the heathen be judged | in | Thy | sight.

|| When mine enemies are turned | back | - :
they shall fall and perish at | Thy | pre- | sence.

Tract. || Unto Thee lift I up mine eyes, O Thou that dwellest in the | heav- | ens:
have mercy upon us, O LORD, have mercy | up- | on | us.

Communion Psalm: *Ant.* The sparrow has found her an house, and the swallow a nest where she may lay her young: even Your altars, O Lord of hosts, my King, and my God: blessed are they that dwell in Your house: they will be always praising You. (Ps 84:3-4). **Isaiah 12:2-6.**

2 Samuel 22:1-7

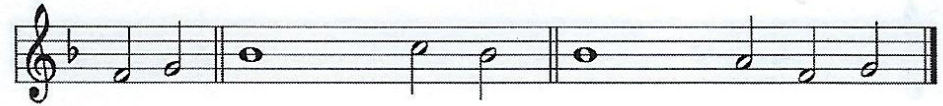
¹Then David spoke to the LORD the words of this song, on the day when the LORD had delivered him from the hand of all his enemies, and from the hand of Saul. ²And he said: "The LORD *is* my rock and my fortress and my deliverer; ³ The God of my strength, in whom I will trust; My shield and the horn of my salvation, My stronghold and my refuge; My Savior, You save me from violence. ⁴ I will call upon the LORD, *who is worthy* to be praised; So shall I be saved from my enemies. ⁵ 'When the waves of death surrounded me, The floods of ungodliness made me afraid. ⁶ The sorrows of Sheol surrounded me; The snares of death confronted me. ⁷ In my distress I called upon the LORD, And cried out to my God; He heard my voice from His temple, And my cry *entered* His ears.

Ephesians 5:1-9

¹Therefore be imitators of God as dear children. ²And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma. ³But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; ⁴neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. ⁵For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. ⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not be partakers with them. ⁸For you were once darkness, but now *you are* light in the Lord. Walk as children of light ⁹(for the fruit of the Spirit *is* in all goodness, righteousness, and truth),

St. Luke 11:14-28

¹⁴And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled. ¹⁵But some of them said, "He casts out demons by Beelzebub, the ruler of the demons." ¹⁶Others, testing *Him*, sought from Him a sign from heaven. ¹⁷But He, knowing their thoughts, said to them: "Every kingdom divided against itself is brought to desolation, and a house *divided* against a house falls. ¹⁸"If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub. ¹⁹"And if I cast out demons by Beelzebub, by whom do your sons cast *them* out? Therefore they will be your judges. ²⁰"But if I cast out demons with the finger of God, surely the kingdom of God has come upon you. ²¹"When a strong man, fully armed, guards his own palace, his goods are in peace. ²²"But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils. ²³"He who is not with Me is against Me, and he who does not gather with Me scatters. ²⁴"When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.' ²⁵"And when he comes, he finds *it* swept and put in order. ²⁶"Then he goes and takes with *him* seven other spirits more wicked than himself, and they enter and dwell there; and the last *state* of that man is worse than the first." ²⁷And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed *is* the womb that bore You, and *the* breasts which nursed You!" ²⁸But He said, "More than that, blessed *are* those who hear the word of God and keep it!"



Introit.

Ant. MINE EYES || are ever toward the | LORD | - :
for He shall pluck my feet out | of | the | net.
|| Turn Thee unto me, and have mercy up- | on | me:
for I am desolate and | af- | flic- | ted.

Psalm. || Unto Thee, O LORD, do I lift up my | soul | - :
O My God, I trust in Thee; let me not be | a- | sham- | ed.

GLO-RY || be to the Father and to the | Son | - :
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world without | end. | A- | men. (*Ant. Repeated.*)

Collect.

We beseech Thee, Almighty God, look upon the hearty desires of Thy humble servants, and stretch forth the right hand of Thy Majesty to be our defense against all our enemies; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 5:1–9

Gospel. Luke 11:14–28

Additional reading: 2 Samuel 22:1–7

Gradual.

|| Arise, O LORD; let not man | pre- | vail:
let the heathen be judged | in | Thy | sight.

|| When mine enemies are turned | back | - :
they shall fall and perish at | Thy | pre- | sence.

Tract. || Unto Thee lift I up mine eyes, O Thou that dwellest in the | heav- | ens:
have mercy upon us, O LORD, have mercy | up- | on | us.

Communion Psalm: *Ant.* The sparrow has found her an house, and the swallow a nest where she may lay her young: even Your altars, O Lord of hosts, my King, and my God: blessed are they that dwell in Your house: they will be always praising You. (Ps 84:3-4). **Isaiah 12:2-6.**

General Prayer p.18-19

Special Prayers

--**Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun

--**Eldona Congregations:** Salem Lutheran Church (Malone, TX), Pr. James D. Heiser, Bishop of the ELDoNA, and Dcn. Anthony Oncken

--Pastor Mario Marin (Iglesia Confesional Luterana En Colombia) thieves broken into their home.

--**Armed forces:** Jason Melvin, Blake Darnstaedt.

--**Police officers:** Daniel Byrne, Alex Byrne.

--**Shut-ins:** Carolyn Westerman; Patty Rametta

--**Elderly:** Violet Kemp Tom Smith

--**Pregnant:** Susan Plock-Apr

--**Students:** Tom Weber, Kara Martin, Jonathan Henson, Sarah Miller, Sadie Henson, Alexis Darnstaedt, Jessica Gordon (SIU-C, granddaughter of Oletha Taft)

--**Various Needs:** Larry & Deb Vancil (friends of Melvins), Christina Borchert (heart valve surgery soon/cancer, sister-in-law of Donna Lowrance), Jim and Charolette Harroun (declining health), Rusty Ward (Brain tumor, daughter's father-in-law of Donna Lowrance), Phillip Poe (brother of Shirley Webb), and Murvon Minnemann (brother of Oletha Taft).

Weekly Calendar

TODAY -Adult/Child Bible Studies, 9 AM
-Divine Service, 10:15 AM

THIS WEEK - Pastor Henson is on vacation until Saturday, March 10. In case of a pastoral emergency, contact one of our elders. The Elder to call is Daniel Byrne (922-3556). Pastor Gary Harroun (841-6548) will be covering for Pastor Henson.

SATURDAY --Daylight Savings Time (+ 1 hour)

NEXT --*LAETARE* ("Rejoice...")

SUNDAY -Children and Adult Bible Studies, 9 AM
-Divine Service, 10:15 AM

Trinity News

Corn Hole.—Friday, March 15.

Preparation for Easter.—After Catechesis on Wednesday, March 27, we will make preparations for the upcoming Easter vigil and Sunday services.

Easter Flowers.—may be brought to the church beginning March 28.

Please place them downstairs, as last year it got too hot in the cry room. If you would like to donate money for flowers to be purchased, speak to LeeAnn Byrne.

Second Congregational Planning Meeting.—will probably be in **June 2024.** The building committee is working to get an architectural quote for various proposals. In order to see if we wish to use the Learning Center building for Bible Classes, we will transition over there on Sunday, April 7th, and try it out for a while.

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to **speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

After the Holy Gospel.

GOD, Who hast sounded into our ears Thy divine and salutary oracles; Illuminate the souls of us sinners to the comprehension of that which has been read, so that we may not only be seen to be hearers of spiritual things, but doers of good works, following after faith without guile, blameless life, conversation without charge of guilt; in Christ Jesus our Lord, with Whom Thou art blessed, with Thy most Holy and Good and Quickening Spirit, now and ever and to ages of ages. Amen. (Oremus, 1925, p.137).



The Luther Bible 1534: Revelation 8:12-13 – The 4th Angel Saying “Woe, woe, woe.” #961

Easter Vigil

Saturday, March 30, 7:00 to 10:00 PM

Make plans now to attend the Great Easter Vigil on the Saturday evening before Easter.

- ✠ **The Service of Light.**—The congregation begins outside the church, is gathered around a fire where the Paschal candle is prepared, and then processes with candles burning.
- ✠ **The Service of Readings** (from which we get the name “vigil”)—12 readings each followed by the chanting of a psalm and a prayer.
- ✠ **The Service of the Remembrance of Holy Baptism**
- ✠ **The Service of Holy Communion** – lights are turned on, bells are rung, the Alleluia returns with abundance.

Though a longer service than we are accustomed, not nearly the all night vigils of the early Christians (Acts 20:7-12). Come and relax. Without rushing we will recall the history of God's people and rejoice in the fulfillment of all Scripture in Christ Jesus and His resurrection.