

Welcome to Trinity

#32 The Shepherd's Work, No One Can Imitate

To our faith the fact is presented that Christ is the Shepherd, the only one who lays down His life for His sheep. No human being, no saint, no angel could accomplish the great work of redeeming fallen man, whom the devil, through the sin committed in paradise, had hurled into death; Christ alone could be this Redeemer through His death. This was this Shepherd's proper work, which no one else can imitate, as little as any other of His works done for our salvation can be equaled. No one can therefore appropriate to himself the words which Christ here uses: "I am the good Shepherd: the good Shepherd giveth his life for the sheep." With these words He would teach us to trust in Him, to regard the sufferings of all the saints as naught when compared with His sufferings in our behalf. Moses, the prophets and the apostles were eminent men, true and watchful shepherds and rulers among the people of God; they taught and preached aright what it behooved men to believe and to do; they also suffered much on that account, the most of them even dying the martyr's death; yet notwithstanding all this they can in no wise be compared with Christ. He is the Only Begotten of the Father, the Lord of glory, the true and only Shepherd over all, who from the foundation of the world spake through the patriarchs and the prophets, and in the fullness of time became man, revealing His Father's will. He indeed "laid down His life for the sheep," for all who believe in Him, who trust in Him in life and in death, assured that in Him there is redemption from the power of the devil who held the whole human race in the bondage of sin and death. He also established an everlasting Church throughout the world, and keeps it through His Word, continually increasing her boundaries, that His name may be hallowed and worshiped and confessed. To this end He gave unto the Church His Holy Spirit, the Comforter, who protects her by power divine against the wrath, fury and murderous assaults of the devil and his servants. And though very many lose their life as martyrs of their faith and confession now, yet will they, in the great day of resurrection, be brought by Him into life eternal with all the elect, where there is inexpressible joy and happiness unalloyed; and this to the utter confusion and everlasting shame of His enemies and theirs. (Luther's House Postil, Second Sunday after Easter, Volume 2, p. 526-527).

Hymn LW #143

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit... [Pastor, then congregation] (insert)
+ Kyrie... p.10
Omit Gloria in Excelsis in Lent
+ Salutation..... p.13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #31 "The Lord's My Shepherd, I'll Not Want"

- Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #248
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns #230, #428, #409
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction..... p.154-155

Hymn LW #220

Announcements

Trinity Lutheran Church & Early Childhood Learning Center
1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson • Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Ezekiel 34:11-16

¹¹ For thus says the Lord GOD: “Indeed I Myself will search for My sheep and seek them out. ¹² As a shepherd seeks out his flock on the day he is among his scattered sheep, so will I seek out My sheep and deliver them from all the places where they were scattered on a cloudy and dark day. ¹³ And I will bring them out from the peoples and gather them from the countries, and will bring them to their own land; I will feed them on the mountains of Israel, in the valleys and in all the inhabited places of the country. ¹⁴ I will feed them in good pasture, and their fold shall be on the high mountains of Israel. There they shall lie down in a good fold and feed in rich pasture on the mountains of Israel. ¹⁵ I will feed My flock, and I will make them lie down,” says the Lord GOD. ¹⁶ “I will seek what was lost and bring back what was driven away, bind up the broken and strengthen what was sick; but I will destroy the fat and the strong, and feed them in judgment.”

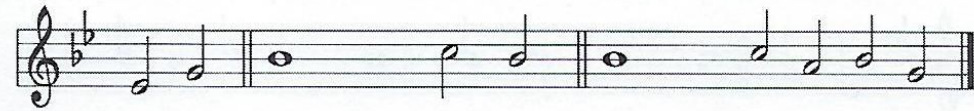
1 Peter 2:21-25

²¹ For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: ²² “Who committed no sin, nor was deceit

found in His mouth;” ²³ who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; ²⁴ who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. ²⁵ For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

St. John 10:11-16

¹¹ “I am the good shepherd. The good shepherd gives His life for the sheep. ¹² But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. ¹³ The hireling flees because he is a hireling and does not care about the sheep. ¹⁴ I am the good shepherd; and I know My sheep, and am known by My own. ¹⁵ As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. ¹⁶ And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.”

**Introit.**

Ant. THE EARTH || is full of the goodness of the | LORD | - :
by the Word of the LORD were | the | heav- | ens | made.

Psalms. || Rejoice in the Lord, O ye | right- | eous:
for praise is comely | for | the | up- | right.

GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

God, Who, by the humiliation of Thy Son, didst raise up the fallen world: Grant unto Thy faithful ones perpetual gladness, and those whom Thou hast delivered from the danger of everlasting death, do Thou make partakers of eternal joys; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God world without end. *Amen.*

Epistle. 1 Peter 2:21–25

Gospel. John 10:11–16

Additional reading: Ezekiel 34:11–16

Gradual.

|| Hallelujah. Hallelujah. Then was the Lord Jesus known of the disciples in the breaking of bread. I am the Good | Shep- | herd:
and know My sheep, and am known of Mine. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* I am the Good Shepherd, alleluia: and I know my sheep, and am known of mine, alleluia, alleluia. (John 10:14). **Ps 118:1-2, 14-16.**

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Lamb of God Evangelical-Lutheran Church (Rogers, AR), Pr. Martin Jackson
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Clara Melvin
- Newborn:** Anna Plock.
- Students:** Tom Weber, Kara Martin, Jonathan Henson, Sarah Miller, Sadie Henson, Alexis Darnstaedt, and Jessica Gordon
- Various Needs:** Larry & Deb Vancil (friends of Melvins), Jim and Charolette Harroun (declining health), Rusty Ward (Brain tumor, daughter's father-in-law of Donna Lowrance), Phillip Poe (brother of Shirley Webb), and Murvon Minnemann (brother of Oletha Taft)
- For a good conference and safe travel for those attending the 2024 Eldona Synod, April 15-19.

Concerning the Eucharist, thus give thanks 2:

THOU hast given unto us, O Lord, sanctification in the communion of the all-holy body and precious blood of Thy Only-Begotten Son, our Lord Jesus Christ; give unto us also the grace of Thy Good Spirit, and keep us blameless in the faith, lead us into perfect adoption and redemption, and to the coming joys of eternity; for Thou art our sanctification and light, O God, and Thy Only-Begotten Son, and Thy All-Holy Spirit, now and ever and unto the ages. Amen. (Oremus, 1925, p.150).

Weekly Calendar

MISERICORDIAS DOMINI (...the loving-kindnesses of the Lord...)

-Adult Bible Class, 9:00 AM

-**Divine Service-Lord's Supper, 10:15 AM**

MONDAY-FRIDAY

-**The ELDoNA Diocesan Synod and Colloquium at Salem Lutheran Church** (Malone, Texas)

NEXT

-**JUBILATE**

SUNDAY

-Adult and Child Bible Studies, 9:00 AM

-**Divine Service-Lord's Supper, 10:15 AM**

Assistants

Elder – Cecil Plock (218-3064)

Organist – LeeAnn Byrne

Altar Guild – LeeAnn Byrne

Church Cleaning – Apr 21 Brieschke, Apr 28/May 5 Baker

Ottheinrich Bible 1430 - The large-format splendid manuscript of the New Testament was crafted around or shortly after 1430, commissioned by Duke Louis VII of Bavaria-Ingolstadt. The complete German bible text was written at this time, the gaps left for the drawings containing instructions for the illuminator in Latin. However, the book decorations by three Regensburg masters or workshops were completed only on approximately one fifth of the 307 parchment sheets. The missing miniatures and initials were added in the years 1530 to 1532 by the artist Mathis Gerung from Lauingen, commissioned by Ottheinrich of Pfalz-Neuburg.

The Ottheinrich Bible is the earliest surviving illustrated manuscript of a New Testament in the German language. In the course of the Thirty Years' War the Bible was twice taken as war loot, in 1622 from Heidelberg to Munich and in 1632 on to Weimar, from where it was taken to Gotha soon afterwards. During the second half of the 19th century the manuscript, which was temporarily also known as the 'Gotha bible', was divided into eight partial volumes. The Bavarian State Library acquired volumes 1, 2 and 7 in 1950; a facsimile edition of volumes 1 and 2 was published in 2002. The remaining five volumes were acquired in 2007 with the kind support of the Ducal House of Saxony-Coburg and Gotha from the collections of the Foundation for Art and Science of the Duke of Saxony-Coburg and Gotha. The Universitäts- und Forschungsbibliothek Erfurt/ Gotha has left the book cover to the Bavarian State Library as a permanent loan.

<https://www.digitale-sammlungen.de/en/ottheinrich-bible/about>

Trinity News

Special Collection.—Anna Plock was born premature (a bit under 5 lb.) on Friday March 22. T.J. and Susan have been traveling back and forth to Cardinal Glennon (St. Louis) since that time (over 21 days).

Trinity's Ladies group are asking the congregation to contribute toward a donation to help defray some of the costs of housing, gas, etc. for the parents to visit with Anna. Any donations should be made to "Trinity Lutheran Church" with the memo designated as "Anna Plock."

Eldona Synod & Colloquium 2024.— April 15-19, 2024

Council Meeting.—after the Divine Service on Sunday April 28, 2024

Bike with Pastor Mike.—Sunday, May 5

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.



Ottheinrich Bible 1430 (III:68)

On the Road to Emmaus in Luke 24:13-35

<https://daten.digitale-sammlungen.de/~db/0002/bsb00021200/images/>

Luke 24:13ff, "Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. ¹⁴And they talked together of all these things which had happened. ¹⁵So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. ¹⁶But their eyes were restrained, so that they did not know Him. ¹⁷And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" ¹⁸Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" ¹⁹And He said to them, "What things?" ...

Before the Holy Gospel.

O LORD and Lover of men, cause the pure Light of Thy divine knowledge to shine forth in our hearts, and open the eyes of our understanding, that we may comprehend the precepts of Thy Gospel; plant in us also the fear of Thy blessed commandments, that we, trampling upon all carnal lusts, may seek a heavenly citizenship, both saying and doing always such things as shall well please Thee; for Thou art the illumination of our souls and bodies, Christ our God; and to Thee we ascribe glory and honor, worship and praise, now and for evermore. Amen. (Oremus, 1925, p.137).