

**Welcome
to Trinity**

**#31 Not Mere Historical Knowledge, But an Entrusting of
The Office of Preaching**

These are most precious words, by which Christ invests the disciples with the office of preaching, making arrangements for the application of the glorious results of His sufferings and resurrection. For if this great occurrence had not been preached in its various bearings, if it had remained a mere historical event, it would have been of no avail for us. This we learn from the condition of the Papists. They are acquainted with the event and its record as well as we, but they do not preach it as Christ directs; hence their mere historical knowledge of it benefits them no more than if it were the story of Dietrich of Bern, which one hears and learns; they have simply the recollection of the occurrence. It is therefore absolutely necessary to make a proper use of the narrative of Christ’s sufferings and resurrection. How to do this we learn from the words of the Lord Himself when He says: “As my Father hath sent me, even so send I you.” And how the Father sent Christ was described long ago by the prophet Isaiah in the 61. chapter, where it reads: “The Spirit of the Lord God is upon me; because the Lord has anointed me to preach good tidings unto the meek; He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord.” With such instructions Christ was sent, and now declares that in no other way will He send His disciples. He entrusts to them the office of preaching, that it may remain in force even to the end of time, and He orders them to preach just as He preached while in the flesh. This command then, and this mission to preach, has reference only to the doctrine to be taught; the disciples are instructed to preach no other doctrine than that which Christ Himself proclaimed. (Luther’s House Postil, First Sunday after Easter John 20:19-31, Volume 2, p. 515)

Assistants

Elder – Cecil Plock (218-3064); Organist – LeeAnn Byrne
Altar Guild – LeeAnn Byrne

Church Cleaning – Apr 14/21 Brieschke, Apr 28/May 5 Baker

Divine Service

Hymn LW #147

Augustana Service Book & Hymnal

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit... [*Pastor, then congregation*] (insert)
- + Kyrie... p.10
- + Gloria in Excelsis p. 11-13
- + Salutation..... p.13
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17

ASBH #30 “Ye Son and Daughters of the King”

Odd stanzas pulpit side, Even stanzas lectern side

- Sermon
- + Offertory: "Create in Me..." p.18
The Offerings are gathered.
- + General Prayer..... p.19-20
- Hymn..... #228
- + Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
- Communion Psalm (by cantor)
- Distribution & Hymns #207, #127, #141**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154-155
- Hymn LW #132**
- Announcements*

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson • Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Job 19:25-27

²⁵ For I know *that* my Redeemer lives, And He shall stand at last on the earth; ²⁶ And after my skin is destroyed, this I *know*, That in my flesh I shall see God, ²⁷ Whom I shall see for myself, And my eyes shall behold, and not another. *How* my heart yearns within me!

1 John 5:4-12

⁴For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

⁶This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth. ⁷For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. ⁸And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. ⁹If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. ¹⁰He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. ¹¹And this is the testimony: that God has given us eternal life, and this life is in His Son. ¹²He who has the Son has life; he who does not have the Son of God does not have life.

St. John 20:19-31

¹⁹Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace *be* with you.” ²⁰When He had said this,

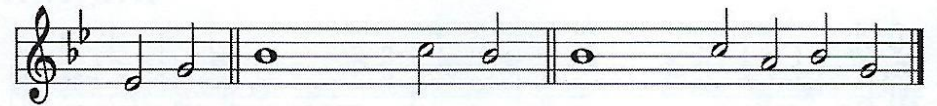
He showed them *His* hands and His side. Then the disciples were glad when they saw the Lord. ²¹So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” ²²And when He had said this, He breathed on *them*, and said to them, “Receive the Holy Spirit. ²³“If you forgive the sins of any, they are forgiven them; if you retain the *sins* of any, they are retained.”

²⁴Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. ²⁵The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.” ²⁶And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!”

²⁷Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand *here*, and put *it* into My side. Do not be unbelieving, but believing.” ²⁸And Thomas answered and said to Him, “My Lord and my God!” ²⁹Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed *are* those who have not seen and *yet* have believed.”

³⁰And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

QUASI MODO GENITI (THE FIRST SUNDAY AFTER EASTER). (WHITE) PSALM III/21



Introit.

Ant. AS NEW- || born | babes | - :
desire the sincere | milk | of | the | Word.
|| Hear, O my people, and I will testify unto | thee | - :
O Israel, if thou wilt hear- | ken | un- | to | Me.
Psalm. || Sing aloud unto God our | strength | - :
make a joyful noise unto the | God | of | Ja- | cob.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Grant, we beseech Thee, Almighty God, that we who have celebrated the solemnities of the Lord's Resurrection, may, by the help of Thy grace, bring forth the fruits thereof in our life and conversation; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 John 5:4–12

Gospel. John 20:19–31

Additional reading: Job 19:25–27

Gradual.

|| Hallelujah. Hallelujah. The angel of the Lord descended from | heav- | en:
and came and rolled back the stone from the door, and | sat | up- | on | it.
|| Hallelujah. After eight days when the doors were shut, came Jesus and stood in
the midst of His dis- | cip- | les:
and saith unto them, Peace be unto you. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* Reach here your hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia. (John 20:27). **Ps 118:19-25.**

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Holy Trinity Ev. Lutheran Church (Harrison, AR) and Emmanuel Luth. Mission (Conway, AR) Pr. Eric J. Stefanski
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Clara Melvin
- Students:** Tom Weber, Kara Martin, Jonathan Henson, Sarah Miller, Sadie Henson, Alexis Darnstaedt, Jessica Gordon (SIU-C, granddaughter of Oletha Taft)
- Various Needs:** Larry & Deb Vancil (friends of Melvins), Jim and Charolette Harroun (declining health), Rusty Ward (Brain tumor, daughter's father-in-law of Donna Lowrance), Phillip Poe (brother of Shirley Webb), and Murvon Minnemann (brother of Oletha Taft).
- Thanksgiving:** Christina Borchert (successful heart valve surgery on Tuesday and she went home on Wednesday, sister-in-law of Donna Lowrance),
- That all those members who are negligent in attending the services of God's house might be shown their sin and return to receive forgiveness.

Trinity News

Violet Kemp's 101st Birthday is April 8 2024, She will be at 38 N Village Parkway, Palm Coast, FL 32137 until May 1.

Class at the Learning Center.—Thank you to everyone who helped us on Thursday April 4 move over the rest of the basement items needed to have Adult Bible Class and Children's Sunday School at the Learning Center this morning! Let's try it out.

Maintenance Items.--There is still a list of maintenance items which need attention.

Church Directories.—are available in the narthex.

OFPD for Easter 2- Trinity 9 are also available in the narthex.

Eclipse.—Monday, April 8

Eldona Synod & Colloquium 2024.— April 15-19, 2024

Weekly Calendar

QUASIMODO GENITI (*As newborn babes...*)

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

MONDAY -**Solar Eclipse**

WEDNESDAY -Learn-by-Heart, 6:30 PM

-**Catechesis Service, 7:00 PM**

THURSDAY -Ladies Meeting, 6:00 PM at Carol Henson's

NEXT -*MISERICORDIAS DOMINI*

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-**Divine Service, 10:15 AM**

Concerning the Eucharist, thus give thanks 1:

FIRST as to the cup: We give Thee thanks, our Father, for the Holy Vine of David, Thy servant, Which Thou hast made known to us through Jesus, Thy Servant; to Thee be the glory unto the ages. As to the broken bread: We give thanks, our Father, for the life and the knowledge which Thou hast made known unto us through Jesus, Thy Servant; to Thee be the glory unto the ages. As this broken bread was scattered over the hills, and having been gathered, became one, so may Thy Church be gathered, from the ends of the earth into Thy Kingdom; for Thine is the glory and power through Jesus Christ unto the ages. Amen. (Oremus, 1925, p.150).

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



The Luther Bible 1534: Revelation 20:1-3 – The Angel with the Key, #979