Welcome to Trinity

# **#41 Love Is Intimately Connected with Faith**

When such love is wanting, we cannot do the will of our Lord unceasingly, for He does not reward us with worldly

honors and wealth, but with life everlasting. This is what Christ teaches us here. He tells us: My reward you will obtain in the life to come; therefore you must above all things have love towards me, for then you will adhere to my Word under all circumstances, even at the risk of your life. But if this love is lacking in your hearts you will not keep my Word, but will yield to danger, adversity and tribulation, which will finally plunge you into impatience and despair.

He who knows Christ in true faith and love will not be dismayed at these adversities, but will meet them boldly, convinced of the assistance of his Lord, and strong in the knowledge that He died, was buried, and arose again for us, and that therefore He cannot be opposed to our welfare. Thus love is intimately connected with faith and overcomes all danger and misfortune, without regarding the displeasure and wrath of the world. True love concerns itself about Christ and His Word, and pays no attention to the anger of the world. (Luther's House Postil, Second Sermon for Pentecost, Volume 2, p. 599-600)

**Assistants** 

Elder – Stephen Phillips (303-0769) Organist/Altar Guild – LeeAnn Byrne Church Cleaning – May 26/June 2 Webb

### + HYMN

"The Law of God is Good and Wise" LW #329

+ "O Lord, open my lips... p.208f + Ascription of Praise p.209

+ Pentecost Invitatory p.209 P. "The Spirit of the Lord fills the world. Alleluia!"

C. Oh, come, let us worship him.

+ The Venite p.209f

"Oh, come, let us sing..."

The Pentecost invitatory is repeated.

ASBH #44 "That Man a Godly Life Might Live"

Psalmody 139, 68-I, 68-II ..... (printed)

Readings: Wed: Acts 2:14-21, John 6:44-52

Fri – Joel 2:23-27, Luke 5:17-26 Sat – Romans 5:1-5, Luke 4:38-44

Common Responsory p.211-212

Catechism Reading Ten Commandments (p.204-205)

Sermon

+ Te Deum Laudamus..... p.214-217

"We praise you, O God..."

+ The Praye<u>rs</u>..... p.219

Kyrie ("Lord, have mercy...")

Lord's Prayer Salutation

Collect of the Day (inside)

**Special Prayers** Collect for Grace

+ Benedicamus, Benediction p.222

# Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

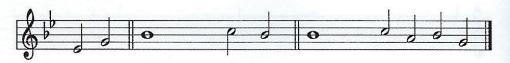
# Acts 2:14-21

14But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. 15"For these are not drunk, as you suppose, since it is only the third hour of the day. 16"But this is what was spoken by the prophet Joel: 17 'And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams. 18 And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy. 19 I will show wonders in heaven above And signs in the earth beneath: Blood and fire and vapor of smoke. 20 The sun shall be turned into darkness. And the moon into blood, Before the coming of the great and awesome day of the Lord.21 And it shall come to pass That whoever calls on the name of the Lord Shall be saved.'

#### St. John 6:44-52

44"No one can come to Me unless the Father who sent Me draws him: and I will raise him up at the last day. 45"It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me. 46"Not that anyone has seen the Father, except He who is from God; He has seen the Father. 47"Most assuredly, I say to you, he who believes in Me has everlasting life. 48"I am the bread of life. 49"Your fathers ate the manna in the wilderness, and are dead. 50"This is the bread which comes down from heaven, that one may eat of it and not die. 51"I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world." 52The Jews therefore quarreled among themselves, saying, "How can this Man give us His flesh to eat?"

# EMBER WEDNESDAY IN PENTECOST (RED)



#### Introit.

## Collect.

O Lord, may the Comforter, who proceedeth from Thee, enlighten our minds, we beseech Thee, and guide us into all truth, even as Thy Son hath promised, through Jesus Christ our Lord, who liveth and reigneth with Thee, in the unity of the same Spirit, one God, now and for ever. *Amen*.

Epistle. Acts 2:14-21

Gospel. John 6:44-52

#### Gradual.

¶ In place of a Gradual, the Sequence hymn for Pentecost, Veni, Sancte Spiritus.

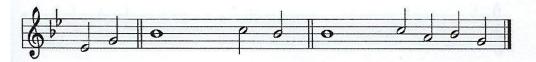
#### Joel 2:23-27

23 Be glad then, you children of Zion, And rejoice in the Lord your God; For He has given you the former rain faithfully, And He will cause the rain to come down for you—The former rain, And the latter rain in the first month. 24 The threshing floors shall be full of wheat. And the vats shall overflow with new wine and oil. 25 "So I will restore to you the years that the swarming locust has eaten, The crawling locust, The consuming locust, And the chewing locust, My great army which I sent among you. 26 You shall eat in plenty and be satisfied, And praise the name of the Lord your God, Who has dealt wondrously with you; And My people shall never be put to shame. 27 Then you shall know that I am in the midst of Israel: I am the Lord your God And there is no other. My people shall never be put to shame.

# St. Luke 5:17-26

17Now it happened on a certain day, as He was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, Judea, and Jerusalem. And the power of the Lord was present to heal them. 18Then behold, men brought on a bed a man who was paralyzed, whom they sought to bring in and lay before Him. 19And when they could not find how they might bring him in, because of the crowd, they went up on the housetop and let him down with his bed through the tiling into the midst before Jesus. 20When He saw their faith, He said to him, "Man, your sins are forgiven you." 21And the scribes and the Pharisees began to reason, saying, "Who is this who speaks blasphemies? Who can forgive sins but God alone?" 22But when Jesus perceived their thoughts, He answered and said to them, "Why are you reasoning in your hearts? 23"Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise up and walk'? 24"But that you may know that the Son of Man has power on earth to forgive sins"—He said to the man who was paralyzed, "I say to you, arise, take up your bed, and go to your house." 25Immediately he rose up before them, took up what he had been lying on, and departed to his own house, glorifying God. 26And they

# EMBER FRIDAY IN PENTECOST (RED)



#### Introit.

Ant. LET MY || mouth be filled with Thy praise and with Thy honour all the day, Halle- | lu- | jah:

My lips shall greatly rejoice when I sing unto Thee; and my soul, which Thou hast redeemed. | Hal- | le- | lu- | jah.

Psalm. | In Thee, O Lord, do I put my trust, let me never be put to con- | fu- | sion: Deliver me in Thy righteousness, and cause me to escape; incline Thine ear unto | me, | and | save | me.

GLO-RY || be to the Father and to the | Son | -: and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be: world with- | out | end. | A- | men. (Ant. Repeated.)

# Collect.

O merciful God, we beseech Thee that Thy Church, which was gathered together by the Holy Ghost, may nowise be troubled by hostile attack, through Jesus Christ, Thy Son our Lord, who liveth and reigneth with Thee, in the unity of the same Spirit, one God, now and for ever. *Amen*.

Epistle. Joel 2:23-27

Gospel. Luke 5:17-26

# Gradual.

¶ In place of a Gradual, the Sequence hymn for Pentecost, Veni, Sancte Spiritus.

were all amazed, and they glorified God and were filled with fear, saying, "We have seen strange things today!"

# Joel 2:28-32

28 "And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. 29 And also on My menservants and on My maidservants I will pour out My Spirit in those days. 30 "And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. 31 The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the Lord. 32 And it shall come to pass That whoever calls on the name of the Lord Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the Lord has said. Among the remnant whom the Lord calls.

# St. Luke 4:38-44

38Now He arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her. 39So He stood over her and rebuked the fever, and it left her. And immediately she arose and served them.

40When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them. 41And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking them, did not allow them to speak, for they knew that He was the Christ.

42Now when it was day, He departed and went into a deserted place. And the crowd sought Him and came to Him, and tried to keep Him from leaving them; 43but He said to them, "I must preach the kingdom of God to the other cities also, because for this purpose I have been sent." 44And He was preaching in the synagogues of Galilee.

# EMBER SATURDAY IN PENTECOST (RED)



#### Introit.

Ant. AND HOPE | maketh not ashamed, Halle- | lu- | jah:

because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. | Hal-|le-|lu-|jah.

Psalm. | Bless the Lord, O | my | soul:

and all that is within me, bless | His | ho- | ly | name.

GLO-RY || be to the Father and to the Son | -: and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be: world with- | out | end. | A-. | men. (Ant. Repeated.)

# Collect.

O Lord, we beseech Thee, deign to pour forth into our minds the Holy Ghost, by whose wisdom we were created, and by whose providence we are guided, through Jesus Christ, Thy Son our Lord, who liveth and reigneth with Thee, in the unity of the same Spirit, one God, now and for ever. *Amen*.

Epistle. Joel 2:28-32

Gospel. Luke 4:38-44

#### Gradual.

¶ In place of a Gradual, the Sequence hymn for Pentecost, Veni, Sancte Spiritus.

# 6th Sunday after Trinity 44. That Man a Godly Life Might Live







5. Give to thy parents honor due,Be dutiful, and loving too,And help them when
their strength decays,So shalt thou have length of days.
Have mercy, Lord!

6. In sinful wrath thou shalt not kill, Nor hate, nor render ill for ill; Be patient and of gentle mood, And to thy foe do thou good. Have mercy, Lord!

7. Be faithful to thy marriage vows, Thy heart give only to thy spouse; Thy life keep pure, and lest thou sin, Use temp'rance and discipline. Have mercy, Lord!

8. Steal not; all usury abhor,
Nor wring their life-blood
from the poor;
But open wide thy loving hand
To all the poor in the land.
Have mercy, Lord!

9. Bear not false witness, nor belie Thy neighbor by foul calumny; Defend his innocence from blame, With charity hide his shame.

Have mercy, Lord!

- desire thou not,
  His wife, nor aught that he hath got,
  But wish that his such good may be,
  As thy heart doth wish for thee.
  Have mercy, Lord!
- 11. God these commandments gave, therein
  To show thee, child of man, thy sin, and make thee also well perceive,

How man unto God should live. Have mercy, Lord!

12. Help us, Lord Jesus Christ, for we A Mediator have in Thee;
Our works cannot salvation gain.
They merit but endless pain.
Have mercy, Lord!