Divine Service

Welcome to Trinity

#40 With Christ's Love in Us, We Persevere in the Word **Amidst Tribulations** – Pentecost Tuesday

The word "love" is also used in this connection, because Christ foresaw with what great difficulties he would have to contend who would receive His Word and persevere in it. Manifold tribulations, which tend to arouse impatience and dissatisfaction, will present themselves. Besides these, the temptation is near at hand to think: I am myself to blame for what I endure; why did I preach and confess the Word publicly? If I had kept my peace and had exercised within myself only the faith in God's Word and His gifts, no one would have molested me, and others, more competent than I, might have more successfully undertaken the task of a public confession and of teaching. Now I am in a great strait, for I am not only unsuccessful in my attempt, but am also in danger of losing my life for it. Such disquieting thoughts and temptations to despair cannot be overcome and banished from our hearts, nor can we immovably adhere to the Word, unless we have within us that love, of which Christ speaks in our text. Then every preacher, yea, every Christian, can exclaim: Let happen what will, I will nevertheless hold fast to the Word and will never deny my Lord and Savior; for I enlisted in His cause for His glory, and not to please men, therefore I will endure all to the very end. (Luther's House Postil, Second Sermon for Pentecost, Volume 2, p. 599)

Assistants

Elder – Stephen Phillips (303-0769) Organist/Altar Guild – LeeAnn Byrne Church Cleaning – May 19 Weber, May 26/June 2 Webb

Hymn	LW #300
Augustana Service Book & Hymnal	<u>[</u>
+ Invocation	p.7
+ Confession/Absolution	p.8-9
+ Introit [Pastor, then congregation	J (insert)
+ Kyrie	p.10
Omit Gloria in Excelsis in Lent	
+ Salutation	p.13
+ Salutation	p.13
+ Collect of the Day	(insert)
Old Testament Reading	
Epistle	
+ Gradual	(insert)
+ Holy Gospel	p.16
Nicene Creed	p.17
ASBH #37 "Come, Holy Ghost, God and Lord"	
Sermon	
+ Offertory: "Create in Me"	p.18
The Offerings are gathered.	
+ Prayer for Pentecost 2	
+ Exhortation	p.21
Lutheran Worship Hymnal	
+ Preface, etc	p.144-151
Communion Psalm (by cantor)	
Distribution	
+ "Lord, now you let"	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction	p.154-155
Announcements	

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 32:14-20

¹⁴ Because the palaces will be forsaken, the bustling city will be deserted. The forts and towers will become lairs forever, a joy of wild donkeys, a pasture of flocks—15 Until the Spirit is poured upon us from on high, and the wilderness becomes a fruitful field, and the fruitful field is counted as a forest. ¹⁶ Then justice will dwell in the wilderness, and righteousness remain in the fruitful field. ¹⁷ The work of righteousness will be peace, and the effect of righteousness, quietness and assur-ance forever. 18 My people will dwell in a peaceful habitation, in secure dwellings, and in quiet resting places, ¹⁹ though hail comes down on the forest, and the city is brought low in humiliation. ²⁰ Blessed are you who sow beside all waters, who send out freely the feet of the ox and the donkey.

Acts 10:42-48a

⁴² "And He commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead. ⁴³ To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins." ⁴⁴ While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word. ⁴⁵ And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. ⁴⁶ For they heard them speak with tongues

and magnify God. Then Peter answered, ⁴⁷ "Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have?" ⁴⁸ And he commanded them to be baptized in the name of the Lord.

St. John 3:16-21

¹⁶ "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. ¹⁸ He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. ²¹ But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God."

THE MONDAY OF WHITSUN-WEEK. (RED)

PSALM 90/19



Introit.

Ant. HE FED || them with the finest of the wheat, Halle- | lu- | jah: and with honey out of the rock He satisfied them. Hallelujah. | Hal- | lu- | jah.

Psalm. | Sing aloud unto God | our | Strength:
make a joyful noise unto the | God | of | Ja- | cob.

GLO-RY || be to the Father and to the | Son | -:
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be: world with- | out | end. | A- | men. (Ant. Repeated.)

Collect.

O God, Who didst give Thy Holy Spirit to Thine Apostles: Grant unto Thy people the performance of their petitions, so that on us to whom Thou hast given faith, Thou mayest also bestow peace; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen*.

Epistle. Acts 10:42–48 Gospel. John 3:16–21 Additional reading: Isaiah 32:14–20

Gradual.

| Hallelujah. Halle | lu- | jah:

The Apostles spake with other tongues the wonder- | ful | works | of | God.

| Hallelujah. Come Holy Spirit, fill the hearts of the | faith- | ful: and kindle in them the fire of Thy love. | Hal- | le- | lu- | jah.

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America(Eldona.org).

- --Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.
- --Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Before and after Vespers 1.

JESUS, Master, do Thou meet us while we walk in the way, and long to reach the heavenly country, so that following Thy light, we may keep the way of righteousness, and never wander away into the horrible darkness of this world's night, while Thou, Who art the Way, the Truth, and the Life, art shining within us; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.154-155).



Ottheinrich Bible 1430 (VI:57) Pentecost Acts 2

Acts 2:1-4 When the Day of Pentecost had fully come, they were all with one accord in one place. ²And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. ³Then there appeared to them divided tongues, as of fire, and one sat upon each of them. ⁴And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.