

## Welcome to Trinity

### #35 How can I deal with other people's sins, when I cannot even make myself pious?

The Lord would teach us in the words of our Gospel, as He did His disciples then, never to forget prayer in the hour of distress. To encourage them to this He adds the comforting declaration: "And I say not unto you, that I will pray the Father for you: for the Father Himself loveth you, because ye have loved me, and have believed that I came out from God." It is true, Christ sitteth at the right hand of the Father and intercedes for us, as the apostle Paul says. **Therefore we know that His intercession for us, both on the occasion of the last supper and afterwards upon the cross, has been effective and will continue to be so until the end of time.** But you need not my intercession in your behalf, says Christ, for you yourselves have access to the Father with your prayers, and ought not to doubt that they are heard, for the Father Himself loveth you, because ye have loved me. Yet from this it does not follow that the intercession of Christ is not of importance and full of comfort unto us, but simply this is meant, that we should have assurance respecting our own prayers because we love Christ. It is God's will, and we ought ever to know and remember it, that **they who love Christ and trust in Him are beloved of the Father and will be heard by Him.** It is therefore evident that the godless Papists lie when they direct us to trust in the intercession of the saints.

This exhortation and invitation to prayer by the Lord Himself is consolatory beyond measure. Our Lord and Savior Christ made it possible for us, by His death and, departure from this world to the Father, to have free access unto God, whether we be in church or at home, in the cellar or in the kitchen, in the field or in the workshop; yea, if we are Christians and love Christ, we can under all circumstances of life come with our prayer unto our heavenly Father and pour out our hearts before Him. (Luther's House Postil, Fifth Sunday after Easter, Volume 2, p. 558).

## The Sacrament of Holy Baptism

### Hymn "Ye Baptized People, One and All" (Insert)

Odd stanzas pulpit side, Even stanzas lectern side

The Baptism of Anna Plock, ASBH, p.217-220

### Divine Service (ASBH)

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit... [ <i>Pastor, then congregation</i> ]	(insert)
+ Kyrie...	p.10
<i>Omit Gloria in Excelsis in Lent</i>	
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17
<b>ASBH #34 "Our Father, Thou in Heaven Above"</b>	
Odd stanzas pulpit side, Even stanzas lectern side	
Sermon	
+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	#243
+ Exhortation	p.21
<b><u>Lutheran Worship Hymnal</u></b>	
+ Preface, etc. ....	p.144-151
Communion Psalm (by cantor)	
<b>Distribution &amp; Hymns #371, #434, #430</b>	
+ "Lord, now you let ..."	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction.....	p.154-155
Hymn .....	LW #142

## Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson • Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Jeremiah 29:11-14**

<sup>11</sup> “For I know the thoughts that I think toward you,” says the LORD, “thoughts of peace and not of evil, to give you a future and a hope. <sup>12</sup> Then you will call upon Me and go and pray to Me, and I will listen to you. <sup>13</sup> And you will seek Me and find Me, when you search for Me with all your heart. <sup>14</sup> I will be found by you,” says the LORD, “and I will bring you back from your captivity; I will gather you from all the nations and from all the places where I have driven you,” says the LORD, “and I will bring you to the place from which I cause you to be carried away captive.”

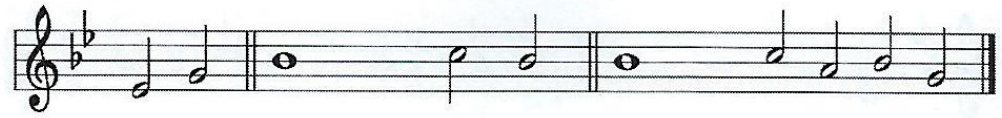
**James 1:22-27**

<sup>22</sup> But be doers of the word, and not hearers only, deceiving your-selves. <sup>23</sup> For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; <sup>24</sup> for he observes himself, goes away, and im-mediately forgets what kind of man he was. <sup>25</sup> But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. <sup>26</sup> If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one’s

religion is useless. <sup>27</sup> Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

**St. John 16:23b-30**

<sup>23</sup> “Most assuredly, I say to you, whatever you ask the Father in My name He will give you. <sup>24</sup> Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. <sup>25</sup> These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. <sup>26</sup> In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; <sup>27</sup> for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. <sup>28</sup> I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” <sup>29</sup> His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! <sup>30</sup> Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

**Introit.**

*Ant.* WITH THE || voice of singing declare ye, and tell | this | - :  
utter it even to the end of the earth. | Hal- | le- | lu- | jah.

|| The Lord hath redeemed His servant | Ja- | cob:  
Hallelujah. | Hal- | le- | lu- | jah.

*Psalm.* || Make a joyful noise unto God, all ye | lands | - :  
sing forth the honor of His Name; make | His | praise | glo- | rious.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end: | A- | men. (*Ant. Repeated.*)

**Collect.**

O God, from Whom all good things do come: Grant to us Thy humble servants, that by Thy holy inspiration we may think those things that be right and by Thy merciful guiding may perform the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle.** James 1:22–27

**Gospel.** John 16:23–30

**Additional reading:** Jeremiah 29:11–14

**Gradual.**

|| Hallelujah. Hallelujah. It behooved Christ to suffer, and to rise from | the | dead:  
and thus to enter in- | to | His | glo- | ry.

|| Hallelujah. I came forth from the Father, and am come into | the | world:  
again I leave the world, and go to the Father. | Hal- | le- | lu- | jah.

**Communion Psalm:** *Ant.* O Sing unto the Lord, alleluia: O sing unto the LORD, and bless ye his holy Name; tell forth his salvation even from one day unto another, alleluia, alleluia. (Ps. 96:1-2). **Ps 80:1, 8-11, 14-15, 17-18.**

[Season]

# ##. Ye Baptized People, One and All

Paul Gerhardt, 1667  
Tr., H. Brueckner, 1918

Es ist das Heil  
German melody, c. 1400

1. Ye bap-tized peo-ple, one and all, Who  
 2. This wash-ing cleans-eth us from sin And  
 3. Our sin-ful na-ture is re-newed, The  
 4. Here we with Je-sus Christ are clad. His

know your God in heav-en, Who have re-ceived a  
 lends a sac-red beau-ty, It makes us white and  
 curse of God is lif-ted, By choic-est bless-ings  
 righ-teous-ness re-ceive-ing, Which cov-ers what in

ho-ly call, To whom Christ's name is giv-en, Do  
 pure with-in, In-cites to love and du-ty, From  
 well en-dued, And with the Spi-rit gif-ted, We  
 us is bad, Our res-cue thus a-chiev-ing; His

not for-get, but pon-der well, The gifts that now with-  
 Sa-tan's pri-son sets us free, En-a-bles us the  
 un-to sin are pledged to die And by the pow'r of  
 ho-ly blood, for sin-ners spilt, Re-leas-es us from

in you dwell, The bless-ing of bap-ti-sm.  
 sons to be And heirs of God, our Fa-ther.  
 God on high The gates of hell can con-quer.  
 sin and guilt, And we with God find fa-vor. A-men.

5. O wondrous work, O sacred bath,  
 O water thou of blessing,  
 The world nowhere thy equal hath,  
 Such healing grace possessing.  
 Thou hast indeed a pow'r divine,  
 According to God's own design,  
 And with His Word connected.

7. O Christian, bear this well in mind,  
 And thank the Lord sincerely  
 For all the gifts that here you find  
 And that you prize so dearly.  
 When nothing else can soothe the soul,  
 These gifts lend comfort till the goal  
 Of life on earth appeareth.

6. Thou art no water such as we  
 Can draw from well or river.  
 In thee the life of God we see,  
 Who is of grace the Giver.  
 His Holy Spirit in thee dwells,  
 Who ev'ry evil lust dispels  
 That in our hearts would linger.

8. Use well the things you have in store,  
 That are for you intended,  
 And, cleansed by Jesus, sin no more  
 Until life's course is ended.  
 When you, in yonder happy land,  
 Before God's radiant throne shall stand,  
 In heaven's festal garments.

## General Prayer p.18-19

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** St. Luke Ev. Lutheran Mission (Ormond Beach, FL), Pr. Jerry Dulas
- Grant protection to all those who risk their lives for the common good, especially the men and women serving in our armed forces, and bless their efforts to defend our freedoms, especially Jason Melvin and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne.
- Guide and bless the labor of those who serve others in our society. Bless social workers, probation officers, and all those who work to bring calmness, order, and peace to disrupted and hurting lives. As Your servants here on earth, give them patience, courage, and compassion to answer the many pleas for mercy.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Clara Melvin
- Students:** Tom Weber, Kara Martin, Jonathan Henson, Sarah Miller, Sadie Henson, Alexis Darnstaedt, and Jessica Gordon
- Various Needs:** Larry & Deb Vancil (friends of Melvins), Jim and Charolette Harroun (declining health), Rusty Ward (Brain tumor, daughter's father-in-law of Donna Lowrance), Murvon Minnemann (brother of Oletha Taft), and Jennifer Denton (rare cancer, Golconda friend).
- Prayer for the family of Rusty Ward, who passed away on April 29.
- Holy Baptism:** Anna Plock.

### Assistants

Elder – Stephen Phillips (303-0769)  
Organist/Altar Guild – LeeAnn Byrne  
Church Cleaning – May 12/19 Weber, May 26/June 2 Webb

### Trinity News

**Council Meeting.**—after the Divine Service on Sunday May 5, 2024

### Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM  
-**Divine Service-Lord's Supper**, 10:15 AM  
-Bike With Pastor Mike

MONDAY –Rogation Monday Matins, 8:00 AM  
TUESDAY –Rogation Tuesday Matins, 8:00 AM  
WEDNESDAY –Rogation Wednesday Matins, 8:00 AM  
-Learn-by-Heart/Catechesis, 6:30 PM  
THURSDAY -**Divine Service, Ascension Day, 7:00 PM**

NEXT -*EXAUDI* “Hear, (O LORD, my voice)...”  
SUNDAY -Adult and Child Bible Studies, 9:00 AM  
-**Divine Service, 10:15 AM**  
-*Mother's Day*

### Bike with Pastor Mike

Today: Sunday, May 5, 2024. We will meet at **2:30 PM in the North Sandusky (Day Use) Recreation Area of Rend Lake**. There are three covered shelters and many other assorted picnic tables in this area. Although we haven't reserved a shelter, I hope we can get one of them. If not, we'll just gather together around a couple of picnic tables. At 3 PM, we will have a short devotion, take a picture at the starting point and then go biking. The newly completed section of the existing bike trail begins in this area.

To get to North Sandusky (Day Use) Recreation Area of Rend Lake from Herrin: Take 148 to Sesser, turn right on Route 154. Take Route 154 about 3 miles to N. Rend City Road(also called Co Hwy 44) and turn right. If you begin to go over Rend Lake, you've gone too far. Rend City Road will make a 90 degree right turn after a mile. DON'T turn just go straight and you will enter into the North Sandusky (Day Use) Recreation Area of Rend Lake. After entering into the recreation area, take the first left and look for our group. **(Note: The road across the Rend Lake dam is closed.)**

The bike trail begins in this area. It winds its way through North Sandusky Campground and then turns South through South Sandusky Campground, past South Sandusky Beach, the Marina and pops out at the West end of the dam. If you go that far it is 5.7 miles one way. Around 5:00 PM we plan on being back at the shelters to have a picnic

## The Lord's Supper

**Trinity Lutheran Church** observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

### Before the Benediction.

I pray that the hand of the truth may be stretched out and blessing given to this people on account of Thy lovingkindness, O God of compassion: May a hand of piety and power and sound discipline and cleanness and all holiness, bless this people, and continually preserve it to advancement and improvement, through Thy Only-Begotten Jesus Christ in the Holy Spirit. Amen. (Oremus, 1925, p.151-152).



**Ottheinrich Bible 1430 (V:48) St. Paul's Thorn in the Flesh**

2 Corinthians 12:7-10 And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. <sup>8</sup>Concerning this thing I pleaded with the Lord three times that it might depart from me. <sup>9</sup>And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me. <sup>10</sup>Therefore I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ's sake. For when I am weak, then I am strong.