

Welcome to Trinity

#51 The Christian Church Has the True and Pure Word of God

It is thus the will of the Lord that we should cleave to the Word and not suffer ourselves to be led astray. Whatever is in opposition to the Word we are to hate and flee from as from the devil himself. For this reason we should never be secure or fall asleep. And as has been said before, wherever the Word is in its purity, wolves will not stay away, but will surely come. This is to be seen first of all in the Church, then also in the civil government and in the family. Everywhere the wolf will interfere and try to lead us away from the Word and do us harm. The Christian Church has the true and pure Word of God; this the devil hates to see, and therefore introduces all kinds of fanatics who bring in new and strange doctrines concerning Baptism, the Lord’s Supper, and the person of Christ, thereby to confuse and mislead the people. And when such fanatics arise, we wicked and inquisitive people have the bad habit, which sticks to us like the plague, to run after them as soon as we hear their novelties, and fall away from the Word. (Luther’s House Postil, Sermon for the Eighth Sunday after Trinity, Volume 3, p. 727)

Assistants

Elder – Dan Byrne (922-3556)
Organist – LeeAnn Byrne
Altar Guild – Patti Baker

Cleaning – July 21/28 Smith, Aug 4/11 Schroeder
Altar Flowers -- in honor of the birthdays of Mary Schroeder, Sarah Miller, Howard Schroeder, and Tony Stretch, and the wedding anniversary of Howard and Mary

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

TUESDAY-FRIDAY *Pastor Henson is serving the St. Bartholomew Lutheran Mission and visiting Violet Kemp. In case of emergency, call this month’s elder, Dan Byrne (922-3556)*

NEXT *-THE TENTH SUNDAY AFTER TRINITY*
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

Divine Service

Hymn LW #203

Augustana Service Book & Hymnal

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie... p.10
- + Gloria in Excelsis p.11-13
- + Salutation..... p.13
- + Collect of the Day... (insert)
Old Testament Reading
Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17
- ASBH #47 “Oh, Blest the House, Whate’er Befall”**
- Sermon
- + Offertory: "Create in Me..." p.18
The Offerings are gathered.
- + General Prayer..... p.19-20
- Hymn..... **LW #241**
- + Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
Communion Psalm (by cantor)
- Distribution & Hymns**
#393, #418, #386, #387
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154-5

Announcements

Trinity News

The Council/Building Committee Meeting is today, Sunday, July 28.

Process Reminder

The congregation's first meeting was on December 4, 2023. It was decided to try out the Learning Center for Adult Bible Class, Pastor's office, and Sunday school classes. We have been having class over there since April.

The Council/ Building Committee met on Jan. 28 and April 28 for discussion.

The congregation had a second meeting on June 30 in order to receive feedback on Learning Center use and Plans for a church addition.

The Council/Building Committee will meet today July 28 (and maybe more meetings) to evaluate congregational feedback and formulate a recommendation on how to move forward. **At some point in the future, there will be another congregational meeting to vote on the Council / Building Committee's recommendation.**

At the June 10th Elder Meeting, we agreed that three things need to be encouraged. 1) **More Cordial Discussion** about ideas and proposals, 2) **More listening** to the ideas, concerns, desires and proposals of others, and 3) **More compassion** toward one another in this process.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Salem Lutheran Church (Malone, TX), Pr. James D. Heiser, Bishop of the ELDoNA, and Dcn. Anthony Oncken
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Clara Melvin
- Various Needs:** Jim and Charolette Harroun (declining health), Murvon Minnemann (brother of Oletha Taft), Jennifer Denton (rare cancer, Golconda friend), Don Stretch (health concerns), Donna Eggemeyer (cancer, Aunt of Patty Kenner), Bev Ingram (cancerous mass in abdomen, friend of Karen Melvin), Anita Prochaska, Bea Perlowski (91 years-old and having serious, painful oral surgeries, friend of Mary Brieschke), Denise Livingston (multiple painful issues, friend of Mary Brieschke), Tim Deppe (had surgery for brain tumor 7/25, also has lesions on esophagus and liver, former member and dear friends of Pastor and Karin Henson).

As Occasion Permits 5.

VISIT and cleanse our consciences, Lord, we beseech Thee: That coming, our Lord, Jesus Christ, Thy Son, may find in us a mansion prepared for Himself; through the Same Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.132).

The Ninth Sunday after Trinity



Otttheinrich Bible 1430 (VI:81) Peter heals Aeneas & Dorcas Acts 9:32ff

32Now it came to pass, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda. 33There he found a certain man named Aeneas, who had been bedridden eight years and was paralyzed. 34And Peter said to him, "Aeneas, Jesus the Christ heals you. Arise and make your bed." Then he arose immediately. 35So all who dwelt at Lydda and Sharon saw him and turned to the Lord.

36At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did. 37But it happened in those days that she became sick and died. When they had washed her, they laid her in an upper room.... 40But Peter put them all out, and knelt down and prayed. And turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter she sat up.

Trinity Lutheran Church

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Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

1 Chronicles 29:10-13

¹⁰ Therefore David blessed the LORD before all the assembly; and David said: “Blessed are You, LORD God of Israel, our Father, forever and ever. ¹¹ Yours, O LORD, is the greatness, the power and the glory, the victory and the majesty; For all that is in heaven and in earth is Yours; Yours is the kingdom, O LORD, and You are exalted as head over all. ¹² Both riches and honor come from You, and You reign over all. In Your hand is power and might; In Your hand it is to make great and to give strength to all. ¹³ Now therefore, our God, we thank You and praise Your glorious name.”

1 Corinthians 10:6-13

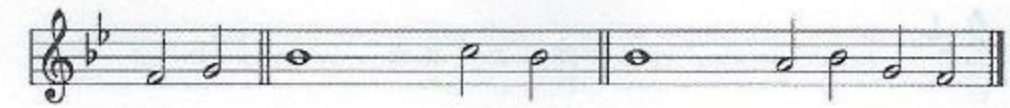
⁶ Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. ⁷ And do not become idolaters as were some of them. As it is written, “The people sat down to eat and drink, and rose up to play.” ⁸ Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; ⁹ nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; ¹⁰ nor complain, as some of them also complained, and were destroyed by the destroyer. ¹¹ Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. ¹² Therefore let him who thinks he stands take heed lest he fall. ¹³ No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

St. Luke 16:1-9

¹ He also said to His disciples: “There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods. ² So he called him and said to him, ‘What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.’ ³ Then the steward said within himself, ‘What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. ⁴ I have

resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.’ ⁵ So he called every one of his master’s debtors to him, and said to the first, ‘How much do you owe my master?’ ⁶ And he said, ‘A hundred measures of oil.’ So he said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷ Then he said to another, ‘And how much do you owe?’ So he said, ‘A hundred measures of wheat.’ And he said to him, ‘Take your bill, and write eighty.’ ⁸ So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light. ⁹ And I say to you, make friends for yourselves by un-righteous mammon, that when you fail, they may receive you into an everlasting home.”

THE NINTH SUNDAY AFTER TRINITY. (GREEN) PSALM 119, 9TH PART/139



Introit.

Ant. BE-HOLD || God is mine | Help- | er:
the Lord is with them that | up- | hold | my | soul.

|| He shall reward evil unto mine | ene- | mies:
cut them off in | Thy | truth, | O | LORD.

Psalm. Save me, O God, by Thy | Name | - :
and judge | me | by | Thy | strength.

GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Let Thy merciful ears, O Lord, be open to the prayers of Thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please Thee; through Jesus Christ Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Corinthians 10:6–13

Gospel. Luke 16:1–9

Additional reading: 1 Chronicles 29:10–13

Gradual.

|| O Lord, our Lord, how excellent is Thy Name in all | the | earth:
Who hast set Thy glory a- | bove | the | heav- | ens.

|| Hallelujah. Hallelujah. Give ear, O My people, to My | Law | - :
incline your ears to the words of My mouth. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* O Taste, and see, how gracious the Lord is: blessed is He that puts his trust in Him. (Psalm 34:8). **Ps 31.**

9th Sunday after Trinity

47. Oh, Blest the House, Whate'er Befall

Wohl einem Haus, da Jesus Christ
Christoph C.L. von Pfeil, 1782, cento

Wo Gott zum Haus
"Geistliche Lieder"
Wittenberg, 1535

1. Oh, blest the house, what - e'er be - fall,
2. Oh, blest that house where faith ye find
3. Oh, blest the par - ents who give heed
4. Blest such a house, it pros - pers well,
5. Then here will I and mine to - day

Where Je - sus Christ is all in all!
And all with - in have set their mind
Un - to their chil - dren's fore - most need
In peace and joy the par - ents dwell,
A sol - emn cov' - nant make and say:

Yea, if He were not dwell - ing there,
To trust their God and serve Him still
And wea - ry not of care or cost!
And in their chil - dren's lot is shown
Though all the world for - sake Thy Word,

How dark and poor and void it were!
And do in all His ho - ly will!
May none to them and heav'n be lost!
How rich - ly God can bless His own.
I and my house will serve the Lord. A-men.