

Welcome to Trinity

#48 The Two Great Advantages of Hearing the Word: God’s Will and Certain Living

For whoever hears the Word of God diligently enjoys two great advantages, which could never be enjoyed without that Word. The first is that we learn to know God’s will, how He is disposed towards us and what He will do with us after this life. It is impossible for man to know these things without the Word of God; for he either proceeds on his way securely and presumptuously, without the fear of God and not believing that God is really angry at sin; or, if he has a sufficient knowledge of this fact from the preaching of the law, he can arrive at no other conclusion than that God will condemn him on account of his sin. But the Word of God teaches that, although God is fearfully angry at the impenitent, yet He will be merciful, deliver from sin and death, and give eternal life to all those who turn to Him by true faith in His Son Jesus Christ. This is one blessing we derive from the Word, which therefore we should cheerfully and diligently hear.

The other is this, that we learn from it how our temporal life, vocation and work, being comprehended in the Word of God and sanctified by it, forms a true service of God with which He is well pleased. Therefore to serve God it is not necessary for a man to engage in something extraordinary in his external life, as the monks have been doing. Let him remain in his temporal calling and do what his rulers, office, and position require of him. In this way God is served aright, and is well pleased, and He will grant success and prosperity. (Luther’s House Postil, Sermon for the Fifth Sunday after Trinity, Volume 3, p. 696)

Assistants

Elder – Dan Byrne (922-3556)
Organist – LeeAnn Byrne
Altar Guild – Patti Baker

Church Cleaning – July 7/14 Stretch, July 21/28 Smith

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

WEDNESDAY -**Learn-by-Heart, 6:30 PM**
-Catechesis Service, 7:00 PM

FRIDAY-SATURDAY *Pastor Henson and Karin will be gone on a family vacation July 12-20. In case of emergency, call this month’s elder, Dan Byrne (922-3556)*

NEXT SUNDAY -**THE SEVENTH SUNDAY AFTER TRINITY**
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

Divine Service

Hymn LW #200

Augustana Service Book & Hymnal

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie... p.10
- + Gloria in Excelsis p.11-13
- + Salutation..... p.13
- + Collect of the Day... (insert)
Old Testament Reading
Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17
- ASBH #44 “That Man a Godly Life Might Live”**
Sermon
- + Offertory: "Create in Me..." p.18
The Offerings are gathered.
- + General Prayer..... p.19-20
- Hymn..... **LW #239**
- + Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
Communion Psalm (by cantor)
- Distribution & Hymns**
#312, #366, #468
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154-5

Announcements

Trinity News

Violet Kemp is now at Grand Oaks of Okeechobee, 203 SE 2nd St, Okeechobee, FL 34974.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Sts. Peter and Paul Evangelical Lutheran Church, UAC (Simpsonville, SC), Pr. Jerry Dulas
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Clara Melvin
- Various Needs:** Jim and Charolette Harroun (declining health), Murvon Minnemann (brother of Oletha Taft), Jennifer Denton (rare cancer, Golconda friend), Don Stretch (health concerns), Donna Eggemeyer (cancer, Aunt of Patty Kenner), Bev Ingram (cancerous mass in abdomen, friend of Karen Melvin), Anita Prochaska (maybe surgery, new medications), and Don Delaney (Fell off a roof July 3, the brother-in-law of Shirley's brother)

Before the Holy Communion 3.

O GOD, Who makest the unworthy worthy, sinners righteous, impure pure: Work in me true repentance for my sins and misdeeds, for my daily and countless transgressions. Through faith in Thy Son, make me worthy to receive the sacrament of Thy Son's Body and Blood for the cleansing of my soul and body of all shame and sin; through Him Who offered Himself to Thee, O God Father, the perfect propitiatory Sacrifice, Who is our sinless and only Mediator, through the High Priest, Jesus Christ, Thy dear Son. Amen. (adapted, Oremus, 1925, p.141).

The Sixth Sunday after Trinity



Ottheinrich Bible 1430 (VI:77) Philip and Ethiopian Acts 8:26-40, "Now an angel of the Lord spoke to Philip, saying, "Arise and go toward the south along the road which goes down from Jerusalem to Gaza." This is desert. 27So he arose and went. And behold, a man of Ethiopia, a eunuch of great authority under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship, 28was returning. And sitting in his chariot, he was reading Isaiah the prophet. 29Then the Spirit said to Philip, "Go near and overtake this chariot." 30So Philip ran to him, and heard him reading the prophet Isaiah, and said, "Do you understand what you are reading?" 31And he said, "How can I, unless someone guides me?" And he asked Philip to come up and sit with him.

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948
Church 942-3401, Learning Center 942-4750

www.trinity.org

Pastor Michael D. Henson · Deacon Gary K. Harroun
*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Exodus 20:1-17

¹ And God spoke all these words, saying: ²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. ³ You shall have no other gods before Me. ⁴ You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; ⁵ you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate Me, ⁶ but showing mercy to thousands, to those who love Me and keep My commandments. ⁷ You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain. ⁸ Remember the Sabbath day, to keep it holy. ⁹ Six days you shall labor and do all your work, ¹⁰ but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. ¹¹ For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it. ¹² Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you. ¹³ You shall not murder. ¹⁴ You shall not commit adultery. ¹⁵ You shall not steal. ¹⁶ You shall not bear false witness against your neighbor. ¹⁷ You shall not covet your neighbor’s house; You shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s.”

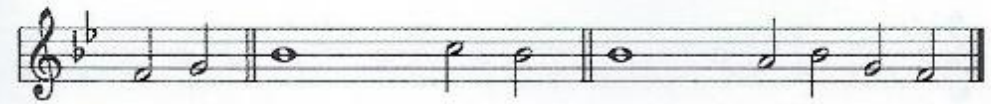
Romans 6:3-11

³ Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? ⁴ Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. ⁵ For if we have been

united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, ⁶ knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. ⁷ For he who has died has been freed from sin. ⁸ Now if we died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. ¹⁰ For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. ¹¹ Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

St. Matthew 5:20-26

²⁰ “For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven. ²¹ You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’ ²² But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire. ²³ Therefore if you bring your gift to the altar, and there remember that your brother has something against you, ²⁴ leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift. ²⁵ Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. ²⁶ Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”

**Introit.**

Ant. THE LORD || is the strength of His | peo- | ple:

He is the saving strength of | His | a- | noint- | ed.

|| Save Thy people, and bless Thine in- | herit- | ance:

feed them also, and lift them | up | for- | ev- | er.

Psalm. || Unto Thee will I cry, O Lord, my Rock; be not silent unto | me | - :

lest if Thou be silent to me, I become like them that go down | in- | to | the | pit.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Lord of all power and might, Who art the Author and Giver of all good things: Graft in our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end, *Amen.*

Epistle. Romans 6:3–11

Gospel. Matthew 5:20–26

Additional reading: Exodus 20:1–17

Gradual.

|| Return, O LORD, | how | long:

and let it repent Thee concern- | ing | Thy | serv- | ants.

|| LORD, Thou hast been our | dwelling | place:

in all | gen- | er- | a- | tions.

|| Hallelujah. Hallelujah. O clap your hands, all ye | peo- | ple:

shout unto God with the voice of triumph. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, even for ever. (Psalm 27:4). **Psalm 27.**

6th Sunday after Trinity

44. That Man a Godly Life Might Live

Dr. Martin Luther, 1524

8, 8, 8, 7, 4

R. Massie, Tr. a

13th Century, J. Walther, 1524

1. That man a god - ly life might live,
 2. I am thy God and Lord a - lone,
 3. By id - le word and speech pro - fane,
 4. Hal - low the day which God hath blest,

God did these Ten Com - mand - ments give
 No oth - er God be - side Me own;
 Take not My ho - ly name in vain,
 That thou and all thy house may rest;

By His true ser - vant Mos - es, high
 Put thy whole con - fi - dence in Me,
 And praise but that as good and true
 Keep hand and heart from la - bor free,

Up - on the mount Si - na - i.
 And love Me e'er cor - dial - ly.
 Which I my - self say and do.
 That God may so work in thee.

Have mer - cy, Lord!
 Have mer - cy, Lord!
 Have mer - cy, Lord!
 Have mer - cy, Lord! A - men.

5. Give to thy parents honor due,
 Be dutiful, and loving too,
 And help them when
 their strength decays,
 So shalt thou have length of days.
 Have mercy, Lord!

9. Bear not false witness, nor belie
 Thy neighbor by foul calumny;
 Defend his innocence from blame,
 With charity hide his shame.
 Have mercy, Lord!

6. In sinful wrath thou shalt not kill,
 Nor hate, nor render ill for ill;
 Be patient and of gentle mood,
 And to thy foe do thou good.
 Have mercy, Lord!

10. Thy neighbor's house
 desire thou not,
 His wife, nor aught that he hath got,
 But wish that his such good may be,
 As thy heart doth wish for thee.
 Have mercy, Lord!

7. Be faithful to thy marriage vows,
 Thy heart give only to thy spouse;
 Thy life keep pure, and lest thou sin,
 Use temp'rance and discipline.
 Have mercy, Lord!

11. God these commandments
 gave, therein
 To show thee, child of man, thy sin,
 and make thee also well perceive,
 How man unto God should live.
 Have mercy, Lord!

8. Steal not; all usury abhor,
 Nor wring their life-blood
 from the poor;
 But open wide thy loving hand
 To all the poor in the land.
 Have mercy, Lord!

12. Help us, Lord Jesus Christ, for we
 A Mediator have in Thee;
 Our works cannot salvation gain.
 They merit but endless pain.
 Have mercy, Lord!