

Welcome to Trinity

#52 Do Not Say, “Oh, God Will Not Be So Angry”

In our Gospel lesson a special example of God’s dreadful judgment is given on His beloved and most holy city of Jerusalem and His own peculiar people, which city was His own house and home and which people were members of His own family. Jerusalem was like a second heaven, in which God dwelt with His holy angels, the true worship was instituted, almost every prophet lived and found His grace, and finally Christ the Son of God Himself lived, died, was buried, arose again from the dead and poured out His Holy Spirit. This city was indeed overwhelmed, as it were, with holiness, so that the like has not been in the whole world nor will be to the end of time. All this, however, could not save the city, because the inhabitants thereof did not accept nor follow the Word of God, who so strictly adhered to His Word that His beloved city had to be made desolate. How much less will He spare other cities which are nothing compared to Jerusalem, and other nations which are not as near unto Him as the Jews, who are His blood relations.

Therefore we should pay attention to this example of the wrath of God, and guard against despising His Word, so that we may not say, as we are apt to do: **Oh, God will not be so angry, nor will He punish so severely.** If He destroyed His holy city of Jerusalem, which was His most precious jewel upon earth, leaving no stone upon another, because the people who heard His Word were not benefited by it, we need not expect Him to spare us, if we are guilty of the same transgressions. Jerusalem was swept away entirely, so that we could not say that one house was left standing. (Luther’s House Postil, Sermon for the Tenth Sunday after Trinity, Volume 3, p. 748)

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
Altar Guild – Patti Baker

Church Cleaning – Aug 4/11 Schroeder, Aug 18/25 Prochaska
Altar Flowers -- in honor of the birthdays of Mary Schroeder, Sarah Miller, Howard Schroeder, and Tony Stretch, and the wedding anniversary of Howard and Mary

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Trinity News

The Basics of Lutheran Teachings—Next class is August 11 and 18.

SIU Faith and Family Night – SIU Football Game and tailgate on September 14th. The game states at 6 PM and tickers are \$10.

Ladies Missionary Society.—September 19 at 6 PM at **LeeAnn Byrne’s home**

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

MONDAY-THURSDAY *Pastor Henson is on Vacation in Branson, MO. In case of emergency, call this month’s elder, Cecil Plock (218-3064)*

SATURDAY -**Vespers on St. Laurence, Deacon & Martyr, 7 PM**
NEXT -**THE ELEVENTH SUNDAY AFTER TRINITY**
SUNDAY --Adult and Child Bible Studies, 9:00 AM
-**Divine Service-Lord’s Supper, 10:15 AM**
-Basics of the Lutheran Faith

Divine Service

Hymn LW #204

Augustana Service Book & Hymnal

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie... p.10
- + Gloria in Excelsis p.11-13
- + Salutation..... p.13
- + Collect of the Day... (insert)
Old Testament Reading
Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17
- ASBH #48 “My Jesus, As Thou Wilt”**
- Sermon
- + Offertory: "Create in Me..." p.18
The Offerings are gathered.
- + General Prayer..... p.19-20
- Hymn..... **LW #242**
- + Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
- Communion Psalm (by cantor)
- Distribution & Hymns**
- “The World is Very Evil” (insert), #433, #390**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154-5

Announcements

Process Reminder

The congregation's first meeting was on December 4, 2023. It was decided to try out the Learning Center for Adult Bible Class, Pastor's office, and Sunday school classes. We have been having class over there since April.

The Building Committee met on Jan. 28 and April 28 for discussion.

The congregation had a second meeting on June 30 in order to receive feedback on Learning Center use and Plans for a church addition. Only the Council met on July 28.

The Building Committee will meet sometime soon to evaluate congregational feedback and formulate a recommendation on how to move forward. **At some point in the future, there will be another congregational meeting to vote on the Building Committee's recommendation.**

At the June 10th Elder Meeting, we agreed that three things need to be encouraged. 1) **More Cordial Discussion** about ideas and proposals, 2) **More listening** to the ideas, concerns, desires and proposals of others, and 3) **More compassion** toward one another in this process.

On Entering the Church 2.

I BELIEVE in Thee, O God, the Father, my Maker; I believe in Thee, O God, the Son, my Savior; I believe in Thee, O God, the Holy Ghost, my Helper. Glory be to Thee O Holy Trinity. Amen. (Oremus, 1925, p.126).

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Charity Lutheran Church (Burluson, TX), Pr. Kent Heimbigner
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Clara Melvin
- Various Needs:** Jim and Charolette Harroun (declining health), Murvon Minnemann (brother of Oletha Taft), Jennifer Denton (rare cancer, Golconda friend), Don Stretch (health concerns), Donna Eggemeyer (cancer, Aunt of Patty Kenner), Anita Prochaska, Tim Deppe (cancerous brain tumor removed 7/25, former member and dear friends of Pastor and Karin Henson), and Patti Baker (fell down).

The Tenth Sunday after Trinity



Ottheinrich Bible 1430 (VII:5)

Peter Explains His Visit with Cornelius Acts 11

<https://daten.digitale-sammlungen.de/~db/0002/bsb00021200/images/>

Acts 11:1-4, 17-18 "Now the apostles and brethren who were in Judea heard that the Gentiles had also received the word of God. 2And when Peter came up to Jerusalem, those of the circumcision contended with him, 3saying, 'You went in to uncircumcised men and ate with them!' 4But Peter explained it to them in order from the beginning, saying: "... If therefore God gave them the same gift as He gave us when we believed on the Lord Jesus Christ, who was I that I could withstand God?" 18When they heard these things they became silent; and they glorified God, saying, 'Then God has also granted to the Gentiles repentance to life.'"

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948, (618) 942-3401

www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Jeremiah 7:1-7

¹ The word that came to Jeremiah from the LORD, saying, ²“Stand in the gate of the LORD’s house, and proclaim there this word, and say, ‘Hear the word of the LORD, all you of Judah who enter in at these gates to worship the LORD! ³Thus says the LORD of hosts, the God of Israel: “Amend your ways and your doings, and I will cause you to dwell in this place. ⁴Do not trust in these lying words, saying, ‘The temple of the LORD, the temple of the LORD, the temple of the LORD are these.’ ⁵For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor, ⁶if you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt, ⁷then I will cause you to dwell in

by the same Spirit, to another gifts of healings by the same Spirit, ¹⁰to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. ¹¹But one and the same Spirit works all these things, distributing to each one individually as He wills.

St. Luke 19:41-48

⁴¹ Now as He drew near, He saw the city and wept over it, ⁴²saying, “If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. ⁴³For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, ⁴⁴and level you, and your children within you, to the ground; and they will not leave in you one stone

this place, in the land that I gave to your fathers forever and ever.””

1 Corinthians 12:1-11

¹ Now concerning spiritual gifts, brethren, I do not want you to be ignorant: ²You know that you were Gentiles, carried away to these dumb idols, however you were led. ³Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. ⁴There are diversities of gifts, but the same Spirit. ⁵There are differences of ministries, but the same Lord. ⁶And there are diversities of activities, but it is the same God who works all in all. ⁷But the manifestation of the Spirit is given to each one for the profit of all: ⁸for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, ⁹to another faith upon another, because you did not know the time of your visitation.” ⁴⁵ Then He went into the temple and began to drive out those who bought and sold in it, ⁴⁶saying to them, “It is written, ‘My house is a house of prayer,’ but you have made it a ‘den of thieves.”” ⁴⁷ And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, ⁴⁸and were unable to do anything; for all the people were very attentive to hear Him.

THE TENTH SUNDAY AFTER TRINITY. (GREEN) PSALM 119, 10TH PART/143



Introit.

Ant. AS FOR || me, I will call upon God, and He shall hear my | voice | - :
He hath delivered my soul in peace from the battle that | was | a- | gainst
| me.
|| God shall hear and afflict them, even He that abideth of | old | - :
Cast thy burden upon the LORD, and He | shall | sus- | tain | thee.
Psalm. || Give ear to my prayer, O | God | - :
and hide not Thyself from my | sup- | pli- | ca- | tion.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O God, Who declarest Thine Almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of Thy grace, that we, running the way of Thy commandments, may obtain Thy gracious promises, and be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.
Amen.

Epistle. 1 Corinthians 12:1–11

Gospel. Luke 19:41–48

Additional reading: Jeremiah 7:1–7.

Gradual.

|| Keep me, O Lord, as the apple of | the | eye:
hide me under the sha- | dow | of | Thy | wings.
|| Let my sentence come forth from Thy | pres- | ence:
let Thine eyes behold the things | that | are | e- | qual.
|| Hallelujah. Hallelujah. Deliver me from mine enemies, O my | God | - :
defend me from them that rise up against me. | Hal- | le- | lu- | jah.

Communion Hymn

242 I Come, O Savior, to Your Table

1 I come, O Sav - ior, to your ta - ble, For weak and wea - ry
 2 Rest - less am I and heav - y la - den, With sin my soul is
 3 Your heart is filled with fer - vent yearn - ing That I, a sin - ner,
 4 In hope I come to your high ta - ble, Your tes - ta - ment of

is my soul; You, Bread of Life, a - lone are
 sore op - pressed; Re - ceive me gra - cious - ly, and
 come to you; I, Lord, to your sure mer - cy
 deep - est love; For by its grace I now am

Refrain
 a - ble To sat - is - fy and make me whole.
 glad - den My heart that here is now your guest. Lord, may your
 turn - ing, My an - cient bond of faith re - new.
 a - ble To know the heart of God a - bove.

bod - y and your blood Be for my soul the high - est good!

- 5 What greater gift can I inherit?
 It is faith's bonded solid base;
 It is the strength of heart and spirit,
 The covenant of hope and grace. *Refrain*
- 6 Your body crucified, O Savior,
 Your blood which once for me was shed,
 These are my life and strength forever,
 By them my hungry soul is fed. *Refrain*

Invocation Hymn

204 Come, Let Us Join Our Cheerful Songs

1 Come, let us join our cheer - ful songs With
 2 "Wor - thy the Lamb that died," they cry, "To
 3 Je - sus is wor - thy to re - ceive Hon -
 4 Let all cre - a - tion join in one To

an - gels round the throne; Ten thou - sand thou - sand
 be ex - alt - ed thus!" "Wor - thy the Lamb," our
 or and pow'r di - vine; And bless - ings more than
 bless the sa - cred name. Of him who sits up -

are their tongues, But all their joys are one.
 lips re - ply, "For he was slain for us!"
 we can give Be, Lord, for - ev - er thine.
 on the throne And to a - dore the Lamb.

Communion Psalm: *Ant.* He that eats my flesh, and drinks my blood, dwells in Me, and I in him, says the Lord. (Jn 6:56). **Psalm 50.**

Distribution Hymns: "The World Is Very Evil" (insert), and in LW: 433, 390,

605

The World Is Very Evil

JUDGMENT

JUDGMENT

The World Is Very Evil

Rev. 21 : 24
 Hora novissima
 Bernard of Morlas, c. 1140, cento
 Tr., John M. Neale, 1849

7. 6. 7. 6. D.

Ewing
 Alexander Ewing, 1853

1 The world is ver - y e - vil, The times are wax - ing late;
 2 A - rise, a - rise, good Chris - tian, Let right to wrong suc - ceed;
 3 O home of fade - less splen - dor, Of flow'rs that bear no thorn,

Be so - ber and keep vig - il, The Judge is at the gate;
 Let pen - i - ten - tial sor - row To heav'n - ly glad - ness lead,
 Where they shall dwell as chil - dren Who here as ex - iles mourn.

The Judge that comes in mer - cy, The Judge that comes with might,
 To light that hath no eve - ning, That knows no moon nor sun,
 Midst pow'r that knows no lim - it, Where knowl - edge has no bound,

To ter - mi - nate the e - vil, To di - a - dem the right.
 The light so new and gold - en, The light that is but one.
 The be - a - tif - ic vi - sion Shall glad the saints a - round. A - men.

4 Strive, man, to win that glory;
 Toil, man, to gain that light;
 Send hope before to grasp it
 Till hope be lost in sight.
 Exult, O dust and ashes,
 The Lord shall be thy part;
 His only, His forever,
 Thou shalt be and thou art.

5 O sweet and blessed country,
 The home of God's elect!
 O sweet and blessed country
 That eager hearts expect!
 Jesus, in mercy bring us
 To that dear land of rest,
 Who art, with God the Father
 And Spirit, ever blest.

Communion Psalm: *Ant.* He that eats my flesh, and drinks my blood, dwells in Me, and I in him, says the Lord. (Jn 6:56). **Psalm 50.**

