

Welcome to Trinity

#53 The Lord Forbids Us to Boast on Account of Our Piety

In short the Pharisee imagines that he is everything and has everything, whilst he considers the publican to be nothing and to have nothing. What consummate wickedness! He should rather have said: It is true, I give my tithes regularly; I fast and do other good works as much as I can; yet I cannot trust in all my doing. All I have and do is a merciful gift of Thine, O God, and this publican may be more pleasing in Thy sight than I. Thus the Pharisee should have placed the publican above himself, or at least on an equality with himself. He should have said: It does not depend on gifts, either many or few, but on a gracious God. Why should I boast and despise others; when everything depends on the mercy of God and not on the gifts which we may possess? But such is not his language. He rather boasts of his piety, and that at a time when he is standing before God and praying.

Thus the Lord forbids us to boast on account of our piety. He also teaches that no one has any reason to despair on account of sin, into which he has been misled by the devil. We have one God who embraces and covers us all with the mantle of His mercy — the pious and the sinner, the learned and the ignorant, the rich and the poor — He is the God of us all. Hence we should not exalt ourselves, but be humble, and should not imagine that we are better than others because we are rich, whilst they are poor. For God may favor the poor rather than the rich; yea, He can take away riches and reduce to nakedness, and again cover the naked beautifully and bestow excellent gifts. Why then should we exalt ourselves and despise others? (Luther’s House Postil, Sermon for the Eleventh Sunday after Trinity, Volume 3, p. 762)

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
Church Cleaning – Aug 18/25 Prochaska, Sep

1/8 Plock
Altar Flowers --

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Trinity News

The Basics of Lutheran Teachings—Next class is today and August 18.
SIU Faith and Family Night – SIU Football Game and tailgate on September 14th. The game states at 6 PM and tickers are \$10.

Ladies Missionary Society.—September 19 at 6 PM at LeeAnn Byrne’s home

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Basics of the Lutheran Faith

WEDNESDAY -Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

THURSDAY -Divine Service, St. Mary Theotokos, 10:30 AM

SATURDAY -Private Confession & Absolution, 8:00 PM

NEXT -THE TWELFTH SUNDAY AFTER TRINITY

SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Basics of the Lutheran Faith

Divine Service

Hymn LW #205

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
ASBH #49 “All Mankind Fell in Adam’s Fall”
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... LW #243
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#349, #235, #430
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
Hymn..... LW #217

Announcements

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Good Shepherd Lutheran Church (Tony, WI), Pure Blessings Lutheran Church (Brandon, WI), and Apologia Lutheran Mission (Deer Park, WI), Pr. Jeffrey Ahonen, Dcn. Jacob Henson
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Clara Melvin
- Various Needs:** Jim and Charolette Harroun (declining health), Murvon Minnemann (brother of Oletha Taft), Jennifer Denton (rare cancer, Golconda friend), Don Stretch (health concerns), Donna Eggemeyer (cancer, Aunt of Patty Kenner), Anita Prochaska, Tim Deppe (cancerous brain tumor removed 7/25, former member and dear friends of Pastor and Karin Henson), Patti Baker (fell down), **Sarah Melvin, (bad back pain).**

In the Sacristy 1.

THE GOD of our Lord Jesus Christ, and through Him, the Father of us all, grant that His godly name be hallowed, His kingdom increased, His divine will accomplished and that all that would hinder this be entirely done away, to the end, that we, in righteous Christian faith and with the fruits of good works, may live, glorify and praise Him, together with the Son and the Holy Ghost, the one, eternal, true God; for His is the kingdom, and the power, and the glory in eternity Amen. (Oremus, 1925, p.127-128).

The Eleventh Sunday after Trinity



Ottheinrich Bible 1430 (VII:8)

Herod's Violence and Peter Escapes in Acts 12

Acts 12:1-7, Now about that time Herod the king stretched out his hand to harass some from the church. 2Then he killed James the brother of John with the sword. 3And because he saw that it pleased the Jews, he proceeded further to seize Peter also. ...

5Peter was therefore kept in prison, but constant prayer was offered to God for him by the church. 6And when Herod was about to bring him out, that night Peter was sleeping, bound with two chains between two soldiers; and the guards before the door were keeping the prison. 7Now behold, an angel of the Lord stood by him, and a light shone in the prison; and he struck Peter on the side and raised him up, saying, "Arise quickly!" And his chains fell off his hands.

Trinity Lutheran Church

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www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

2 Samuel 22:21-29

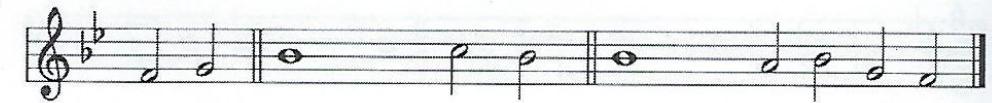
²¹ “The LORD rewarded me according to my righteousness; According to the cleanness of my hands He has recompensed me. ²² For I have kept the ways of the LORD, and have not wickedly departed from my God. ²³ For all His judgments were before me; And as for His statutes, I did not depart from them. ²⁴ I was also blameless before Him, and I kept myself from my iniquity. ²⁵ Therefore the LORD has recompensed me according to my righteousness, according to my cleanness in His eyes. ²⁶ With the merciful You will show Yourself merciful; With a blameless man You will show Yourself blameless; ²⁷ With the pure You will show Yourself pure; And with the devious You will show Yourself shrewd. ²⁸ You will save the humble people; But Your eyes are on the haughty, that You may bring them down. ²⁹ For You are my lamp, O LORD; The LORD shall enlighten my darkness.”

1 Corinthians 15:1-10

¹ Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, ² by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. ³ For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, ⁴ and that He was buried, and that He rose again the third day according to the Scriptures, ⁵ and that He was seen by Cephas, then by the twelve. ⁶ After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. ⁷ After that He was seen by James, then by all the apostles. ⁸ Then last of all He was seen by me also, as by one born out of due time. ⁹ For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me.

St. Luke 18:9-14

⁹ Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others: ¹⁰ “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee stood and prayed thus with himself, ‘God, I thank You that I am not like other men—extortioners, unjust, adulter-ers, or even as this tax collector.’ ¹² I fast twice a week; I give tithes of all that I possess.’ ¹³ And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me a sinner!’ ¹⁴ I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

**Introit.**

Ant. GOD IS || in His holy habi- | ta- | tion:

He is God Who setteth the solitary | in | fam- | i- | lies.

|| The God of Israel is He that giveth | strength | - :

and power un- | to | His | peo- | ple.

Psalm. || Let God arise, let His enemies be | scatter - | ed:

let them also that hate Him | flee | be- | fore | Him.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Almighty and Everlasting God, Who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Corinthians 15:1–10

Gospel. Luke 18:9–14

Additional reading: 2 Samuel 22:21–29

Gradual.

|| My heart trusteth in God, and I | am | helped:

therefore my heart greatly rejoiceth; and with my song | will | I | praise |

Him.

|| Unto Thee will I cry, O LORD my | Rock | - :

be not silent to me; hear the voice of my | sup- | pli- | ca- | tions.

|| Hallelujah. Hallelujah. Praise waiteth for Thee, O God, in | Zi- | on:

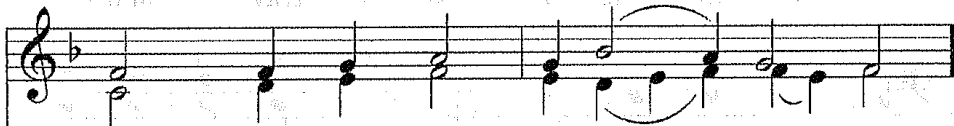
and unto Thee shall the vow be performed. | Hal- | le- | lu- | jah.

11th Sunday after Trinity

49. All Mankind Fell in Adam's Fall

Lazarus Spengler, 1524, cento
Tr., Matthias Loy, 1880, alt.

Wenn wir in höchsten Nöten
"Genevan Psalter," 1547



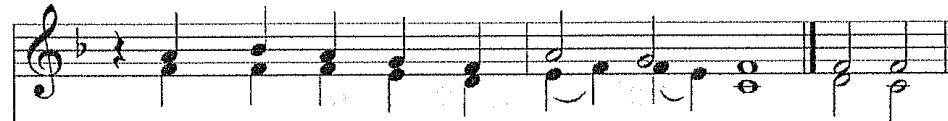
1. All man-kind fell in Ad - am's fall,
2. Through all man's pow'rs cor-rup - tion creeps
3. From hearts de - praved, to e - vil prone,
4. But Christ, the sec - ond Ad - am, came



One com - mon sin in - fects us all;
And him in dread - ful bond - age keeps;
Flow thoughts and deeds of sin a - lone;
To bear our sin and woe and shame,



From sire to son the bane de - scends,
In guilt he draws his in - fant breath
God's im - age lost, the dark - ened soul
To be our Life, our Light, our Way,



And o - ver all the curse im - pends.
And reaps its fruits of woe and death.
Nor seeks nor finds its heav'n - ly goal.
Our on - ly Hope, our on - ly Stay. A - men.



5. As by one man all mankind fell
And, born in sin, was doomed to hell,
So by one Man, who took our place,
We all received the gift of grace.

6. We thank Thee, Christ; new life is ours,
New light, new hope, new strength, new pow'rs:
This grace our ev'ry way attend
Until we reach our journey's end!