

Isaiah 32:1-8

¹ Behold, a king will reign in righteousness, and princes will rule with justice. ² A man will be as a hiding place from the wind, and a cover from the tempest, as rivers of water in a dry place, as the shadow of a great rock in a weary land. ³ The eyes of those who see will not be dim, and the ears of those who hear will listen. ⁴ Also the heart of the rash will understand knowledge, and the tongue of the stammerers will be ready to speak plainly. ⁵ The foolish person will no longer be called generous, nor the miser said to be bountiful; ⁶ For the foolish person will speak foolishness, and his heart will work iniquity: To practice un-godliness, to utter error against the LORD, to keep the hungry unsatisfied, and he will cause the drink of the thirsty to fail. ⁷ Also the schemes of the schemer are evil; He devises wicked plans to destroy the poor with lying words, even when the needy speaks justice. ⁸ But a generous man devises generous things, and by generosity he shall stand.

Philippians 3:17-21

¹⁷ Brethren, join in following my example, and note those who so walk, as you have us for a pattern. ¹⁸ For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: ¹⁹ whose end is destruction, whose god is their belly, and whose glory is in their shame—who set their mind on earthly things. ²⁰ For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, ²¹ who will transform

our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

St. Matthew 22:15-22

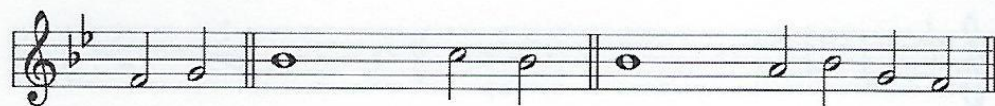
¹⁵ Then the Pharisees went and plotted how they might entangle Him in His talk. ¹⁶ And they sent to Him their disciples with the Herodians, saying, “Teacher, we know that You are true, and teach the way of God in truth; nor do You care about anyone, for You do not regard the person of men. ¹⁷ Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not?” ¹⁸ But Jesus perceived their wickedness, and said, “Why do you test Me, you hypocrites? ¹⁹ Show Me the tax money.” So they brought Him a denarius. ²⁰ And He said to them, “Whose image and inscription is this?” ²¹ They said to Him, “Caesar’s.” And He said to them, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²² When they had heard these words, they marveled, and left Him and went their way.

Communion Psalm: *Ant.*

I have called upon you, for you have heard me, O God: incline your ear unto me, and hearken unto my words. (Psalm 17:6).

Psalm 17:1-2, 5, 7-9, 15.

THE TWENTY-THIRD SUNDAY AFTER TRINITY (GREEN) PSALM 124/116



Introit.

Ant. I KNOW || the thoughts that I think toward you, saith the | LORD | - :
thoughts of peace, and | not | of | e- | vil.
|| Then shall ye call upon Me, and pray unto Me, and I will hearken unto | you | - :
and I will turn your captivity, and gather you from all nations and | from
| all | pla- | ces.
Psalm. || LORD, Thou hast been favorable unto Thy | land | - :
Thou hast brought back the captivi- | ty | of | Ja- | cob.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Absolve, we beseech Thee, O Lord, Thy people from their offences, that from the bonds of our sins which, by reason of our frailty, we have brought upon us, we may be delivered by Thy bountiful goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Philippians 3:17–21 **Gospel.** Matthew 22:15–22

Additional reading: Isaiah 32:1–8

Gradual.

|| Thou hast saved us from our | ene- | mies:
and hast put them to shame | that | hat- | ed | us.
|| In God we boast all the | day | long:
and praise Thy | Name | for- | ev- | er.
|| Hallelujah. Hallelujah. Ye that fear the LORD, trust in the | Lord | - :
He is their help and their shield. | Hal- | le- | lu- | jah.

23rd Sunday after Trinity

61. For Help, O Whither Shall I Flee?

J. Neander, 1680

Johann Walther, 1524

1. For help, O whith - er shall I flee?
 2. My sin, O Lord, is now my grief,
 3. Good Shep - herd, bear - est Thou the weak?

Who now to peace will guide me?
 A - gainst my will it ra - ges.
 Sus - tain me in my weak - ness!

To none, dear Sav - ior, but to Thee, Can I with hope con -
 Thy grace a - lone can bring re - lief, While sin its war - fare
 Thou great Phy - si - cian of the sick, Heal Thou my mor - al

fide - me. 'Tis Thine to give the wear - y rest,
 wa - ges, All that I need is known to Thee,
 sick - ness! A prey to death I help - less fall, -

The mourn - ing soul in Thee is blest, -
 And now a part my - self can see, -
 For health and strength to Thee I call,

Help, Je - sus, the af - flict - ed!
 Help, Je - sus, the sin - bur - dened!
 Save, Je - sus, or I per - ish! A - men.

4. To those who trust Thee—"Nothing fear!
 I am the life!"—Thou criest;
 Seeks not my soul, with strong desire,
 The life which Thou suppliest?
 Through all my sorrows Thou canst lead,
 In death provide for ev'ry need—
 Help, Jesus, the confiding,

5. I would do good, but still I fail, -
 Must I thus always waver?
 What grief it gives Thou knowest well.
 Who shall my soul deliver,
 And set the slave forever free
 From sin and death to live with Thee?—
 I thank Thee, God, through Jesus!