Genesis 28:10-22

¹⁰Now Jacob went out from Beersheba and went toward Haran. ¹¹ So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep. ¹² Then he dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it. 13 And behold, the LORD stood above it and said: "I am the LORD God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. ¹⁴ Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed. ¹⁵ Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you." ¹⁶ Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." 17 And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven!" ¹⁸ Then Jacob rose early in the morning, and took the stone that he had put at his head, set it up as a pillar, and poured oil on top of it. ¹⁹ And he called the name of that place Bethel; but the name of that city had been Luz previously. 20 Then Jacob made a vow, saying, "If God will be with me, and keep me in this way that I am going, and give me bread to eat and clothing to put on, ²¹ so that I come back to my father's house in peace, then the LORD shall be my God. ²² And this stone which I have set as a pillar shall be God's house, and of all that You give me I will surely give a tenth to You."

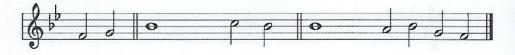
Revelation 12:7-12

⁷ And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought, ⁸ but they did not prevail, nor was a place found for them in heaven any longer. ⁹ So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him. ¹⁰ Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. ¹¹ And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death. ¹² Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time."

St. Matthew 18:1-11

¹ At that time the disciples came to Jesus, saying, "Who then is greatest in the kingdom of heaven?"² Then Jesus called a little child to Him, set him in the midst of them, ³ and said, "Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven.⁴ Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven.⁵ Whoever receives one little child like this in My name receives Me.⁶ But whoever causes one of these little ones who believe in Me to sin, it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea.⁷ Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes! 8 If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire. ⁹ And if your eye causes you to sin, pluck it out and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into hell fire. ¹⁰ Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven.¹¹ For the Son of Man has come to save that which was lost."





Introit.

Ant. BLESS THE || LORD, ye His angels, that excel in | strength | - :

that do His commandments, hearkening unto the voice of His word.

|| Bless ye the LORD, all ye | His | hosts:

ye ministers of His that | do | His | plea- | sure.

Psalm. || Bless the LORD, O | my | soul:

and all that is within me bless | His | ho- | ly | Name. GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be: world with- | out | end.] A- | men. (Ant. Repeated.)

Collect.

O everlasting God, Who hast ordained and constituted the services of angels and men in a wonderful order: Mercifully grant, that as Thy holy angels always do Thee service in Heaven, so by Thy appointment they may succor and defend us on earth; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen*.

Epistle. Revelation 12:7-12 Gospel. Matthew 18:1-11

Gradual.

|| Bless the Lord, ye His angels, that excel | in | strength:

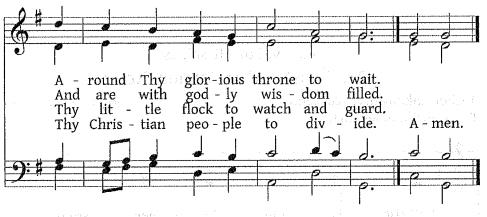
that do His commandments, hearkening unto the | voice | of | His | word. || God hath given His angels charge over | thee | - :

to keep thee | in | all | thy | ways.

|| Hallelujah. Hallelujah. Bless the Lord, O | my | soul:

and all that is within me, bless His Holy Name. | Hal- | le- | lu- | jah.





5. As he has blighted earth of old, He keeps e'en now his deathly hold, Chafes madly to annihilate All virtue, honor, Church, and State.

6. Therefore, no halt nor rest he knows; A roaring lion round he goes, Or lies in wait with baneful snare To drive the Christians to despair.

7. But watchful is the angel-band, That follows Christ on ev'ry hand, And guards Thy holy Christendom From harm that might from Satan come.

8. From Daniel's case this may be seen, When he sat in the lions' den, And likewise angels rescued Lot, That the ungodly harmed him not. 9. When the three Hebrews were at last Into the fiery furnace cast, No pow'r had fiercest flames to harm Against the rescuing angel's arm.

10. And thus our God, still at this day, From harm and many an evil way Keeps near us His dear angel-guard, Placed over us as watch and ward.

11. For this, now and eternally, Our praise shall rise, O God, to Thee, Whom all the angel-hosts adore With joy now and forevermore.

12. We also pray Thee to defend By them unto the latter end, Thy fold, that little flock, O Lord, That holds in honor Thy blessed Word.

Psalms for St. Michael & All Angels

Psalm 8—Domine, Dominus noster



Antiphon: O LORD, || our Lord, how excellent is Your name in all the | earth, | - *

Who have set Your glory a- | bove | the | heav- | ens! || 1 O Lord, our Lord, how excellent is Your name in all the |

earth, | - *

Who have set Your glory a- | bove | the | heav- | ens! || 2 Out of the mouth of babes and nursing infants You have ordained strength, because of Your | *en-e-* ·

| mies, *

That You may silence the enemy and | the | a- | ven- | ger. || 3 When I consider Your heavens, the work of Your | fin- | gers, *

The moon and the stars, which | You | have | or- | dained,

|| 4 What is man that You are mindful of | him, | - * And the son of man that | You | vi- | sit | him?

|| 5 For You have made him a little lower than the | an- | gels, * And You have crowned him with glo- | ry | and | hon- | or.

 \parallel 6 You have made him to have dominion over the works of Your \mid hands; \mid - *

You have put all things | un- | der | his | feet,

 $\parallel 7$ All sheep and $\mid ox \text{-} \mid en^*$

-Even the | beasts | of | the | field,

|| 8 The birds of the air, and the fish of the | sea | - * That pass through the | paths | of | the | seas.

|| 9 O Lord, our | Lord, | - *

How excellent is Your name | in | all | the | earth!

GLO- RY || be to the Father, and to the | Son: | - *

and to | the | Ho- | ly | Ghost;

AS IT || was in the begin *-ning*, (+) is now, and ever | shall | be: *

world with- | out | end. | A- | men.

Antiphon: || O Lord, our Lord, how excellent is Your name in all the | earth, | - *

Who have set Your glory a- | bove | the | heav- | ens!

Psalm 24—Domini est terra

Psalm Tone II



Antiphon: LIFT UP || your heads, O you gates! And be lifted up, you everlasting | doors! | - *

And the King of glory | shall | come | in.

- || 1 The earth is the Lord's, and all its | full- | ness, * The world and those who | dwell | there- | in.
- || 2 For He has founded it upon the | seas, | * And established it upon | the | wa- | ters.
- || 3 Who may ascend into the hill of the | Lord? | * Or who may stand in His | Ho- | ly | Place?
- || 4 He who has clean hands and a pure | heart, | * Who has not lifted up his soul to an idol, nor sworn de- | ceit- | ful- | ly.
- || 5 He shall receive blessing from the | Lord, | * And righteousness from the God of his | sal- | va- | tion.
- || 6 This is Jacob, the generation of those who | seek | Him, * Who | seek | Your | face.

|| 7 Lift up your heads, O you gates! And be lifted up, you everlasting | doors! | - *

And the King of glory | shall | come | in.

|| 8 Who is this King of | glo- | ry? *

The Lord strong and mighty, the Lord mighty | in | bat- | tle.

|| 9 Lift up your heads, O you gates! Lift up, you everlasting | doors! | - *

- And the King of glory | shall | come | in.
- \parallel 10 Who is this King of \mid glo- \mid ry? *
 - The Lord of hosts, He is the King | of | glo- | ry.
- GLO- RY || be to the Father, and to the | Son: | * and to the | Ho- | ly | Ghost;
- AS IT || was in the begin *-ning*, (+) is now, and ever | shall | be: *
 - world without | end. | A- | men.
- *Antiphon:* || Lift up your heads, O you gates! And be lifted up, you everlasting | doors! | *
 - And the King of glory | shall | come | in.

Psalm 117—Laudate Dominum

Psalm Tone V



Antiphon: PRAISE THE || Lord, all you | Gen- | tiles! * Laud Him, | all | you | peo- | ples!

- || 1 Praise the Lord, all you | Gen- | tiles! * Laud Him, | all | you | peo- | ples!
- || 2 For His merciful kindness is great toward | us, | * And the truth of the Lord endures forever. | Praise | --- | the | Lord!
- GLO- RY || be to the Father, and to the | Son: | * and to | the | Ho- | ly | Ghost;
- AS IT || was in the begin *-ning*, (+) is now, and ever | shall | be: *

world with- | out | end. | A- | men.

Antiphon: || Praise the Lord, all you | Gen- | tiles! * Laud Him, | all | you | peo- | ples!