

Welcome to Trinity

#60 Such Power To Forgive Sins is Give to Men

This Gospel teaches us to note particularly the good tidings which God has granted us, that we may here on earth say to each other, "Thy sins are forgiven thee," so that with the people here spoken of we may marvel and glorify God, Which had given such power unto men. And it is indeed a great power that one Christian may say to another: My brother, be of good cheer, you have a gracious God; only believe the assurance which I give you in Christ's name and it is as certain as if God Himself had said to you, Thy sins are forgiven thee. Such power, as we hear, originated in Christ and is now given unto men, especially to those who are in office and are commanded to preach the Gospel, that is, repentance and forgiveness of sins, in Jesus' name. Other Christians, although they are not in that office, also have the command, in case of necessity, to comfort you when you are troubled on account of your sins, and to say: Why are you troubled? I, as a Christian, assure you that you are wronging yourself; God is not unmerciful unto you. You are for Christ's sake to put all your trust in His grace. You are to comfort yourself as surely with these words as if Christ spake them in person from heaven. (Luther's House Postil, Sermon for the Nineteenth Sunday after Trinity, Volume 3, p. 831-832)

Assistants

Elder – Stephen Phillips (303-0769)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne

Church Cleaning – Sep 29/Oct 6 Miller, Oct 13/20 Melvin

Weekly Calendar

TODAY Matins, St. Michael & All Angels, 8 AM
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

WEDNESDAY -Private Confession and Absolution, 10:30-11:00 AM
-Learn-by-Heart / Catechesis Service, 6:30 PM

NEXT SUNDAY -THE NINETEENTH SUNDAY AFTER TRINITY
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Hike with Pastor (Mike) Henson and Picnic

On Sunday, October 13, we are meeting at 3 PM at the Rend Lake Visitor's Center which is located on the south-west corner of the lake at the corner of Rend Lake Dam Road and Rend City Road.

For the faint at heart, there is a short hike called "Catfish Cove Pond and Trails" behind the visitor center. It is a short 0.25 mile concrete circle path around a fishing pond. If you connect it to the mown path through the woods it is a total of 0.7 miles. The visitor center is open until 5 PM if you just want to check it out.

At 3:15 PM the more adventuresome hikers will travel down Rend City Road for 2.3 miles to the Blackberry Nature Trail. This trail has been newly expanded to a total of 1.7 miles, with slight elevation changes. The hike should take about an hour.

Following the hike(s) we will have a picnic at Dan and LeeAnn Byrne's campsite in North Sandusky Campground, Hickory campsite #102 (Google Maps calls it "Sandusky Creek West Public Use Area, Sesser, IL 62884" from Loon Lane, take a right on Hickory). Maps will be available in the narthex). See the map or speak to Dan Byrne about parking options.

Divine Service

Hymn LW #483

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #56 "Thee Lord, Our God, We Praise paraphrase of Te Deum Laudamus" (Choir does Parts 1; Congregation Parts 2)

- Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... LW #243
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#332, #375 #456, #282
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
Announcements

Trinity News

Hike with Mike.—October 13,
Deer Farm Hayride & Cookout.—
Friday, October 18, 2024.

Council Meeting.— October 20,
following the Divine Service.

Trinity's Reformation Service.—Thursday, Oct.
31 at 10:30AM.

Trinity's All Saints' Day Service.—Friday, Nov 1
at 7:00 PM

Voters' Assembly & Potluck.—November 3

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
 - Eldona Congregations:** St. Luke Lutheran Church (Kenai/Nikiski, AK) and Homer Ev. Lutheran Mission (Homer, AK), Pr. Timothy H. Tolar
 - Armed forces:** Jason Melvin, Blake Darnstaedt.
 - Police officers:** Daniel Byrne, Alex Byrne.
 - Shut-ins:** Carolyn Westerman; Patty Rametta
 - Elderly:** Violet Kemp Tom Smith
 - Pregnant:** Clara Melvin, Rachel Offutt
 - Various Needs:** Jim and Charolette Harroun (declining health), Murvon Minnemann (brother of Oletha Taft), Jennifer Denton (rare cancer, Golconda friend), Don Stretch (health concerns), Donna Eggemeyer (cancer, Aunt of Patty Kenner), Anita Prochaska (recovery), Tim Deppe (recovery, friend of Pr. Henson), Sarah Melvin, (bad back pain), Carol Henson (cancer, Kansas University Medical Center), Stacey Arnett (multiple myeloma, co-worker of Rachel Offutt)
 - Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter)
- Hurricane Helene.**-- --Merciful Lord, look with kindness and mercy on those Floridians who were affected by Hurricane Helena. According to Your will, supply their physical needs, restore dwellings, bring renewed health to the afflicted, give them hope and comfort in the midst of their distress, and grant them faith in the One who suffered for us, Jesus Christ. Guide, equip, strengthen and protect all who work to bring healing and relief. Swiftly restore order and peace

On Receiving the Bread.

GLORY be to Thee, O Lord Jesus Christ!
Welcome to my soul, Lord Jesus, with the precious food of Thy most holy body, which, with the consecrated bread, Thou now givest me to eat in Thy sacrament, as Thou gavest it for me in Thy bitter death on the cross, for the forgiveness of my sins. May this bless me unto everlasting life. Amen. (Oremus, 1925, p.147).

The Eighteenth Sunday after Trinity



Ottheinrich Bible 1430 (VII:39) The Plot Against Paul in Acts 23

Acts 23:20-24, “And he said, “The Jews have agreed to ask that you bring Paul down to the council tomorrow, as though they were going to inquire more fully about him. 21“But do not yield to them, for more than forty of them lie in wait for him, men who have bound themselves by an oath that they will neither eat nor drink till they have killed him; and now they are ready, waiting for the promise from you.” 22So the commander let the young man depart, and commanded him, “Tell no one that you have revealed these things to me.”

23And he called for two centurions, saying, “Prepare two hundred soldiers, seventy horsemen, and two hundred spearmen to go to Caesarea at the third hour of the night; 24“and provide mounts to set Paul on, and bring him safely to Felix the governor.”

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948, (618) 942-3401

www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

1 Samuel 2:1-10

¹ And Hannah prayed and said: "My heart rejoices in the LORD; My horn is exalted in the LORD. I smile at my enemies, because I rejoice in Your salvation. ² No one is holy like the LORD, for there is none besides You, nor is there any rock like our God. ³ Talk no more so very proudly; Let no arrogance come from your mouth, for the LORD is the God of knowledge; And by Him actions are weighed. ⁴ The bows of the mighty men are broken, and those who stumbled are girded with strength. ⁵ Those who were full have hired themselves out for bread, and the hungry have ceased to hunger. Even the barren has borne seven, and she who has many children has become feeble. ⁶ The LORD kills and makes alive; He brings down to the grave and brings up. ⁷ The LORD makes poor and makes rich; He brings low and lifts up. ⁸ He raises the poor from the dust and lifts the beggar from the ash heap, to set them among princes and make them inherit the throne of glory. For the pillars of the earth are the LORD's, and He has set the world upon them. ⁹ He will guard the feet of His saints, but the wicked shall be silent in darkness. For by strength no man shall prevail. ¹⁰ The adversaries of the LORD shall be broken in pieces; From heaven He will thunder against them. The LORD will judge the ends of the earth. He will give strength to His king, and exalt the horn of His anointed."

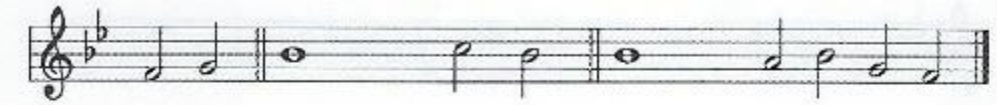
Ephesians 4:1-6

¹ I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, ² with all lowliness and gentleness, with long-suffering, bearing with one another in love, ³ endeavoring to keep the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit, just as you were called in one hope of your calling; ⁵ one Lord, one faith, one baptism; ⁶ one God and Father of all, who is above all, and through all, and in you all.

St. Luke 14:1-11

¹ Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. ² And behold, there was a certain man before Him who had dropsy. ³ And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?" ⁴ But they kept silent. And He took him and healed him, and let him go. ⁵ Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" ⁶ And they could not answer Him regarding these things. ⁷ So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: ⁸ "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; ⁹ and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. ¹⁰ But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. ¹¹ For whoever exalts himself will be humbled, and he who humbles himself will be exalted."

Communion Psalm: *Ant.*
O Lord, I will make mention of your righteousness only: You, O God, have taught me from my youth up until now: forsake me not in my old age, O God, when I am grey-headed. (Psalm 71:16-18). **Psalm 71:1-4, 8, 11, 13, 22.**



Introit.

Ant. || RIGHT- EOUS || art Thou, O | LORD | - :
and upright | are | Thy | judg- | ments.

|| Deal with Thy | serv- | ant:
according | to | Thy | mer- | cy.

Psalm. || Blessed are the undefiled in the | way | - :
who walk in the | Law | of | the | LORD.

GLO- RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Lord, we beseech Thee, grant Thy people grace to withstand the temptations of the devil, and with pure hearts and minds to follow Thee, the only God; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 4:1-6

Gospel. Luke 14:1-11

Additional reading: 1 Samuel 2:1-10

Gradual.

|| Blessed is the nation whose God is the | LORD | - :
and the people whom He hath chosen for His own | in- | her- | i- | tance.

|| By the Word of the LORD were the heavens | made | - :
and all the host of them by the | breath | of | His | mouth.

|| Hallelujah. Hallelujah. I love the | LORD | - :
because He hath heard my voice and my supplications. | Hal- | le- | lu- | jah.

The Te Deum Laudamus

The *Te Deum Laudamus* is one of the grandest hymns of Christendom. Although one legend ascribed it to Athanasius and Ambrose, it actually grew over time from many traditional strands.

The text goes back to very early Christian rites of the matins/vespers of the Greek church. The earliest evidence for it goes back to Bishop Nicetas (c.335-414) of Remesiana. By the fifth century it is included in the rules of monastic orders. The melody goes back to at least the 2nd or 3rd century.

Luther thought so highly of the *Te Deum* that he called it the third creed or symbol after the Apostles Creed and the Athanasian Creed. Dr. Luther wrote this paraphrase and rhymed translation so that it could be sung in the language of the people. His composition is often simply called *Das Deutsche Tedeum* (The German Tedeum). Most composers who tried their hand at an original composition have either borrowed from Luther and/or kept his antiphonal form.

“Luther wanted the two groups singing the *Te Deum* to alternate half-verse by half-verse instead of verse by verse as done in other antiphonal chants (e.g., the Gloria). This does not mean that two actual choirs were to sing the *Te Deum*. The Wittenberg church order of 1533 prescribes: ‘After the hymn let the choir intone the *Te Deum laudamus*, in Dr. Martin’s German translation, and let one of the choristers in the schoolboys’ pew answer with the congregation at the half-verses. For the start he may also take a few boys into the pew to help him, until the congregation gets accustomed to singing along in this *Te Deum*.’ **In other words, the first half-verse was to be sung by the choir, and the second by the congregation** (reinforced by a few choir members).

Luther’s German *Te Deum* became as popular in the Lutheran church as the Latin version had been before. It was sung not only at Matins but also in the service for festival days, such as St. Michael’s, All Saints’, and Thanksgiving, and for occasional services such as confirmation and marriage.”

Luther’s translation was first printed in Klug’s Hymnal of 1529 and then in the Andrew Rauscher hymnal of 1531. Luther’s *Te Deum* was translated into English and used in the first *Book of Common Prayer* (1549). It was used daily in the order of Matins.

Te Deum Laudamus (original text in verse form)

- 1 We praise Thee, O God; we acknowledge Thee to be the Lord.
- 2 All the earth doth worship Thee, **the Father everlasting.** --1st Article
- 3 To Thee all Angels cry aloud, the Heavens and all the Powers therein.
- 4 To Thee Cherubim and Seraphim continually do cry,
- 5 Holy, Holy, Holy Lord God of Sabaoth; --Isaiah 6:3
- 6 Heaven and earth are full of the Majesty of Thy Glory,
- 7 The glorious company of the Apostles praise Thee.
- 8 The goodly fellowship of the Prophets praise Thee.
- 9 The noble army of Martyrs praise Thee.

- 10 The Holy Church throughout all the world doth acknowledge Thee.
- 11 The Father of an infinite Majesty; --Father
- 12 Thine honorable, true, and only Son. --Son
- 13 Also the Holy Ghost, the Comforter. --Holy Ghost

- 14 Thou art the King of Glory, **O Christ.** --2nd Article
- 15 Thou art the everlasting Son of the Father.
- 16 When thou tookest upon Thee to deliver man,
Thou didst not abhor the Virgin's womb.
- 17 When Thou hadst overcome the sharpness of death,
Thou didst open the Kingdom of Heaven to all believers.
- 18 Thou sittest at the right hand of God
in the Glory of the Father.
- 19 We believe that Thou shalt come to be our Judge.

- 20 We therefore pray Thee, help Thy servants whom --3rd Article
Thou hast redeemed with Thy precious blood.
- 21 Make them to be numbered with Thy Saints in glory everlasting.

- 22 O Lord, save Thy people and bless Thine heritage. --Ps 28:9
- 23 Govern them and lift them up forever.
- 24 Day by day, we magnify Thee. --Ps 145:2
- 25 And we worship Thy Name ever, world without end.
- 26 Vouchsafe, O Lord, to keep us this day without sin. --Early church
prayer
- 27 O Lord, have mercy upon us, have mercy upon us. --Ps 123:3a
- 28 O Lord, let Thy mercy be upon us as our trust is in Thee.--Ps 33:2
- 29 O Lord, in Thee have I trusted; let me never be confounded. --Ps 31:1

18th Sunday after Trinity

56. Thee Lord, Our God, We Praise

(Te Deum Laudamus)

Dr. M. Luther
Tr. comp.

Latin Melody
Harmony by Landgraf Moritz

1st Choir 2nd Choir

Thee Lord, our God, we praise, To Thee, God, thanks we raise,

1st Choir 2nd Choir

All the earth doth wor-ship Thee, Fa-ther in e - ter-ni - ty;

1st Choir 2nd Choir

All ang - els and the heavn'-ly host Vy-ing who may praise Thee most,

1st Choir 2nd Choir

All Cher-u - bim and Ser-a-phim, Ev - er sing the loft-y hymn:

1st Choir 2nd Choir

"Ho-ly art Thou, our God! Ho - ly art Thou, our God!

Both Choirs

Ho - ly art Thou, our God, Je - ho - vah Sa - ba - oth!"

1st Choir

Thy glor - ious pow'r and migh - ty name

2nd Choir

Rise ov - er heav'n and na - ture's frame.

1st Choir

1. The ho - ly twelve A - post - les - all,
 2. The mar - tyrs' good - ly com - pa - ny -
 3. All Christ - en - dom with one ac - cord

2nd Choir

1. The Pro - phets Thou of old didst call,
 2. Send up their hymns of praise to Thee.
 3. Ex - alt and praise Thee, bless - ed Lord;

1st Choir

2nd Choir

Thee, Fa - ther, on Thy loft - y throne, Thy well - be - lov - ed, On - ly Son,

1st Choir

2nd Choir

The Ho - ly Ghost, the Com - for - ter, They praise and hon - or ev - er - more.

1st Choir

O Christ, to Thee, the glor - ious King,

2nd Choir

E - ter - nal Son of God, we sing.

1st Choir

1. To save our race from sin for - lorn
 2. Thou didst en - dure death's sharp - est pain
 3. As e - qual there at God's right hand
 4. Thou, our ex - al - ted ris - en Head,

2nd Choir

1. Thou cam - est, of chaste vir - gin born;
 2. And o - pen heav'n for us a - gain.
 3. Thou sit - test in su - preme com - mand.
 4. Wilt be the Judge of quick and dead.

1st Choir

Now help us, Lord, Thy ser - vants here,

2nd Choir

Whom Thou hast saved with blood so dear.

1st Choir

Let us have por - tion with the blest,

2nd Choir

In Thine e - ter - nal, glo - rious rest.

1st Choir

Lord Je - sus, bless Thine her - i - tage,

2nd Choir

And shield Thy fold from age to age;

1st Choir

Pro - tect and nurse Thine own with care,

2nd Choir

Then let them end - less glo - ry share.

1st Choir

Dai - ly, our God, we'll sing Thy praise,

2nd Choir

And bless Thy name through - out our days.

1st Choir

1. Keep us, O Lord, through - out this day
 2. Have mer - cy up - on us, O Lord;
 3. Thy mer - cy un - to us e'er show,

2nd Choir

1. From sin and ev' - ry e - vil way;
 2. In all our need Thy grace af - ford;
 3. It is our on - ly hope be - low.

1st Choir

Dear Lord! our hopes all rest in Thee,

2nd Choir

Oh! let us ne'er con - found - ed be.

Both Choirs

A - - - - men.