

Welcome to Trinity

#58 Death is Rather Insignificant to Christ

He wants to teach all of us to look upon death as an insignificant thing, of which we have no reason to be afraid, but to await death and other misfortunes with a believing and patient heart, because we are assured of having a Lord who can easily help us and overcome death and other misfortunes. Behold how quickly and easily the woman is delivered, after having given up all hope of help. For who would have thought that the deceased son, who is carried to the grave for burial, should be restored to life?

After all hope had failed, our dear Lord Jesus Christ draws nigh and does nothing more than say: “Young man, I say unto thee, Arise!” And at once the dead man arises and lives. Here we must confess that in the eyes of the Lord death is like life, and that it makes no difference to Him whether we live or are dead. For though we had died, for Him we are not dead, because He can overcome death and restore life by a single word. Therefore the Lord truly says: “God is not a God of the dead, but of the living.” Though Abraham, Isaac, Jacob, and other holy patriarchs are dead for us, yet they live unto God.

From the Gospel of today and from the son of the widow we should learn to perceive the great power which God, through Christ, will apply to us at the last day, when, by a word, He will recall to life all men and give everlasting salvation to believers. This will be done in the twinkling of an eye, in order that we may not doubt in the least either the power of our Lord Jesus to do this or His will gladly to do it. For here we have the example. The son of the widow is dead; he has lost the gift of hearing and all other senses. But when Christ speaks to him, he hears. This is certainly a strange and wonderful incident. He that does not hear, hears; and he that does not live, lives. Nothing is done but that Christ opens His mouth and bids him arise. The single word is so powerful that death has to vanish and life return. (Luther’s House Postil, Sermon for the Sixteenth Sunday after Trinity, Volume 3, p. 807)

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

- TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
 -Building Committee Meeting, after service
- WEDNESDAY -**Matins on Ember Wednesday, 8:00 AM**
 -Private Confession and Absolution, 10:30-11:00 AM
 -Learn-by-Heart / **Catechesis Service**, 6:30 PM
- THURSDAY -Ladies’ Missionary Society, 6:00 PM
- FRIDAY -**Matins on Ember Friday, 8:00 AM**
- SATURDAY -**St. Matthew Apostles, Vespers, 7:00 PM**
- NEXT -*THE SEVENTEENTH SUNDAY AFTER TRINITY*
- SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

Assistants

- Elder – Stephen Phillips (303-0769)
- Altar Guild – Patty Kenner
- Organist – LeeAnn Byrne
- Church Cleaning – Sept 15/22 Phillips , Sep 29/Oct 6 Miller

Divine Service

Hymn LW #481

Augustana Service Book & Hymnal

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie... p.10
- + Gloria in Excelsis p.11-13
- + Salutation..... p.13
- + Collect of the Day... (insert)
 Old Testament Reading
 Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17
- ASBH #54 “Now Lay We Calmly in the Grave”**
 Sermon
- + Offertory: "Create in Me..." p.18
The Offerings are gathered.
- + General Prayer..... p.19-20
- Hymn..... **LW #241**
- + Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
- Communion Psalm (by cantor)
- Distribution & Hymns**
#362, #402 #185
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154-5
Announcements

Trinity News

Building Committee Meeting.— Today (Sept. 15) following service

Ladies Missionary Society.—September 19 at 6 PM at LeeAnn Byrne's home

Bishop Heiser's Visit is Wednesday September 25 with a congregational meeting at 6 PM.

Hike with Mike.—October 13.

Deer Farm Hayride & Cookout.—Friday, October 18, 2024.

Council Meeting.— October 20, following the Divine Service.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Lamb of God Ev. (Rogers, AR), Pr. Martin Jackson
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Clara Melvin (Oct 9), Rachel Offutt (Mar 17, 2025)
- Various Needs:** Jim and Charolette Harroun (declining health), Murvon Minnemann (brother of Oletha Taft), Jennifer Denton (rare cancer, Golconda friend), Don Stretch (health concerns), Donna Eggemeyer (cancer, Aunt of Patty Kenner), Anita Prochaska (recovery), Tim Deppe (recovery, friend of Pr. Henson), Sarah Melvin, (bad back pain), Carol Henson (cancer, Kansas University Medical Center), Stacey Arnett (multiple myeloma, co-worker of Rachel Offutt)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter)

Before the Holy Communion 4.

COUNT us worthy of this communion also, O God of Truth, and make our bodies to contain purity and our souls prudence and knowledge; and make us wise, O God of Compassions, by the participation of the body and blood, because through Thy Only-Begotten to Thee is glory and strength in the Holy Spirit, now and to all the ages of the ages. Amen. (Oremus, 1925, p.141).

The Sixteenth Sunday after Trinity



Ottheinrich Bible 1430 (VII:34)

Paul Addresses Crowd in Jerusalem in Acts 21:37-22:21

Acts 21:37-40, "Then as Paul was about to be led into the barracks, he said to the commander, "May I speak to you?" He replied, "Can you speak Greek? 38"Are you not the Egyptian who some time ago stirred up a rebellion and led the four thousand assassins out into the wilderness?" 39But Paul said, "I am a Jew from Tarsus, in Cilicia, a citizen of no mean city; and I implore you, permit me to speak to the people." 40So when he had given him permission, Paul stood on the stairs and motioned with his hand to the people. And when there was a great silence, he spoke to them in the Hebrew language, saying, "Men, brethren, and fathers..."

Trinity Lutheran Church

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Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Deuteronomy 32:39-40

³⁹ “Now see that I, even I, am He, and there is no God besides Me; I kill and I make alive; I wound and I heal; Nor is there any who can deliver from My hand. ⁴⁰ For I raise My hand to heaven, and say, ‘as I live forever.’”

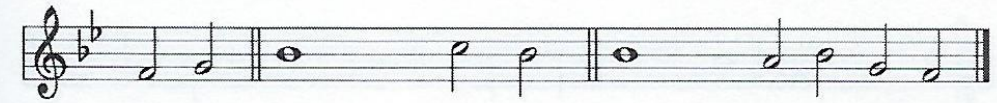
Ephesians 3:13-21

¹³ Therefore I ask that you do not lose heart at my tribulations for you, which is your glory. ¹⁴ For this reason I bow my knees to the Father of our Lord Jesus Christ, ¹⁵ from whom the whole family in heaven and earth is named, ¹⁶ that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, ¹⁷ that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, ¹⁸ may be able to comprehend with all the saints what is the width and length and depth and height—¹⁹ to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. ²⁰ Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, ²¹ to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

St. Luke 7:11-17

¹¹ Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. ¹² And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. ¹³ When the Lord saw

her, He had compassion on her and said to her, “Do not weep.” ¹⁴ Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” ¹⁵ So he who was dead sat up and began to speak. And He presented him to his mother. ¹⁶ Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.” ¹⁷ And this report about Him went throughout all Judea and all the surrounding region.



Introit.

Ant. BE MER- || ciful unto me, O | LORD | - :

for I cry un- | to | Thee | dai- | ly.

|| For Thou, LORD, art good, and ready to for- | give | - :

and plenteous in mercy unto all them that | call | up- | on | Thee.

Psalm. || Bow down Thine ear, O LORD, | hear | me:

for I am | poor | and | need- | y.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Lord, we pray Thee, that Thy grace may always go before and follow after us, and make us continually to be given to all good works; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 3:13–21

Gospel. Luke 7:11–17

Additional reading: Deuteronomy 32:39–40

Gradual.

|| The heathen shall fear the Name of | the | LORD:

and all the kings of the | earth | Thy | glo- | ry.

|| When the LORD shall build up | Zi- | on:

He shall appear | in | His | glo- | ry.

|| Hallelujah. Hallelujah. O sing unto the LORD a | new | song:

for He hath done marvellous things. | Hal- | le- | lu- | jah.

16th Sunday after Trinity

54. Now Lay We Calmly in the Grave

"Lyra Germanica"
Michael Weiss, 1531
Tr. C. Winkworth

Nun lasst uns den Leib
"Geistliche Gesänge"
Wittenberg, 1544

1. Now lay we calm - ly in the grave
2. And so to earth a - gain we trust
3. His soul is liv - ing now in God
4. His tri - als and his griefs are past,

This form, where - of no doubt we have
What came from dust, and turns to dust,
Whose grace his par - don hath be - stowed,
A bless - ed end is his at last,

That it shall rise a - gain that Day
And from the dust shall sure - ly rise
Who through His Son re - deemed him here
He bore Christ's yoke, and did His will,

In glor - ious tri - umph o'er de - cay.
When the last trump - et fills the skies.
From bond - age un - to sin and fear.
And though he died, he liv - eth still. A - men.

5. He lives where none can mourn and weep,
And calmly shall this body sleep
Till God shall Death himself destroy,
And raise it into glorious joy.

6. He suffered pain and grief below,
Christ heals him now from all his woe,
For him hath endless joy begun,
He shines in glory like the sun.

7. Then let us leave him to his rest,
And homeward turn, for he is blest,
And we must well our souls prepare,
When death shall come, to meet him there.

8. Then help us, Christ, our Hope in loss!
Thou hast redeemed us by Thy cross
From endless death and misery;
We praise, we bless, we worship Thee!

Communion Psalm: *Ant.* The bread, that, I will give, is my flesh, which I will give for the life of the world. (John 6:51). **Ps 111.**