

Welcome to Trinity

#66 The Dead in Christ are Living!

Whoever has eyes of this kind might glory in having Christian eyes. He would view things otherwise than the world does in times of famine or of pestilence. In times of famine everyone will look at his supply in cellar and granary, and feel according to the amount of that supply. If it be large he will feel happy; if small, he will feel discouraged and despondent. So also in times of pestilence. Whoever then can flee will do so, and seek safety at some other place. But a Christian who has a strong faith in Christ, would argue thus: Though I were attacked, if possible, by a thousand pestilences, I will not fear death, because I have Christ. If it is His will, no pestilence shall harm me any more than a flea, which may bite and sting me a little, but cannot take my life. And certainly if one could had such faith, he would feel secure, fear nothing, and be of good cheer. But because we do not believe and have no spiritual eyes, but look upon everything with carnal eyes, we are afraid and despondent, and are given to foolish thoughts, as though we could flee many miles from the wrath of God.

Now the Lord Jesus testifies that also those live unto God who, according to our view, have died, been buried, and decayed long ago. Therefore the Lord says, Matt. 22: "I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living." Therefore Abraham, Isaac and Jacob must live and not be dead, though they have lain in the earth thousands of years, and are long since turned into ashes so that neither hair nor skin is left. But Christ proves plainly that they are living; because unto God all must live, whilst to us all is dead. For the world and human reason cannot see anything but death. But the eyes of Christians should see what they do not see, but only hear in the Word, as the father and Christ here look upon the deceased maiden (Luther's House Postil, Sermon for the Twenty-Fourth Sunday after Trinity, Volume 3, p. 889)

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (Eph 4:3, 2 John 1:10-11) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America(Eldona.org). --Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson. --Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Assistants

Elder – Dan Byrne (922-3556)
Altar Guild – Butch and Mary Schroeder
Organist – LeeAnn Byrne

Divine Service

Hymn LW #191

Augustana Service Book & Hymnal

- + The Order of the Confessional Service..... p.227
+ Introit..... (insert) [Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert) Old Testament Reading Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
ASBH #106 "Christ Is Our Corner-Stone"
Sermon
+ Offertory: "Create in Me..." p.18
+ Remembrance of the Faithful Departed (back of bulletin) The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn HS98 #850

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymn LW #192
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
+ Magnificat..... p.228-230

Remembrance of the Faithful Departed

Pastor: I heard a voice from heaven saying, "Write this:

People: **"Blessed are the dead who die in the Lord from now on." "Yes," says the Spirit, "that they may rest from their labors, and their works follow them."** (Rev. 14:13)

Pastor: Let us remember with thanksgiving those who have gone before us with the sign of faith, for they were created by God to offer Him praise and thanksgiving forever, and He gave them new life through His Son in Holy Baptism, and nourished them in the company of His people at His Holy Table, and in His mercy has summoned them to His nearer presence so that they may continue in joyful service of Him forever. **Amen.**

Grace Davis, Fay Pavloff, Ernest Hennig, Ethyl Borrer, John Saylor, Sally Ward, Ray Sears, Dean Bird, Pat Leifermann, Paula Grunert, Theresa Davis, Betty Corbitt, Fred Davis, Frank Borrer, Lowell Hicks, Fred Persson, Lowanda Melzer, Gary Crowell, Elsie Dakuris, Josephine Hamilton, Lydia Brown, Edith Radford, Nancy Smith, Frida Bunting, Elda Saylor, Mabel Huggins, Helen Mitchell, Beulah Henderson, Johnnie Hennig, Jeannine Hicks, Ruby Smith, Dewey Crabtree, Thomas Huggins, Alene Kuehner, Gary Roth, Amanda Todd, Emily Franck, Orville Kuehner, Virginia Leifermann, Wilbert Schlimpert, John Rohde, Terry Lively, Olive Turner, Johnny Warren, Dorothy Bertels, Rita Cobb, Michael Tomkins, Barbara Crabtree, Helen Jean Warren, Dawn Janssen, Dorothy Lively, Thomas Keller, Ella Guetersloh, Rosemary Sears, Keith Zimmerman, Clayton Westerman, Ocea Miller, Garland Tomkins, David Taul, Walter L. Brieschke, Bradford Turner and Victor Turner.

In joyful expectation of the resurrection to life, we remember before You, O Lord, all our departed kin and friends who have gone before us in faith. We offer thanksgiving for the gift of faith and hold fast to the certainty of Your promises.

Oliver & Elsie Kremmel, Gilbert & Eleanora Langewisch, Richard & Martha Cloeter, Julie Jones, George & Marion Clevenger, Sadie Henson, Lenora Rohde, William Bradford & Olive Marie Turner, Frank and Jeanette Delaney, Willard Cheatham, Roy Martin Guetersloh, Henry Feltgen, Robert Miller, Clover Pinkerton, James & Lizetta Lochhead (grandparents of LeeAnn Byrne), James A. & Bernice Clevenger, Betsy Stotts (Sally Weber), Vince Byrne, Larry Jansma (Patti Baker), Edward H. and Mary Ellen Kinder (Grandparents of Mary Brieschke), Lela Kinder Bahr (mother of Mary Brieschke), Frances and Joseph H. Bahr, Jr., Mabel and Harold Brieschke, Jim and Janet Turner, Frank B. Kramer (Father of Linda Plock), Phyllis Skinner (mother of Patti Baker), Rachel Zimmerman, Priscilla Kreuzer (sister of Mary Schroeder), Marian Byrne, Barbara Sumner, Rosalie Jean Hileman, Charlie Taft, Kay Elaine Habil (mother of Tony Stretch). and Chad Martin (husband of Amanda Martin, son-in-law of Dan and Patty Kenner, Aug 11, 2024).

Let us pray: Lord, remember Your church throughout the world; make its members grow in love for You and for one another. As You have received our brothers and sisters who have gone to their rest in the hope of the resurrection to eternal life, bring us at the last with them into the light of Your presence, that in union with all Your saints we may give You glory forever, through Your Son, Jesus Christ our Lord. **Amen.**

All Saints' Day



Ottheinrich Bible 1430 (VIII:24)

The Four Winds and The Mark on the Foreheads Rev 7:1-3

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948

Church 942-3401

www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Deuteronomy 33:1-3

¹ Now this is the blessing with which Moses the man of God blessed the children of Israel before his death. ² And he said: "The LORD came from Sinai, and dawned on them from Seir; He shone forth from Mount Paran, and He came with ten thousands of saints; From His right hand came a fiery law for them. ³ Yes, He loves the people; All His saints are in Your hand; They sit down at Your feet; Everyone receives Your words."

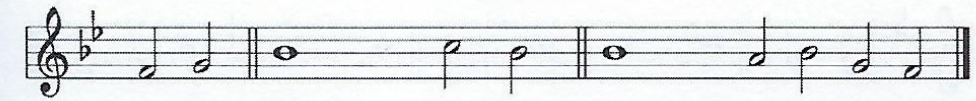
Revelation 7:2-17

² Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, ³ saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads." ⁴ And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed: ⁵ of the tribe of Judah twelve thousand were sealed; of the tribe of Reuben twelve thousand were sealed; of the tribe of Gad twelve thousand were sealed; ⁶ of the tribe of Asher twelve thousand were sealed; of the tribe of Naphtali twelve thousand were sealed; of the tribe of Manasseh twelve thousand were sealed; ⁷ of the tribe of Simeon twelve thousand were sealed; of the tribe of Levi twelve thousand were sealed; of the tribe of Issachar twelve thousand were sealed; ⁸ of the tribe of Zebulun twelve thousand were sealed; of the tribe of Joseph twelve thousand were sealed; of the tribe of Benjamin twelve thousand were sealed. ⁹ After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands, ¹⁰ and crying out with a loud voice, saying, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹ All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, ¹² saying: "Amen! Blessing and glory and wisdom, thanksgiving and honor and power and might, be to our God forever and ever. Amen." ¹³ Then one of the elders

answered, saying to me, "Who are these arrayed in white robes, and where did they come from?" ¹⁴ And I said to him, "Sir, you know." So he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb. ¹⁵ Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them. ¹⁶ They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; ¹⁷ for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

St. Matthew 5:1-12

¹ And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. ² Then He opened His mouth and taught them, saying: ³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ Blessed are those who mourn, for they shall be comforted. ⁵ Blessed are the meek, for they shall inherit the earth. ⁶ Blessed are those who hunger and thirst for righteousness, for they shall be filled. ⁷ Blessed are the merciful, for they shall obtain mercy. ⁸ Blessed are the pure in heart, for they shall see God. ⁹ Blessed are the peacemakers, for they shall be called sons of God. ¹⁰ Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹ Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. ¹² Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you."

**Introit.**

Ant. THESE ARE || they which have come out of the great tribu- | la- | tion:
and have washed their robes and made them white in the | Blood | of | the
| Lamb.

|| Therefore are they before the Throne of | God | - :
and serve Him day and night | in | His | tem- | ple.

Psalm. || Rejoice in the LORD, O ye | right- | eous:
for praise is comely | for | the | up- | right.

GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Almighty God, Who hast knit together Thine elect in one communion and fellowship in the mystical Body of Thy Son, Christ our Lord: Grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which Thou hast prepared for those who unfeignedly love Thee; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Revelation 7:2-17**Gospel. Matthew 5:1-12****Gradual.**

|| O fear the Lord, ye | His | saints:
for there is no want to | them | that | fear | Him.

|| They that seek the | Lord | - :
shall not want | an- | y | good | thing.

|| Hallelujah. Hallelujah. Come unto Me, all ye that labor and are heavy | la- | den:
and I will give you rest. | Hal- | le- | lu- | jah.

Festival of All Saints

106. Christ Is Our Corner-Stone

Author unknown, c. 700, cento
Tr., John Chandler, 1837

John Darwall, 1770

1. Christ is our Cor - ner - stone,
 2. Oh, then, with hymns of praise
 3. Here, gra - cious God, do Thou
 4. Here may we gain from heav'n

On Him a - lone we shall build;
 These hal - lowed courts shall ring;
 For - ev - er more draw nigh;
 The grace which we im - plore,

With His true saints a - lone The courts of
 Our voic - es we will raise The Three in
 Ac - cept each faith - ful vow And mark each
 And may that grace, once giv'n, Be with us

heav'n are filled. On His great love
 One to sing And thus pro - claim
 sup - pliant sigh. In co - pious show'r
 ev - er - more Un - til that day

Our hopes we place Of pres - ent grace And
 In joy - ful song, Both loud and long, That
 On all who pray, Each ho - ly day, Thy
 When all the blest To end - less rest Are

joys a - bove.
 glo - rious name.
 bless - ing pour.
 called a - way! A - men.