

Welcome to Trinity

#61 Where The Forgiveness Is Not Believed, God Is Considered to Be a Liar

All now depends on this, that you accept such assurance and hold it to be true that God is merciful unto you for Christ’s sake. This we here learn from the man sick with the palsy. In the first place, the Lord admonishes him to believe, saying: Son, be of good cheer, and doubt not, thy sins are forgiven thee. As soon as the palsied man believed these words his sins were really forgiven.

Thus we come into possession of the forgiveness of sins in our day also, when the servant of the Church, or any other Christian, assures you: God is not angry with you, do not you be angry with Him, because He has, for the sake of His Son Jesus Christ, forgiven you all your sins. You should therefore, with all confidence, trust in this assurance and suffer yourself to be torn to pieces rather than to doubt it. For if you doubt, the absolution, even if it were pronounced over you orally by God and His holy angels, would profit you nothing.

Where there is no faith, there God is considered a liar, as though He did not tell us the truth and would not fulfill His promises. May God in mercy graciously deliver us from such unbelief and sin, although the devil is a real expert in leading people to consider God a liar and to distrust His promises. (Luther’s House Postil, Sermon for the Nineteenth Sunday after Trinity, Volume 3, p. 832)

Assistants

- Elder – Tony Stretch (995-1379)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne
Church Cleaning –Oct 6 Miller, Oct 13/20 Melvin

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Hike with Pastor (Mike) Henson and Picnic

On Sunday, October 13, we are meeting at 3 PM at the Rend Lake Visitor’s Center which is located on the south-west corner of the lake at the corner of Rend Lake Dam Road and Rend City Road.

For the faint at heart, there is a short hike called “Catfish Cove Pond and Trails” behind the visitor center. It is a short 0.25 mile concrete circle path around a fishing pond. If you connect it to the mown path through the woods it is a total of 0.7 miles. The visitor center is open until 5 PM if you just want to check it out.

At 3:15 PM the more adventuresome hikers will travel down Rend City Road for 2.3 miles to the Blackberry Nature Trail. This trail has been newly expanded to a total of 1.7 miles, with slight elevation changes. The hike should take about an hour.

Following the hike(s) we will have a picnic at Dan and LeeAnn Byrne’s campsite in North Sandusky Campground, Hickory campsite #102 (Google Maps calls it “Sandusky Creek West Public Use Area, Sesser, IL 62884” from Loon Lane, take a right on Hickory). Maps are available in the narthex and speak to Dan Byrne about parking options. BRING LAWNCHAIRS TO PICNIC.

Divine Service

Hymn LW #184

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #57 “We All Believe in One True God”

- Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... LW #244
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#439, #441, #457
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
Announcements

Trinity News

Hike with Mike.—October 13.
Ladies Missionary Society.—Oct 17 at 6 PM at Parish Hall hosted by Kim Miller

Deer Farm Hayride & Cookout.—Friday, October 18, 2024.

Council Meeting.— October 20, following the Divine Service.

Trinity's Reformation Service.—Thursday, Oct. 31 at 10:30AM.

Trinity's All Saints' Day Service.—Friday, Nov 1 at 7:00 PM

Voters' Assembly & Potluck.—November 3, following the Divine Service.

Game Night.—November 15

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

NEXT *-THE 20th SUNDAY AFTER TRINITY*
SUNDAY -Bible Classes, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Hike with Pastor Mike, Meet at the Rend Lake Visitor Center at 3:00 PM

On Receiving the Wine 1.

GLORY be to Thee, O Lord Jesus Christ!
Welcome to my soul, Lord Jesus, with the precious drink of Thy most holy blood, which, with the consecrated wine, Thou givest me to drink in Thy sacrament, as Thou didst pour it out on the cross for the forgiveness of my sins. May this bless me into everlasting life. Amen.
(Oremus, 1925, p.148).

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** St. Luke Ev. Lutheran Mission (Ormond Beach, FL), Pr. Dulas
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:**, Rachel Offutt
- Birth:** A baby boy born to Clara Melvin on October 4.
- Various Needs:** Jim and Charolette Harroun (declining health), Murvon Minnemann (brother of Oletha Taft), Jennifer Denton (rare cancer, Golconda friend), Don Stretch (health concerns), Donna Eggemeyer (cancer, Aunt of Patty Kenner), Anita Prochaska (recovery), Tim Deppe (recovery, friend of Pr. Henson), Sarah Melvin, (bad back pain), Carol Henson (cancer, Kansas University Medical Center), Stacey Arnett (multiple myeloma, co-worker of Rachel Offutt)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter)
- Marriage.**—Eric and Allison Henson on October 5, 2024. Consecrate and sanctify Eric and Allison, O God, that having begun their wedded life with Thee, grant them grace ever to remember with gladness that Thou has united them. Enter into their hearts with Thy fear and into their home with Thy blessing. Hear us for Jesus' sake.

The Nineteenth Sunday after Trinity



Ottheinrich Bible 1430 (VII:41)

Paul Appeals to Caesar Before Festus in Acts 25

Acts 25:6-12, "And when he {Festus} had remained among them more than ten days, he went down to Caesarea. And the next day, sitting on the judgment seat, he commanded Paul to be brought. 7When he had come, the Jews who had come down from Jerusalem stood about and laid many serious complaints against Paul, which they could not prove, 8while he answered for himself, "Neither against the law of the Jews, nor against the temple, nor against Caesar have I offended in anything at all." 9But Festus, wanting to do the Jews a favor, answered Paul and said, "Are you willing to go up to Jerusalem and there be judged before me concerning these things?" 10So Paul said, "I stand at Caesar's judgment seat, where I ought to be judged. To the Jews I have done no wrong, as you very well know. 11"For if I am an offender, or have committed anything deserving of death, I do not object to dying; but if there is nothing in these things of which these men accuse me, no one can deliver me to them. I appeal to Caesar." 12Then Festus, when he had conferred with the council, answered, "You have appealed to Caesar? To Caesar you shall go!"

Trinity Lutheran Church

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Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 44:21-23

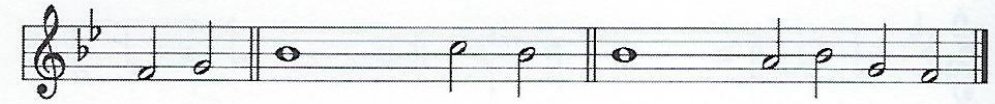
²¹ Remember these, O Jacob, and Israel, for you are My servant; I have formed you, you are My servant; O Israel, you will not be forgotten by Me! ²² I have blotted out, like a thick cloud, your transgressions, and like a cloud, your sins. Return to Me, for I have redeemed you. ²³ Sing, O heavens, for the LORD has done it! Shout, you lower parts of the earth; Break forth into singing, you mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, and glorified Himself in Israel.

Ephesians 4:22-28

²² That you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, ²³ and be renewed in the spirit of your mind, ²⁴ and that you put on the new man which was created according to God, in true righteousness and holiness. ²⁵ Therefore, putting away lying, let each one of you speak truth with his neighbor, for we are members of one another. ²⁶ Be angry, and do not sin: do not let the sun go down on your wrath, ²⁷ nor give place to the devil. ²⁸ Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.

St. Matthew 9:1-8

¹ So He got into a boat, crossed over, and came to His own city. ² Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, “Son, be of good cheer; your sins are forgiven you.” ³ And at once some of the scribes said within themselves, “This Man blasphemeth!” ⁴ But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? ⁵ For which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Arise and walk’? ⁶ But that you may know that the Son of Man has power on earth to forgive sins”—then He said to the paralytic, “Arise, take up your bed, and go to your house.” ⁷ And he arose and departed to his house. ⁸ Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

**Introit.**

Ant. SAY UN- || to my soul, I am thy sal- | va- | tion:

the righteous cry, and | the | LORD | hear- | eth.

|| He delivereth them out of all their | trou- | bles:

He is their God-forev- | er | and | ev- | er.

Psalm. || Give ear, O My people, to My | Law | - :

incline your ears to the | words | of | My | mouth.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Almighty and most Merciful God, of Thy bountiful goodness keep us, we beseech Thee, from all things that may hurt us; that we, being ready, both in body and soul, may cheerfully accomplish those things that Thou wouldest have done; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 4:22–28

Gospel. Matthew 9:1–8

Additional reading: Isaiah 44:21–23

Gradual.

|| Let my prayer be set forth before Thee as | in- | cense:

and the lifting up of my hands as the even- | ing | sac- | ri- | fice.

|| Hallelujah. Hallelujah. The right hand of the LORD is | exalt- | ed:

the right hand of the LORD doeth valiantly. | Hal- | le- | lu- | jah.

jah.

19th Sunday after Trinity

57. We All Believe in One True God

Tobias Clausnitzer, 1668

Tr., Catherine Winkworth, 1863, alt.

"Kirchengesangbuch"

Darmstadt, 1699

1. We all be - lieve in one true God,
2. We all be - lieve in Je - sus Christ,
3. We all con - fess the Ho - ly Ghost,

Fa - ther, Son, and Ho - ly Ghost,
Son of God and Ma - ry's Son,
Who from both for - e'er pro - ceeds;

Ev - er - pres - ent Help in need,
Who de - scend - ed from His throne
Who up - holds and com - forts us

Praised by all the heav'n - ly host,
And for us sal - va - tion won;
In all tri - als, fears, and needs.

By whose migh - ty pow'r a - lone
By whose cross and death are we
Blest and Ho - ly Trin - i - ty,

All is made and wrought and done.
Res - cued from all mis - er - y.
Praise for - ev - er be to Thee! A - men.

Communion Psalm: *Ant.* Bring offerings and come into his courts; O worship the Lord in the beauty of holiness. (Psalm 96:8).
Psalm 96:1-6.