

Welcome to Trinity

#63 Appeal to Christ for Counsel and Help

We should therefore follow the example of the nobleman and **apply to Christ for counsel and help in all our troubles.** It is an easy matter for Him to help us in our distress; He needs but to speak the word and we are delivered. He is besides very willing to help us. The nobleman is in great haste and wants to avoid every delay, but the Lord is in still greater haste, and is not willing to leave the son of the nobleman in danger, until He and his father could reach him, but heals him at once even at a distance, and at the very moment when He said to the father: "Go thy way, thy son liveth." Thus the Lord Jesus is no doubt willing to help us, if in all confidence we ask Him. He was sent upon earth for the purpose of delivering us from sin, death and the tyranny of the devil, and to translate us into the eternal kingdom of God. For this purpose the Father, our merciful God in heaven, has sent Him, and for this purpose alone did He come.

Whoever therefore desires and seeks help against sin and death, shall surely find it, as we here learn from the nobleman, who merely sought bodily help. How much more willing will not the Lord be to help us out of a far greater danger and when we are in far greater need of His help when our eternal salvation is at stake? (Luther's House Postil, Sermon for the Twenty-first Sunday after Trinity, Volume 3, p. 855)

Assistants

Elder – Tony Stretch (995-1379)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne

Church Cleaning –Oct 27/Nov 3 Horman, Nov 10/17 Henson, Michael

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Council Meeting #4, following Divine Service
-Pastor and Karin are in Florida to serve St. Bartholomew Lutheran Mission and visit Violet Kemp. They are staying with Chuck and Joyce Mann

NEXT SUNDAY -*THE TWENTY-SECOND SUNDAY AFTER TRINITY*
-Adult and Child Bible Studes, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

All Saints' Day

At 7:00 PM, on November 1st we will remember by name those who have departed this life as members of Trinity Lutheran Church and other friends and relatives who have received a Christian burial. We will give thanks to God for their witness and ask the Lord to unite us with them before His presence in heaven If you wish to have a particular departed Christian's name remembered, submit that name to Pastor Henson, prior to the service on November 1.

Divine Service

Hymn LW #442

Augustana Service Book & Hymnal

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie... p.10
- + Gloria in Excelsis p.11-13
- + Salutation..... p.13
- + Collect of the Day... (insert)
Old Testament Reading
Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17
- ASBH #59 "By Grace I'm Saved,
Grace Free and Boundless"**
Choir only stanzas 2 and 4

- Sermon
- + Offertory: "Create in Me..." p.18
The Offerings are gathered.
- + General Prayer..... p.19-20
- Hymn..... LW #246
- + Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
- Communion Psalm (by cantor)
- Distribution & Hymns**
#365, #230, #344
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154-5
Announcements

Trinity News

Council Meeting.— today (10/20), following the Divine Service.

Trinity's Reformation Service.— Thursday, Oct. 31 at 10:30AM.

Trinity's All Saints' Day Service.—Friday, Nov 1 at 7:00 PM

Voters' Assembly & Potluck.—November 3, following the Divine Service.

Game Night.—November 15

Thanksgiving Day Service.—Matins at 9:00 AM on Nov. 28.



General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** St. Luke Lutheran Church (Kenai/Nikiski, AK) and Homer Ev. Lutheran Mission (Homer, AK), Pr. Timothy H. Tolar
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Rachel Offutt
- Various Needs:** Jim and Charolette Harroun (declining health), Murvon Minnemann (brother of Oletha Taft), Jennifer Denton (rare cancer, Golconda friend), Don Stretch (health concerns), Donna Eggemeyer (cancer, Aunt of Patty Kenner), Anita Prochaska (recovery), Tim Deppe (recovery, friend of Pr. Henson), Sarah Melvin, (bad back pain), Carol Henson (cancer, Kansas University Medical Center), Stacey Arnett (multiple myeloma, co-worker of Rachel Offutt)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter)
- Prayer:** bless the labors of all who work honestly with their bodies and minds. Lead employers to provide useful employment to the unemployed and just wages for all those who labor. Encourage those who work for their families and church with the knowledge that their labors are not in vain.

The Twenty-First Sunday after Trinity



Ottheinrich Bible 1430 (VII:46) Paul Before Agrippa in Acts 26

Acts 26:24-32, "Now as he thus made his defense, Festus said with a loud voice, "Paul, you are beside yourself! Much learning is driving you mad!" 25 But he said, "I am not mad, most noble Festus, but speak the words of truth and reason. 26 "For the king, before whom I also speak freely, knows these things; for I am convinced that none of these things escapes his attention, since this thing was not done in a corner. 27 "King Agrippa, do you believe the prophets? I know that you do believe." 28 Then Agrippa said to Paul, "You almost persuade me to become a Christian." 29 And Paul said, "I would to God that not only you, but also all who hear me today, might become both almost and altogether such as I am, except for these chains." 30 When he had said these things, the king stood up, as well as the governor and Bernice and those who sat with them; 31 and when they had gone aside, they talked among themselves, saying, "This man is doing nothing deserving of death or chains." 32 Then Agrippa said to Festus, "This man might have been set free if he had not appealed to Caesar."

Trinity Lutheran Church

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Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Hosea 13:14

¹⁴ “I will ransom them from the power of the grave; I will redeem them from death. O Death, I will be your plagues! O Grave, I will be your destruction! Pity is hidden from My eyes.”

Ephesians 6:10-17

¹⁰ Finally, my brethren, be strong in the Lord and in the power of His might. ¹¹ Put on the whole armor of God, that you may be able to stand against the wiles of the devil. ¹² For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. ¹³ Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. ¹⁴ Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, ¹⁵ and having shod your feet with the preparation of the gospel of peace; ¹⁶ above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. ¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God;

St. John 4:46-54

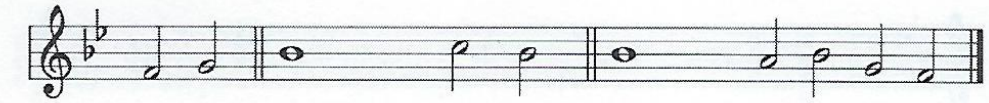
⁴⁶ And there was a certain nobleman whose son was sick at Capernaum. ⁴⁷ When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. ⁴⁸ Then Jesus said to him, “Unless you people see signs and wonders, you will by no means believe.” ⁴⁹ The nobleman said to Him, “Sir, come down before my child dies!” ⁵⁰ Jesus said to him, “Go your way; your son

lives.” So the man believed the word that Jesus spoke to him, and he went his way. ⁵¹ And as he was now going down, his servants met him and told him, saying, “Your son lives!” ⁵² Then he inquired of them the hour when he got better. And they said to him, “Yesterday at the seventh hour the fever left him.” ⁵³ So the father knew that it was at the same hour in which Jesus said to him, “Your son lives.” And he himself believed, and his whole household. ⁵⁴ This again is the second sign Jesus did when He had come out of Judea into Galilee.

After the Benediction 4.

O GOD, the life of the faithful, the bliss of the righteous: Mercifully receive the prayers of Thy suppliants that the souls which thirst for Thy promises may evermore be filled from Thine abundance; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.153).

Communion Psalm: *Ant.* Remember your word unto your servants, O Lord, wherein you have caused me to put my trust: the same is my comfort in my affliction. (Psalm 119:49-50).
Psalm 119:1-2, 25, 28, 41, 74, 76, 81-82, 114.



Introit.

Ant. THE WHOLE || world is in Thy power, O LORD, King Al- | might- | y:
there is no man that | can | gain- | say | Thee.

|| For Thou hast made heaven and earth, and all the wondrous things under the | heav- | en:

Thou | art | Lord | of | all.

Psalm. || Blessed are the undefiled in the | way | - :

who walk in the | Law | of | the | LORD.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly. | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Lord, we beseech Thee to keep Thy household, the Church, in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works, to the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 6:10–17

Gospel. John 4:46–54

Additional reading: Hosea 13:14

Gradual.

|| Lord, Thou hast been our | dwelling- | place:
in all | gen- | er- | a- | tions.

|| Before the mountains were brought forth or ever Thou hadst formed the earth and | the | world:

even from everlasting to everlast- | ing, | Thou | art | God.

|| Hallelujah. Hallelujah. They that trust in the Lord shall be as Mount | Zi- | on:
which cannot be removed, but abideth forever. | Hal- | le- | lu- | jah.

59. By Grace I'm Saved, Grace Free and Boundless

Christian L. Scheidt, 1742, cento

Kornelius H. Dretzel, 1731

1. By grace I'm saved, grace free and bound-less;
 2. By grace! None dare lay claim to mer-it;
 3. By grace! Oh, mark this word of prom-ise
 4. By grace God's Son, our on-ly Sav-ior,

My soul, be-lieve and doubt it not. Why stag-ger
 Our works and con-duct have no worth. God in His
 When thou art by thy sins op-prest, When Sa-tan
 Came down to earth to bear our sin. Was it be-

at this word of prom-ise? Hath Scrip-ure ev-er
 love sent our Re-deem-er, Christ Je-sus, to this
 plagues thy trou-bled con-science, And when thy heart is
 cause of thine own mer-it That Je-sus died thy

false-hood taught? Nay; then this word must true re-main;
 sin-ful earth; His death did for our sins a-tone,
 seek-ing rest. What rea-son can-not com-pre-hend
 soul to win? Nay, it was grace, and grace a-lone,

By grace thou, too, shalt heav'n ob-tain.
 And we are saved by grace a-lone.
 God by His grace to thee doth send.
 That brought Him from His heav'n-ly throne. A-men.

5. By grace! This ground of faith is certain;
 So long as God is true, it stands.
 What saints have penned by inspiration,
 What in His Word our God commands,
 What our whole faith must rest upon,
 Is grace alone, grace in His Son.

6. By grace to timid hearts that tremble,
 In tribulation's furnace tried—
 By grace, despite all fear and trouble,
 The Father's heart is open wide.
 Where could I help and strength secure
 If grace were not my anchor sure?

7. By grace! On this I'll rest when dying;
 In Jesus' promise I rejoice;
 For though I know my heart's condition,
 I also know my Savior's voice.
 My heart is glad, all grief has flown,
 Since I am saved by grace alone.