

Welcome to Trinity

#64 Forgiveness of Sins in the Church, But Not in Worldly Offices

That is, among Christians, forgiveness of sins shall have no measure and no end; one shall forgive the other always and beware of taking revenge; for this belongs to God alone, and His majesty and power we should never interfere with. This the parable treats of at some length, the reasons for which we will hereafter collect and notice one after another.... For the command concerning forgiveness of sins we should **never apply to kingdoms of this world**, in which offices and persons are not alike, but where one has always power and command over the other. Here malice is not to be tolerated nor are people to be allowed to do what they please; but misconduct must be punished and people must be admonished to live honorably and righteously.

It is not designed here to teach that a father should forgive his children everything and over look their rascality. He should punish, and for give nothing. So master and mistress and the temporal magistrate should not forgive their servants and subjects their misdemeanor, but punish them. For **it is the wicked habit of the world to grow worse and worse the more its transgressions are overlooked**; and if children do not want to be trained by father and mother, they must be trained by the executioner, who has to put an end to their wantonness.

Therefore this command does not pertain to the kingdoms of this world, where persons and offices are not alike, as was said before, but to the kingdom of heaven, in which we are all alike and have but one Lord, who is to be enjoyed by all. This “kingdom of heaven” begins here on earth, and is otherwise called the Christian Church on earth, in which God reigns by His Word and Spirit. (Luther’s House Postil, Sermon for the Twenty-Second Sunday after Trinity, Volume 3, p. 864)

Assistants

Elder – Tony Stretch (995-1379)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne

Church Cleaning –Nov 3 Horman, Nov 10/17 Henson, Michael

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

- MONDAY **-Divine Service, Sts. Simon and Jude, 10:30 AM**
- WEDNESDAY -Private Confession and Absolution, 10:30-11:00 AM
-Learn-by-Heart / **Catechesis Service, 6:30 PM**
- THURSDAY **-Divine Service, Reformation Day, 10:30 AM**
- FRIDAY **-Divine Service, All Saints Day, 7:00 PM**
- SATURDAY **-Daylight Savings Time – back 1 hour**
- NEXT **-THE TWENTY-THIRD SUNDAY AFTER TRINITY**
- SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Voters Assembly - Potluck

Divine Service

Hymn LW #440

Augustana Service Book & Hymnal

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie... p.10
- + Gloria in Excelsis p.11-13
- + Salutation..... p.13
- + Collect of the Day... (insert)
Old Testament Reading
Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17

ASBH #60 “From Depths of Woe I Cry to Thee”

- Sermon
- + Offertory: "Create in Me..." p.18
The Offerings are gathered.
- + General Prayer..... p.19-20
- Hymn..... LW #247
- + Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
- Communion Psalm (by cantor)
- Distribution & Hymns**
#294, #286, #287
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154-5
Announcements

Trinity News

Trinity's Reformation Service.—
Thursday, Oct. 31 at 10:30AM.

Trinity's All Saints' Day Service.—
Friday, Nov 1 at 7:00 PM

Annual Voter's Assembly & Potluck.— After church on Sunday, November 3, Trinity will hold its annual Voters Assembly in which we approve the budget for 2025 and elect church officers.

Game Night.—November 15

Thanksgiving Day Service.—Matins at 9:00 AM on Nov. 28.

All Saints' Day

At 7:00 PM, on November 1st we will remember by name those who have departed this life as members of Trinity Lutheran Church and other friends and relatives who have received a Christian burial. We will give thanks to God for their witness and ask the Lord to unite us with them before His presence in heaven. If you wish to have a particular departed Christian's name remembered, submit that name to Pastor Henson, prior to the service on November 1.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** St. Luke Lutheran Church (Kenai/Nikiski, AK) and Homer Ev. Lutheran Mission (Homer, AK), Pr. Timothy H. Tolar
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Rachel Offutt
- Various Needs:** Jim and Charolette Harroun (declining health), Murvon Minnemann (brother of Oletha Taft), Jennifer Denton (rare cancer, Golconda friend), Don Stretch (health concerns), Donna Eggemeyer (cancer, Aunt of Patty Kenner), Anita Prochaska (recovery), Tim Deppe (recovery, friend of Pr. Henson), Sarah Melvin, (bad back pain), Carol Henson (cancer, Kansas University Medical Center), Stacey Arnett (multiple myeloma, co-worker of Rachel Offutt)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter)

Kroger Community Rewards Program—Kroger Plus Card purchases are credited toward Trinity Lutheran Church and Learning Center. Our new organizational number is CN753! No need to reenroll. We receive about \$500/year. If you need help with enrolling call 1-800-KROGERS, Opt #3

After the Service in the Sacristy 3.

FORGIVE for Christ's sake, O merciful Father, the imperfections of this service, and grant that our lives may show forth Thy praise. Amen. (Oremus, 1925, p.154).

The Twenty-Second Sunday after Trinity



Ottheinrich Bible 1430 (VII:49) The Shipwreck on Malta in Acts 27:27ff

Acts 27:39-44, "When it was day, they did not recognize the land; but they observed a bay with a beach, onto which they planned to run the ship if possible. 40And they let go the anchors and left them in the sea, meanwhile loosing the rudder ropes; and they hoisted the mainsail to the wind and made for shore. 41But striking a place where two seas met, they ran the ship aground; and the prow stuck fast and remained immovable, but the stern was being broken up by the violence of the waves. 42And the soldiers' plan was to kill the prisoners, lest any of them should swim away and escape. 43But the centurion, wanting to save Paul, kept them from their purpose, and commanded that those who could swim should jump overboard first and get to land, 44and the rest, some on boards and some on parts of the ship. And so it was that they all escaped safely to land.

Trinity Lutheran Church

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Pastor Michael D. Henson · Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Deuteronomy 7:9-11

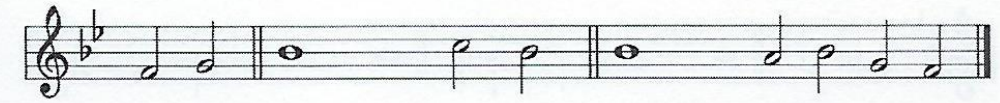
⁹ “Therefore know that the LORD your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments; ¹⁰ and He repays those who hate Him to their face, to destroy them. He will not be slack with him who hates Him; He will repay him to his face. ¹¹ Therefore you shall keep the commandment, the statutes, and the judgments which I command you today, to observe them.”

Philippians 1:3-11

³ I thank my God upon every remembrance of you, ⁴ always in every prayer of mine making request for you all with joy, ⁵ for your fellowship in the gospel from the first day until now, ⁶ being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ; ⁷ just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace. ⁸ For God is my witness, how greatly I long for you all with the affection of Jesus Christ. ⁹ And this I pray, that your love may abound still more and more in knowledge and all discernment, ¹⁰ that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ, ¹¹ being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.

St. Matthew 18:23-35

²³ “Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. ²⁴ And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. ²⁵ But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. ²⁶ The servant therefore fell down before him, saying, ‘Master, have patience with me, and I will pay you all.’ ²⁷ Then the master of that servant was moved with compassion, released him, and forgave him the debt. ²⁸ But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, ‘Pay me what you owe!’ ²⁹ So his fellow servant fell down at his feet and begged him, saying, ‘Have patience with me, and I will pay you all.’ ³⁰ And he would not, but went and threw him into prison till he should pay the debt. ³¹ So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. ³² Then his master, after he had called him, said to him, ‘You wicked servant! I forgave you all that debt because you begged me. ³³ Should you not also have had compassion on your fellow servant, just as I had pity on you?’ ³⁴ And his master was angry, and delivered him to the torturers until he should pay all that was due to him. ³⁵ So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses.”

**Introit.**

Ant. IF THOU, || LORD, shouldest mark in- | *iqui-* | ties:

O | LORD, | who | shall | stand?

|| But there is forgiveness with | Thee | - :

that Thou mayest be feared, O God | of | Is- | ra- | el.

Psalm. || Out of the depths have I cried unto Thee, O | LORD | - :

Lord, | hear | my | voice.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O God, our Refuge and Strength, Who art the Author of all godliness: Be ready, we beseech Thee, to hear the devout prayers of Thy Church; and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Philippians 1:3–11 **Gospel. Matthew 18:23–35**

Additional reading: Deuteronomy 7:9–11

Gradual.

|| Behold how good and how pleasant | it | is:

for brethren to dwell together | in | u- | ni- | ty!

|| The LORD commanded | bless- | ing:

even life | for | ev- | er- | more.

|| Hallelujah. Hallelujah. Praise the LORD, O my soul, while I live will I praise the

| LORD | - :

I will sing praises unto my God. | Hal- | le- | lu- | jah.

22nd Sunday after Trinity

60. From Depths of Woe I Cry to Thee

Martin Luther, 1523

Johann Walther, "Gesangbüchlein"

Tr., Catherine Winkworth, 1863, alt.

Wittenberg, 1524

1. From depths of woe I cry to Thee, Lord,
 2. Thy love and grace a-lone a-vail To
 3. There-fore my hope is in the Lord And
 4. And though it tar-ry till the night And
 5. Though great our sins and sore our woes, His

hear me, I im-plore Thee. Bend down Thy
 blot out my trans-gres-sion; The best and
 not in mine own mer-it; It rests up-
 till the morn-ing wak-en, My heart shall
 grace much more a-boun-deth; His help-ing

gra-cious ear to me, My prayer let come be-
 ho-liest deeds must fail To break sin's dread op-
 on His faith-ful Word To them of con-trite
 nev-er doubt His might Nor count it-self for-
 love no li-mit knows, Our ut-most need it

fore Thee. If Thou re-mem-b'rest each mis-deed,
 pres-sion. Be-fore Thee none can boast-ing stand,
 spir-it That He is mer-ci-ful and just;
 sak-en. Do thus, O ye of Is-rael's seed,
 soun-deth. Our Shep-herd good and true is He,

If each should have its right-ful meed,
 But all must fear Thy strict de-mand
 This is my com-fort and my trust.
 Ye of the Spir-it born in-deed;
 Who will at last His Is-rael free

Who may a-bide Thy pres-ence?
 And live a-lone by mer-cy.
 His help I wait with pa-tience.
 Wait for your God's ap-pear-ing.
 From all their sin and sor-row. A-men.

Communion Psalm: *Ant.* The LORD is my shepherd, therefore can I lack nothing: He shall feed me in a green pasture: and lead me forth beside the waters of comfort. (Psalm 23:1-2). **Psalm 23:3-6.**