

Welcome to Trinity

#1 Part One of The Exercise of Piety: Concerning Meditation on Sins.

Meditation on sins comprises these two parts, namely that we recognize the seriousness of original and actual sin. Actual sins are committed by thought, word, and deed. They are committed by the commission of evil and by the omission of good. They are committed against God, neighbor, and self. There are sins of youth and daily weaknesses. Every day we are tempted by the flesh and we will often succumb to these temptations. At times we participate in the sins of others, and fall into many of these same sins ourselves. And indeed, we are convicted guilty of our sins by all creation, and we contemplate the severity of divine wrath against our sins in the suffering and death of Christ. (The Daily Exercise of Piety by Johann Gerhard, Repristination Press, p.14)

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
Altar Guild – LeeAnn Byrne

Church Cleaning – Dec 1 Henson, David; Dec 8/15 Harroun

Trinity News

Pecans.—The pecans have arrived!
Ladies Christmas Party.—Thursday, Dec. 12 at Mary Brieschke’s house.

Game Night.—Cancelled for Dec. 13.

Addresses of Military and Students for Bulletins.—Please give pastor the addresses of those soldiers, which we are including in our prayers.

Christmas Services.--This year’s services will be Tuesday, December 24 at 7:00 PM and Wednesday, December 25 Matins at 8 AM, and Divine Service at 9:00 AM.

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The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

WEDNESDAY -Private Confession and Absolution, 10:30-11:00 AM
-Learn-by-Heart / Catechesis Service, 6:30 PM

THURSDAY -Nicolaus Selnecker, Confessor

FRIDAY -St. Nicholas, Bishop & Confessor

SATURDAY -St. Ambrose, Bishop, Confessor & Doctor

NEXT -THE SECOND SUNDAY IN ADVENT

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord’s Supper, 10:15 AM

Divine Service

Hymn ..... LW #12

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #1 “Savior of the Heathen, Come”

Sermon

+ Offertory: "Create in Me..." p.18
The Offerings are gathered.

+ General Prayer..... p.19-20
ASBH #67 “Rejoice, All Ye

Believers”

+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. .... p.144-151
Communion Psalm (by cantor)

Distribution & Hymns #236, #19, #29

- + “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction... p.154-5

Announcements

## General Prayer p.18-19

### Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Faith Lutheran Church (Beaverton, OR) Pastor Daniel Mensing
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Rachel Offutt
- Various Needs: Various Needs:** Jim and Charolette Harroun (declining health), Murvon Minnemann (brother of Oletha Taft), Jennifer Denton (rare cancer, Golconda friend), Don Stretch (health concerns), Donna Eggemeyer (cancer, Aunt of Patty Kenner), Tim Deppe (recovery, friend of Pr. Henson), Sarah Melvin, (bad back pain), Stacey Arnett (multiple myeloma, co-worker of Rachel Offutt), Anita Prochaska (recovery), Carol Henson (cancer, Kansas University Medical Center), Amanda Martin (healing for broken ribs, daughter of Dan & Patty Kenner)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia) , Jessica Gordon (SIU-C, Oletha's granddaughter)
- For the lonely during the holidays that they put their hope in you

### **Collect for the Season of Advent**

Lord, we beseech Thee, give ear to our prayers and lighten the darkness of our hearts by Thy gracious visitation; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

### **Collect for Beginning of the Church Year**

Almighty Lord God, Who by Thy grace hast this day permitted us to enter into a new Church Year, we beseech Thee to pour upon Thy Church Thy Holy Spirit and the wisdom that comes down from above, that Thy Word, as becometh it, may not be bound, but have free course and be preached to the joy and edification of Christ's holy people, that in steadfast faith we may serve Thee and in the confession of Thy Name abide unto the end; through Jesus Christ, Thy dear Son, our Lord, Who liveth and reigneth, with Thee and the Holy Ghost, ever one God, world without end. **Amen.**

In the back of this edition of **The Our Family Daily Prayers are morning and evening prayers for each day of the week.**

### **Morning Prayer for Sunday.**

62. Behold, He that keepeth Israel shall neither slumber nor sleep. The Lord preserve me from all evil: the Lord preserve my soul. The Lord preserve my going out and coming in forevermore. The Lord bless me and keep me: the Lord make His face to shine upon me and be gracious unto me: the Lord lift up His countenance upon me and grant me peace. Amen.

O, ever blessed Trinity, unto Thy grace I commend my all this day,—this Sunday,—my body and soul, my walks and ways, and all my deeds and undertakings; and beseech Thee to open my heart and my lips rightly to praise Thy name,—holy above every other name. Since Thou hast created me unto the glory of Thy holy name, let me so live that I may honor and serve Thee in love and fear. Amen. (Pages 97-98)

## The First Sunday in Advent



**Ottheinrich Bible 1430 (I:65)**

Palm Sunday Procession in Matthew 21:1-9

## Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948, (618) 942-3401

[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the  
Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*



### Jeremiah 33:14-18

<sup>14</sup>Behold, the days are coming,' says the LORD, 'that I will perform that good thing which I have promised to the house of Israel and to the house of Judah:<sup>15</sup>In those days and at that time I will cause to grow up to David A Branch of righteousness; He shall execute judgment and righteousness in the earth.<sup>16</sup>In those days Judah will be saved, And Jerusalem will dwell safely. And this *is the name* by which she will be called: THE LORD OUR RIGHTEOUSNESS.'<sup>17</sup>For thus says the LORD: 'David shall never lack a man to sit on the throne of the house of Israel; <sup>18</sup>'nor shall the priests, the Levites, lack a man to offer burnt offerings before Me, to kindle grain offerings, and to sacrifice continually.'"

### Romans 13:11-14

<sup>11</sup>And *do* this, knowing the time, that now *it is* high time to awake out of sleep; for now our salvation is nearer than when we *first* believed. <sup>12</sup>The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. <sup>13</sup>Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to *fulfill its* lusts.

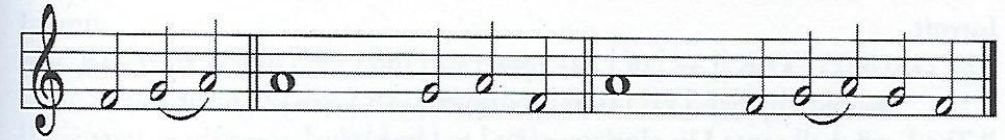
### Matthew 21:1-9

<sup>1</sup>Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose *them* and bring *them* to Me. <sup>3</sup>"And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them."<sup>4</sup>All this was done that it might be fulfilled which was spoken by the prophet, saying:<sup>5</sup>"Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.'"

<sup>6</sup>So the disciples went and did as Jesus commanded them. <sup>7</sup>They brought the donkey and the colt, laid their clothes on them, and set *Him* on them. <sup>8</sup>And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread *them* on the road. <sup>9</sup>Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed *is* He who comes in the name of the LORD!' Hosanna in the highest!"

**Communion Psalm:** *Ant.* The Lord shall show loving-kindness: and our land shall yield her increase (Ps. 85:12). **Psalm 85:7-11,13**

### THE FIRST SUNDAY IN ADVENT (VIOLET)      PSALMS I (MATINS)/I43 (VESPERS)



#### Introit

*Ant.* UN-TO || Thee, O Lord, do I lift | up | my | soul:  
O my God, | I | trust | in | Thee;

|| Let me not be | a- | sham- | ed:  
let not mine enemies tri- | umph | o- | ver | me;

|| Yea, let none that | wait | on | Thee:  
be | — | a- | sham- | ed.

*Psalm.* || Show me Thy | ways, | O | Lord:  
teach | — | me | Thy | paths.

GLO- RY || be to the Father and | to | the | Son:  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ev- | er | shall | be:  
world with | out | end. | A- | men. (*Ant. repeated.*)

#### Collect

Stir up, we beseech Thee, Thy power, O Lord, and come, that by Thy protection we may be rescued from the threatening perils of our sins, and saved by Thy mighty deliverance; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

**Epistle:** Romans 13:11–14      **Gospel:** Matthew 21:1–9

**Additional reading:** Jeremiah 33:14–18

#### Gradual

|| All they that | wait | for | Thee:  
shall not be | a- | shamed, - | O | Lord.

|| Show me Thy | ways, | O | LORD:  
teach | — | me- | Thy | paths.

|| Hallelujah. Hallelujah. Show us Thy mer- | cy, | O | LORD:\*  
and grant us Thy salvation. | Hal- | le- | lu- | jah.

1st Sunday in Advent

1. Savior of the Heathen, Come

From the Latin of Ambrosius  
Dr. Martin Luther, 1524 ab

Nun komm, der Heiden Heiland 7s  
Erfurt Enchiridion, 1524

1. Sav - ior of the heath - en, come, Vir - gin's Son, here  
2. Not by hu - man flesh and blood, By the Spi - rit  
3. Though the vir - gin was with child, Chas - ti - ty proved

make Thy home; Won - der at it, heav'n and earth,  
of our God Was the Word of God made flesh -  
un - de - filed; Many a vir - tue rare forth shone,

That the Lord chose such a birth.  
Wo - man's blos - som, sweet and fresh.  
God was there up - on His throne. A - men.

4. From the Father forth He came,  
And returned unto the same,  
Down to hell He went alone,  
And again to God's high throne.

6. Lord, Thy manger is so bright,  
Night sends forth a novel light;  
Darkness must not enter there,  
Faith abides in light fore'er.

5. Thou, the Father's equal, win  
Victory in the flesh o'er sin,  
By Thy strength divine, O Lord,  
Help to our frail flesh afford.

Δ7. Praise to God the Father sing,  
Praise to God the Son, our King,  
Praise to God the Spirit be  
Ever and eternally.

Part V of the LITANY OF THE MOST HOLY NAME OF JESUS

V: God hath highly exalted Him,

R: And given Him a name which is above every name.

O GOD, Who hast made the name of Jesus Christ, Thy Son, our Lord, most dear to Thy faithful people, and most terrible to the evil spirits: Grant, we beseech Thee, that all we who worship This name on earth, may receive in this life the sweetness of Thy holy consolations, and in the world to come, the joys of exaltation, and of eternal blessedness in heaven; through the same Jesus Christ, our Lord, Who liveth and reigneth with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.162).