	Plague	Egyptian idolatry of powers of nature	AM / Nile	Announ- ced & Lasted	Magicians imitate?	Who Hardened Pharaoh's heart?	Who did it affect?	Did Pharaoh allow?
	4:21 Sign for Pharaoh 7:8-13	Psylli Snake Charmers in Ancient Egypt			7:10-11 ✓ snake	4:21 God 7:3 God 7:13 Phar 7:14 Phar		5:2-4 No
1	Water into Blood 7:14-25	Apis, Nile god; Isis, Nile goddess, Khnum, Nile guardian. The Nile was the bloodstream of Osiris	V/V	√ 1 week	~	7:22 Phar	All	7:17 know
2	Frogs 8:1-15	Heqet, the frog-headed goddess of birth		✓	~	8:11-15 Phar	All	8:8-15 Yes/No
3	Gnats/Lice 8:16-19	Set, the god of the desert			_ 8:19 Finger of God		All	
4	Dog-flies 8:20-32	Uatchit, the fly god.	V/V	V	_	8:28 Phar	Egyp- tians only	8:22 know 8:25-32 Yes/No
5	Livestock 9:1-7	the goddess Hathor and the god Apis, who were both depicted as cattle.		✓	_	9:7 Phar *	Egyp- tians only	
6	Boils 9:8-12	several gods over health and disease (Sekhmet, Sunu, and Isis)			9:11 mag. Not stand	9:12 God	Egyp- tians only	
7	Hail 9:13-35	Nut, the sky goddess; Osiris, the crop fertility god; and Set, the storm god Power 9:16	V /_	Feb. 9:31-32	_	9:34 Phar 9:35 Phar 10:20 God	Egyp- tians only	9:14 know 9:27 sinned 9:34-35 Yes/No
8	Locusts 10:1-20	Nut, Osiris, and Set Mighty things 10:2		~	_	10:1 God	Egyp- tians only	10:16 sinned 10:8-20 Yes/No
9	Darkness 10:21-29	the sun god, Re, who was symbolized by Pharaoh himself.		3 days	_	10:27 God	Egyp- tians only	10:28- 29 No face
10	First-born 11:1-12:30	Isis, the protector of children		April	_	11:10 God		
	Leaving Egypt	Honor 14:4 Honor 14:17-18				13:15 Phar 14:4 God 14:8 God 14:17 God		

Ezekiel 33:11, "Say to them: 'As I live,' says the Lord God, 'I have no pleasure in the death of the wicked, but that the wicked turn from his way and live. Turn, turn from your evil ways! For why should you die, O house of Israel?'" 1 Timothy 2:4 "...who desires all men to be saved and to come to the knowledge of the truth."

² Peter 3:9, "The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance."