

Welcome to Trinity

#71 The True Doctrine Points You to Christ

From this you may perceive the foundation of the true doctrine, from which you should not deviate in the least. Note well that the true doctrine points you to Christ and presents Him, in order that you may be truly comforted against sin and death. This is done by teaching that we should believe Christ to be true, eternal and almighty God, one with the Father and the Holy Ghost, who has come to us on earth, conceived by the Holy Ghost and born of the Virgin Mary. He finally died on the cross, not for His own sins, but for our sins; in order that God might be reconciled and our debt might be canceled, and that we might arise from the dead and come to the enjoyment of everlasting life. In our behalf, Christ has conquered sin and death, so that these no more can harm us; now Christ sitteth at the right hand of God, protecting us against the devil, bestowing upon us the gifts of the Holy Ghost, and answering all our prayer, offered in His name for all we need for body and soul. This is the true doctrine concerning Christ and agrees throughout with the Word, which alone will enable us to resist Antichrist and his lies.

(Luther’s House Postil, Sermon for the Twenty-Fifth Sunday after Trinity, Volume 3, p. 900-901)

Assistants

Elder – Dan Byrne (922-3556)
Organist – LeeAnn Byrne
Altar Guild – Kim Miller

Church Cleaning – Dec 1 Henson, David, Dec 8/15 Harroun

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

WEDNESDAY -Learn-by-Heart / **Catechesis Service**, 6:30 PM
THURSDAY **-Matins on Thanksgiving Day, 9 AM**
SATURDAY --Decorating for Holy Days, 12:00 PM
-Vespers, St. Andrew, Apostle, 7 PM

NEXT **-THE FIRST SUNDAY IN ADVENT**
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

Divine Service

Hymn LW #419

Augustana Service Book & Hymnal

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie... p.10
- + Gloria in Excelsis p.11-13
- + Salutation..... p.13
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17

**ASBH #65 “The Bridegroom
Soon Will Call Us”**

- Sermon
- + Offertory: "Create in Me..." p.18
The Offerings are gathered.
- + Prayer: The Close of the Church Year
Hymn..... LW #477
- Confirmation of Allison Henson p.232
- + Exhortation p.239

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
- Communion Psalm (by cantor)
- Distribution & Hymns**
#177, #302, #490
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154-5
Announcements

Trinity News

Pecan Fund Raiser.—The order has been placed. Thanks for your support. We will let you know when they arrive.

Thanksgiving Day Service.—Matins at 9:00 AM on Nov. 28.

Decorating for the Holidays.—Saturday, Nov. 30 at 5:00 PM, Vespers at 7:00 PM

Addresses of Military and Students for

Bulletins.—Please give pastor the addresses of those soldiers, which we are including in our prayers.

Christmas Services.--This year's services will be Tuesday, **December 24 at 7:00 PM** and Wednesday, **December 25 Matins at 8 AM**, and **Divine Service at 9:00 AM.**

Part IV of the LITANY OF THE MOST HOLY NAME OF JESUS

V: I will praise the name of God,

R: And I will magnify Him with thanksgiving.

O LORD, JESUS CHRIST, Who hast said: Ask and ye shall receive, seek and ye shall find, knock and it shall be opened to you: Grant to us now asking, we beseech Thee, the true affection of Thy most holy name, that we may love Thee with our whole heart, mouth and in all our work, and never cease from Thy praise; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end.

Amen. (The Litany continues in next week's bulletin. Oremus, 1925, p.161-162).

Prayer of the Church

Prayer for The Close of the Church Year, TLH Altar Book, p.383. **R. Amen.**

Prayer for the Civil Authorities, ASBH p. 179 **R. Amen.**

Special Prayers

--**Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun

--**Eldona Congregations:** St. Luke Lutheran Church (Kenai/Nikiski, AK) and Homer Ev. Lutheran Mission (Homer, AK), Pr. Timothy H. Tolar

--**Armed forces:** Jason Melvin, Blake Darnstaedt.

--**Police officers:** Daniel Byrne, Alex Byrne.

--**Shut-ins:** Carolyn Westerman; Patty Rametta

--**Elderly:** Violet Kemp Tom Smith

--**Pregnant:** Rachel Offutt

--**Various Needs:** Jim and Charolette Harroun (declining health), Murvon Minnemann (brother of Oletha Taft), Jennifer Denton (rare cancer, Golconda friend), Don Stretch (health concerns), Donna Eggemeyer (cancer, Aunt of Patty Kenner), Tim Deppe (recovery, friend of Pr. Henson), Sarah Melvin, (bad back pain), Stacey Arnett (multiple myeloma, co-worker of Rachel Offutt), Anita Prochaska (recovery), Carol Henson (cancer, Kansas University Medical Center), Amanda Martin (healing for broken ribs, daughter of Dan & Patty Kenner)

--**Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter)

And the conclusion followed by **R. Amen.**

The Last Sunday in the Church Year



**Otthein
rich
Bible
1430
(I:76)
The Ten
Virgins
in
Matthe
w 25:1-
13**

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948, (618) 942-3401

www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Isaiah 65:17-19

¹⁷ For behold, I create new heavens and a new earth; And the former shall not be remembered or come to mind. ¹⁸ But be glad and rejoice forever in what I create; For behold, I create Jerusalem as a rejoicing, and her people a joy. ¹⁹ I will rejoice in Jerusalem, and joy in My people; The voice of weeping shall no longer be heard in her, nor the voice of crying.

1 Thessalonians 5:1-11

¹ But concerning the times and the seasons, brethren, you have no need that I should write to you. ² For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. ³ For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. ⁴ But you, brethren, are not in darkness, so that this Day should overtake you as a thief. ⁵ You are all sons of light and sons of the day. We are not of the night nor of darkness. ⁶ Therefore let us not sleep, as others do, but let us watch and be sober. ⁷ For those who sleep, sleep at night, and those who get drunk are drunk at night. ⁸ But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. ⁹ For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰ who died for us, that whether we wake or sleep, we should live together with Him. ¹¹ Therefore comfort each other and edify one another, just as you also are doing.

St. Matthew 25:1-13

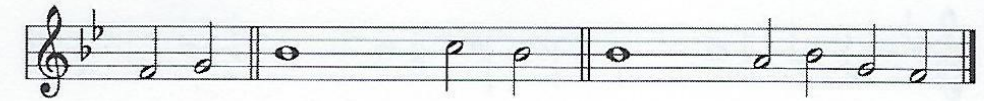
¹ "Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. ² Now five of them were wise, and five were foolish. ³ Those who were foolish took their lamps and took no oil with them, ⁴ but the wise took oil in their vessels with their lamps. ⁵ But while the

bridegroom was delayed, they all slumbered and slept. ⁶ And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!' ⁷ Then all those virgins arose and trimmed their lamps. ⁸ And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ⁹ But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.' ¹⁰ And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. ¹¹ Afterward the other virgins came also, saying, 'Lord, Lord, open to us!' ¹² But he answered and said, 'Assuredly, I say to you, I do not know you.' ¹³ Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming."

Communion Psalm: *Ant.*

The five wise virgins took oil in their vessels with their lamps; and at midnight a cry was made: Behold the bridegroom comes; go out to meet him, Christ the LORD. (Matthew 25). **Psalm 34:1, 5-6, 14-20.**

THE TWENTY-SEVENTH SUNDAY AFTER TRINITY (GREEN) PSALM 103/27, 97



Introit.

Ant. I KNOW || the thoughts that I think toward you, saith the | LORD | - :
thoughts of peace, and | not | of | e- | vil.

|| Then shall ye call upon Me, and pray unto Me, and I will hearken unto | you | - :
and I will turn your captivity, and gather you from all nations and | from
| all | pla- | ces.

Psalm. || LORD, Thou hast been favorable unto Thy | land | - :
Thou hast brought back the captivi- | ty | of | Ja- | cob.

GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Absolve, we beseech Thee, O Lord, Thy people from their offences, that from the bonds of our sins which, by reason of our frailty, we have brought upon us, we may be delivered by Thy bountiful goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Thessalonians 5:1–11 **Gospel.** Matthew 25:1–13

Additional reading: Isaiah 65:17–19

Gradual.

|| I am the Light of | the | world:
he that followeth Me shall not walk in darkness, but shall have | the | light
| of | life.

|| The Spirit and the bride say, Come, and let him that heareth | say | Come:
and let him that | is | a- | thirst | come.

|| Hallelujah. Halle | lu- | jah:
Even so, come, Lord Jesus. | Hal- | le- | lu- | jah.

65. The Bridegroom Soon Will Call Us

Johann Walther, 1552, cento
Tr., Matthias Loy, 1880

"Musae Sioniae," VII, 1609

1. The Bride-groom soon will call us: Come,

all ye wed-ding-guests! May not His voice ap-

pal us While slum-ber binds our breasts! May

all our lamps be burn-ing And oil be

found in store That we, with Him re-turn-ing,

May o-pen find the door! A-men.

2. There shall we see delighted
Our dear Redeemer's face,
Who leads our souls benighted
To glory by His grace.
The patriarchs shall meet us,
The prophets' holy band,
Apostles, martyrs, greet us
In that celestial land.

5. In yonder home shall never
Be silent music's voice;
With hearts and lips forever
We shall in God rejoice.
The angels shall adore Him,
All saints shall sing His praise
And bring with joy before Him
Their sweetest heavenly lays.

3. They will not blush to own us
As brothers, sisters dear;
Love ever will be shown us
When we with them appear.
We all shall come before Him
Who for us man became,
As Lord and God adore Him,
And ever bless His name.

6. In mansions fair and spacious
Will God the feast prepare
And, ever kind and gracious,
Bid us its riches share.
There bliss that knows no measure
From springs of love shall flow,
And never-changing pleasure
His bounty will bestow.

4. Our Father, rich in blessing,
Will give us crowns of gold
And, to His bosom pressing,
Impart a bliss untold,
Will welcome with embraces
Of never-ending love,
And deck us with His graces
In blissful realms above.

7. Thus God shall from all evil
Forever make us free,
From sin, and from the devil,
From all adversity,
From sickness, pain, and sadness,
From troubles, cares, and fears,
And grant us heav'nly gladness
And wipe away our tears.