

**Welcome to Trinity**

**#69 I Am More Ready to Help You, Than You Are Prepared to Ask of Me**

Yet it seems singular language which the Lord here uses. He confesses that virtue is gone out of Him. As new the woman stands before Him and acknowledges the benefit bestowed by Him, He gives no indication that a virtue has gone out from Him, but ascribes all to the faith of the woman, although not she herself, but the Lord has helped her. But the Lord observes this manner in order to inform us thereby how well He is pleased if you expect from Him everything good and ask Him for help. It is as though He would say: See to it, and learn to believe confidently, no matter in what need you are, that **I will indeed more readily help you than you are prepared to ask.** I am much more ready to deliver you from death than you are to desire life. This He proves by the fact; it is easy to obtain from Him the healing power so much desired. This example should teach us to believe and to expect everything good from Christ, in every time of need and anxiety. But, the fact is, we hear it preached, we are told of it at home, and perceive the miracles which He continues to perform every day, and yet we are very slow to believe. Whoever sees his cellar and granary filled may believe, and yet doubts whether he will have enough to eat and to drink for a year. Those who enjoy good health believe that God can help them. But when we are exposed to poverty and disease, then our faith is at an end. Then we do nothing but complain and cry, and imagine help to be found nowhere, though we are informed every day that God will be gracious unto us and help us through Christ. (Luther’s House Postil, Sermon for the Twenty-Fourth Sunday after Trinity, Volume 3, p. 884-885)

**Assistants**

Elder – Dan Byrne (922-3556)  
Organist – LeeAnn Byrne  
Altar Guild – Kim Miller

Church Cleaning – Nov 24/Dec 1 Henson, David

**The Lord’s Supper**

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

**Trinity’s Annual Pecan Fundraiser**

These delicious candied pecans (cinnamon glazed 10oz., chocolate covered 12 oz., and glazed 8 oz. ) make wonderful Christmas gifts at \$10.00/bag. The plain pecans (16 oz. extra-large halves at \$12.00/bag) are great for your baking needs. Make checks out to “Trinity LWMS.” Orders can be placed between Nov. 3-Nov 20. Thanks for your support

**Weekly Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord’s Supper, 10:15 AM**

WEDNESDAY -Learn-by-Heart / **Catechesis Service**, 6:30 PM

THURSDAY -Ladies Missionary Society, 6 PM  
-Elders’s Meeting, 7 PM

NEXT **-LAST SUNDAY IN THE CHURCH YEAR**  
SUNDAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord’s Supper, 10:15 AM**

**Divine Service**

**“Send Your Word” (choir)**

**Augustana Service Book & Hymnal**

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit..... (insert)  
*[Pastor, then congregation]*
- + Kyrie... p.10
- + Gloria in Excelsis p.11-13
- + Salutation..... p.13
- + Collect of the Day... (insert)  
Old Testament Reading  
Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17

**ASBH #64 “Now Thank We All Our God”**

- Sermon
- + Offertory: "Create in Me..." p.18  
*The Offerings are gathered.*
- + General Prayer..... p.19-20
- Hymn..... **LW #250**
- + Exhortation p.21

**Lutheran Worship Hymnal**

- + Preface, etc. .... p.144-151
- Communion Psalm (by cantor)
- Distribution & Hymns**  
**#288, #307, #462**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154-5  
*Announcements*

**Trinity  
News**

**Ladies Missionary Society.**—Nov 21 at 6 PM at Patti Baker’s  
**Thanksgiving Day Service.**—

Matins at 9:00 AM on Nov. 28.

**Pecans.**—The annual pecan fundraiser has begun, see above.

**Decorating for the Holidays.**—Saturday, Nov. 30 at 5:00 PM, Vespers at 7:00 PM

**Addresses of Military and Students for**

**Bulletins.**—Please give pastor the addresses of those soldiers, which we are including in our prayers.

**Christmas Services.**--This year’s services will be Tuesday, **December 24 at 7:00 PM** and Wednesday, **December 25 Matins at 8 AM**, and **Divine Service at 9:00 AM.**

**General Prayer p.18-19**

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Redeemer Lutheran Church (Cambridge, MN), Pr. Mark Mueller
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Rachel Offutt
- Various Needs:** Jim and Charolette Harroun (declining health), Murvon Minnemann (brother of Oletha Taft), Jennifer Denton (rare cancer, Golconda friend), Don Stretch (health concerns), Donna Eggemeyer (cancer, Aunt of Patty Kenner), Tim Deppe (recovery, friend of Pr. Henson), Sarah Melvin, (bad back pain), Stacey Arnett (multiple myeloma, co-worker of Rachel Offutt), Anita Prochaska (recovery), Carol Henson (cancer, Kansas University Medical Center), Amanda Martin (healing for broken ribs, daughter of Dan & Patty Kenner)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha’s granddaughter)

Matthew 25:31-32, “When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. 32“All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.

**Part III of V of the LITANY OF THE MOST HOLY NAME OF JESUS**

V: Blessed be the Name of the Lord.

R: From this time forth and for evermore.

O LORD, make us to have equally a perpetual fear and love of Thy holy name, because Thou never leavest those destitute of Thy governance, whom Thou hast founded in the steadfastness of Thy love; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (The Litany continues in next week’s bulletin. Oremus, 1925, p.161-162).

**The 2<sup>nd</sup> Last Sunday in the Church Year**



**Otthein  
rich  
Bible  
1430  
(I:79)  
The Son of Man  
Comes  
in His  
Glory  
25:31-  
46**

**Trinity Lutheran Church**

1000 North Park Avenue, Herrin, IL 62948, (618) 942-3401

[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Isaiah 40:9-11**

<sup>9</sup> O Zion, You who bring good tidings, get up into the high mountain; O Jerusalem, You who bring good tidings, lift up your voice with strength, lift it up, be not afraid; Say to the cities of Judah, "Behold your God!" <sup>10</sup> Behold, the Lord GOD shall come with a strong hand, and His arm shall rule for Him; Behold, His reward is with Him, and His work before Him. <sup>11</sup> He will feed His flock like a shepherd; He will gather the lambs with His arm, and carry them in His bosom, and gently lead those who are with young.

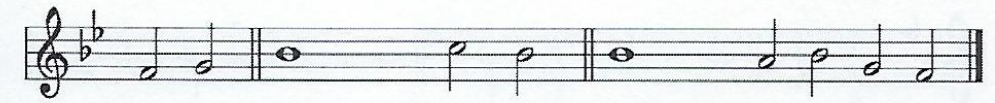
**2 Peter 3:3-14**

<sup>3</sup> knowing this first: that scoffers will come in the last days, walking according to their own lusts, <sup>4</sup> and saying, "Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation." <sup>5</sup> For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, <sup>6</sup> by which the world that then existed perished, being flooded with water. <sup>7</sup> But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men. <sup>8</sup> But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day. <sup>9</sup> The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. <sup>10</sup> But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. <sup>11</sup> Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, <sup>12</sup> looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? <sup>13</sup> Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. <sup>14</sup> Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless;

**St. Matthew 25:31-46**

<sup>31</sup> "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. <sup>32</sup> All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. <sup>33</sup> And He will set the sheep on His right hand, but the goats on the left. <sup>34</sup> Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: <sup>35</sup> for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; <sup>36</sup> I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' <sup>37</sup> Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? <sup>38</sup> When did we see You a stranger and take You in, or naked and clothe You? <sup>39</sup> Or when did we see You sick, or in prison, and come to You?' <sup>40</sup> And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.' <sup>41</sup> Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: <sup>42</sup> for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; <sup>43</sup> I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' <sup>44</sup> Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' <sup>45</sup> Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.' <sup>46</sup> And these will go away into everlasting punishment, but the righteous into eternal life."

**Communion Psalm:** *Ant.* The LORD is my shepherd, therefore can I lack nothing: He shall feed me in a green pasture: and lead me forth beside the waters of comfort. (Psalm 23:1-2). **Psalm 23:3-6.**

**Introit.**

*Ant.* SAVE ME, || O God, by Thy | Name | - :  
and judge | me | by | Thy | strength.

|| Hear my prayer, O | God | - :  
give ear to the | words | of | my | mouth.

*Psalm.* || He shall reward evil to mine | ene- | mies:  
cut them | off | in | Thy | truth.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O God, so rule and govern our hearts and minds by Thy Holy Spirit, that being ever mindful of the end of all things, and the day of Thy just judgment, we may be stirred up to holiness of living here, and dwell with Thee forever hereafter; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. 2 Peter 3:3-14**

or 2 Thessalonians 1:3-10

**Additional reading: Isaiah 40:9-11**

**Gospel. Matthew 25:31-46****Gradual.**

|| Who shall ascend into the hill of the | LORD | - :  
or who shall stand in | His | ho- | ly | place?

|| He that hath clean hands a | pure | heart:  
he shall receive the bless- | ing | from | the | LORD.

|| Hallelujah. Hallelujah. Fear not, for I have re- | deemed | thee:  
I have called thee by name; thou art Mine. | Hal- | le- | lu- | jah.

26th Sunday after Trinity

64. Now Thank We All Our God

Martin Rinckart, 1636

Johann Crüger, 1648

Tr., Catherine Winkworth, 1858

1. Now thank we all our God  
 2. Oh, may this boun - teous God  
 Δ 3. All praise and thanks to God

With heart and hands and voic - es, Who  
 Through all our life be near us, With  
 The Fa - ther now be giv - en, The

won - drous things hath done, In whom His world re -  
 ev - er joy - ful hearts And bless - ed peace to  
 Son, and Him who reigns With them in high - est

joic - es; Who from our moth - er's arms  
 cheer us And keep us in His grace  
 heav - en: The one e - ter - nal God,

Hath blessed us on our way  
 And guide us when per - plexed  
 Whom earth and heav'n a - dore!

With count - less gifts of love  
 And free us from all ills  
 For thus it was, is now,

And still is ours to - day.  
 In this world and the next!  
 And shall be ev - er - more. A - men.