

Welcome to Trinity

#67 I will Forget my Complaints against my Neighbor, When I consider my Sins Against God

Hence we should be moderate in our complaints and be reasonable, and not merely look to our own rights over against others; but we should also remember our own wrongs over against God, and in all humility and patience lift up our hands unto God, saying: It is true, I have been wronged and have not deserved such treatment by this man; but I must look around and consider my own conduct towards God. If I do this, I will find and be convinced that I have sinned against God, ten, twenty, yea even a thousand times more than my neighbor has sinned against me. Therefore it becomes me to forget my complaints and to say: Forgive, O Lord; I will forgive also.

It would be wrong to defend our rights to the very last whilst we have been doing so much wrong against God. It is true, if one is able to defend his rights in a proper way and by fair means, he cannot be blamed. Law and justice have been instituted by God for the purpose of being used. But where our right cannot be maintained, let everyone abstain from litigation and from being impatient, but let him turn and say: I should have had my rights, and those offending me should have been condemned; but I must confess that before God I have deserved such wrong. Then we would not do like the Jews, who in their life and conduct set a bad example, and still insisted on their rights, though God did not have His rights at their hands. It 877is just as in the ease of the wicked peasants, who expect protection from the government, but will not pay tribute nor give anything. Such wantonness God has condemned by giving the sword into the hands of the powers that be. If these people will not pay their dues of their own account, they can be taken hold of and compelled. (Luther’s House Postil, Sermon for the Twenty-Second Sunday after Trinity, Volume 3, p. 876-877)

Assistants

Elder – Dan Byrne (922-3556)
Organist – LeeAnn Byrne
Altar Guild – Butch and Mary Schroeder
Church Cleaning –Nov 3 Horman, Nov 10/17 Henson, Michael

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Trinity News

Annual Voter’s Assembly & Potluck.— After church today (11/3), Trinity will hold its annual Voters Assembly in which we approve the budget for 2025 and elect church officers.

Game Night.—November 15

Thanksgiving Day Service.—Matins at 9:00 AM on Nov. 28.

Weekly Calendar

TODAY -Daylight Savings Time – back 1 hour
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Voters Assembly - Potluck

TUESDAY -Election Day

SATURDAY -Private Confession and Absolution, 8 PM

NEXT -THIRD-LAST SUNDAY IN THE CHURCH YEAR

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord’s Supper, 10:15 AM

The Sacrament of Holy Baptism

Hymn “Ye Baptized People, One and All” (insert)

Odd stanzas pulpit side, Even stanzas lectern side
The Baptism of Merrick Melvin and James Mifflin ASBH, p.217-220

Divine Service (ASBH)

+ Introit..... (insert)

[Pastor, then congregation]

+ Kyrie... p.10

+ Gloria in Excelsis p.11-13

+ Salutation..... p.13

+ Collect of the Day... (insert)

Old Testament Reading

Epistle

+ Gradual..... (insert)

+ Holy Gospel..... p.16

Nicene Creed..... p.17

ASBH #61 “For Help, O

Whither Shall I Flee?”

Sermon

+ Offertory: "Create in Me..." p.18

The Offerings are gathered.

+ General Prayer..... p.19-20

Hymn..... LW #248

+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151

Communion Psalm (by cantor)

Distribution & Hymns

#414, #291, #406

+ “Lord, now you let ...” p.152

+ Post-Communion Collects p.153

+ Benedicamus/Benediction.... p.154-5

Announcements

Part I of V of the LITANY OF THE MOST HOLY NAME OF JESUS

LORD, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
O Jesus, hear us. O Jesus, hear us.
O GOD, the Father: in Heaven, Have mercy upon us.
O GOD, the Son, Redeemer of the world, Have mercy upon us.
O GOD, the Holy Ghost, Have mercy upon us.
O Holy Trinity, One God, Have mercy upon us.
JESUS, Son of the living God, Jesus, Splendor of the Father, Jesus, Brightness of eternal light, Jesus, King of glory, Jesus, Sun of righteousness, Jesus, Most admirable, Jesus, Most delectable, Have mercy upon us.
Jesus, Strength of God, Jesus, Patron of the future ages, Jesus, Counsel of the mighty angels, Jesus, most powerful, Jesus, most patient, Jesus, most obedient, Jesus, most gentle, Jesus, most loving, Jesus, our Lover. Have mercy upon us.
JESUS, Peace of GOD, Jesus, Author of life, Jesus, Pattern of virtues, Jesus, Lover of souls, Jesus, our God, Jesus, our refuge, Jesus, Father of the poor, Jesus, Treasure of the faithful, Jesus, Good Shepherd, Jesus, True Light, Jesus, Eternal Wisdom, Jesus, Infinite Good, Jesus, our Way and Life, Jesus, Joy of the angels, Jesus, King of the patriarchs, Jesus, Master of the apostles, Jesus, Teacher of the evangelists, Have mercy upon us.
Jesus, Courage of the martyrs, Jesus, Light of the confessors, Jesus, Crown of the saints: Have mercy upon us.
(The Litany continues in next week's bulletin. Oremus, 1925, p.158-160).

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** St. Luke Lutheran Church (Kenai/Nikiski, AK) and Homer Ev. Lutheran Mission (Homer, AK), Pr. Timothy H. Tolar
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Rachel Offutt
- Various Needs:** Jim and Charolette Harroun (declining health), Murvon Minnemann (brother of Oletha Taft), Jennifer Denton (rare cancer, Golconda friend), Don Stretch (health concerns), Donna Eggemeyer (cancer, Aunt of Patty Kenner), Anita Prochaska (recovery), Tim Deppe (recovery, friend of Pr. Henson), Sarah Melvin, (bad back pain), Carol Henson (cancer, Kansas University Medical Center), Stacey Arnett (multiple myeloma, co-worker of Rachel Offutt), Amanda Martin (healing for broken bones, daughter of Dan & Patty Kenner)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter)
- **Baptism:** Merrick Owen Alexander Melvin and James Rustin Mifflin

Communion Psalm: *Ant.* I have called upon you, for you have heard me, O God: incline your ear unto me, and hearken unto my words. (Psalm 17:6). **Psalm 17:1-2, 5, 7-9, 15.**

The Twenty-Third Sunday after Trinity



Ottheinrich Bible 1430 (VII:50a)

The Snake Attaches to Paul without Effect in Acts 28:1-6

Acts 28:1-6, "Now when they had escaped, they then found out that the island was called Malta. 2And the natives showed us unusual kindness; for they kindled a fire and made us all welcome, because of the rain that was falling and because of the cold. 3But when Paul had gathered a bundle of sticks and laid them on the fire, a viper came out because of the heat, and fastened on his hand. 4So when the natives saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer, whom, though he has escaped the sea, yet justice does not allow to live." 5But he shook off the creature into the fire and suffered no harm. 6However, they were expecting that he would swell up or suddenly fall down dead. But after they had looked for a long time and saw no harm come to him, they changed their minds and said that he was a god.

Trinity Lutheran Church

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Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 32:1-8

¹ Behold, a king will reign in righteousness, and princes will rule with justice. ² A man will be as a hiding place from the wind, and a cover from the tempest, as rivers of water in a dry place, as the shadow of a great rock in a weary land. ³ The eyes of those who see will not be dim, and the ears of those who hear will listen. ⁴ Also the heart of the rash will understand knowledge, and the tongue of the stammerers will be ready to speak plainly. ⁵ The foolish person will no longer be called generous, nor the miser said to be bountiful; ⁶ For the foolish person will speak foolishness, and his heart will work iniquity: To practice un-godliness, to utter error against the LORD, to keep the hungry unsatisfied, and he will cause the drink of the thirsty to fail. ⁷ Also the schemes of the schemer are evil; He devises wicked plans to destroy the poor with lying words, even when the needy speaks justice. ⁸ But a generous man devises generous things, and by generosity he shall stand.

Philippians 3:17-21

¹⁷ Brethren, join in following my example, and note those who so walk, as you have us for a pattern. ¹⁸ For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: ¹⁹ whose end is destruction, whose god is their belly, and whose glory is in their shame—who set their mind on earthly things. ²⁰ For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, ²¹ who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

St. Matthew 22:15-22

¹⁵ Then the Pharisees went and plotted how they might entangle Him in His talk. ¹⁶ And they sent to Him their disciples with the Herodians, saying, “Teacher, we know that You are true, and teach the way of God in truth; nor do You care about anyone, for You do not regard the person of men. ¹⁷ Tell us, therefore, what do You think?

Is it lawful to pay taxes to Caesar, or not?” ¹⁸ But Jesus perceived their wickedness, and said, “Why do you test Me, you hypocrites? ¹⁹ Show Me the tax money.” So they brought Him a denarius. ²⁰ And He said to them, “Whose image and inscription is this?” ²¹ They said to Him, “Caesar’s.” And He said to them, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²² When they had heard these words, they marveled, and left Him and went their way.

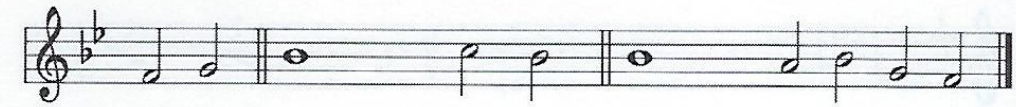
Baptism

“Yes, it is true that our works are of no use for salvation. **Baptism, however, is not our work but God’s** (for, as was said, you must distinguish Christ’s Baptism quite clearly from a bath-keeper’s baptism). God’s works, however, are salutary and necessary for salvation, and they do not exclude but rather demand faith,⁵ for without faith they could not be grasped. ³⁶ Just by allowing the water to be poured over you, you do not receive Baptism in such a manner that it does you any good. But it becomes beneficial to you if you accept it as God’s command and ordinance, so that, baptized in the name of God, you may receive in the water **the promised salvation**. This the hand cannot do, nor the body, but the heart must believe it.

³⁷ Thus you see plainly that Baptism is not a work which we do but is **a treasure which God gives us and faith grasps**, just as the Lord Christ upon the cross is not a work but a treasure comprehended and offered to us in the Word and received by faith. Therefore they are unfair when they cry out against us as though we preach against faith. Actually, we insist on faith alone as so necessary that without it nothing can be received or enjoyed.” (Large Catechism, IV, 35-37)

Mark 9:42, “But whoever causes **one of these little ones who believe in Me** to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea.”

THE TWENTY-THIRD SUNDAY AFTER TRINITY (GREEN) PSALM 124/116



Introit.

Ant. I KNOW || the thoughts that I think toward you, saith the | LORD | - :
thoughts of peace, and | not | of | e- | vil.
|| Then shall ye call upon Me, and pray unto Me, and I will hearken unto | you | - :
and I will turn your captivity, and gather you from all nations and | from
| all | pla- | ces.
Psalm. || LORD, Thou hast been favorable unto Thy | land | - :
Thou hast brought back the captivi- | ty | of | Ja- | cob.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Absolve, we beseech Thee, O Lord, Thy people from their offences, that from the bonds of our sins which, by reason of our frailty, we have brought upon us, we may be delivered by Thy bountiful goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Philippians 3:17–21 *Gospel.* Matthew 22:15–22

Additional reading: Isaiah 32:1–8

Gradual.

|| Thou hast saved us from our | ene- | mies:
and hast put them to shame | that | hat- | ed | us.
|| In God we boast all the | day | long:
and praise Thy | Name | for- | ev- | er.
|| Hallelujah. Hallelujah. Ye that fear the LORD, trust in the | Lord | - :
He is their help and their shield. | Hal- | le- | lu- | jah.

Invocation Hymn

##. Ye Baptized People, One and All

Paul Gerhardt, 1667
Tr., H. Brueckner, 1918

Es ist das Heil
German melody, c. 1400

1. Ye bap-tized peo-ple, one and all, Who
2. This wash-ing cleans-eth us from sin And
3. Our sin-ful na-ture is re-newed, The
4. Here we with Je-sus Christ are clad. His

know your God in heav-en, Who have re-ceived a
lends a sac-red beau-ty, It makes us white and
curse of God is lif-ted, By choic-est bless-ings
righ-teous-ness re-ceiv-ing, Which cov-ers what in

ho-ly call, To whom Christ's name is giv-en, Do
pure with-in, In-cites to love and du-ty, From
well en-dued, And with the Spi-rit gif-ted, We
us is bad, Our res-cue thus a-chiev-ing; His

not for-get, but pon-der well, The gifts that now with-
Sa-tan's pri-son sets us free, En-a-bles us the
un-to sin are pledged to die And by the pow'r of
ho-ly blood, for sin-ners spilt, Re-leas-es us from

in you dwell, The bless-ing of bap-ti-sm.
sons to be And heirs of God, our Fa-ther.
God on high The gates of hell can con-quer.
sin and guilt, And we with God find fa-vor. A-men.

5. O wondrous work, O sacred bath,
O water thou of blessing,
The world nowhere thy equal hath,
Such healing grace possessing.
Thou hast indeed a pow'r divine,
According to God's own design,
And with His Word connected.

7. O Christian, bear this well in mind,
And thank the Lord sincerely
For all the gifts that here you find
And that you prize so dearly.
When nothing else can soothe the soul,
These gifts lend comfort till the goal
Of life on earth appeareth.

6. Thou art no water such as we
Can draw from well or river.
In thee the life of God we see,
Who is of grace the Giver.
His Holy Spirit in thee dwells,
Who ev'ry evil lust dispels
That in our hearts would linger.

8. Use well the things you have in store,
That are for you intended,
And, cleansed by Jesus, sin no more
Until life's course is ended.
When you, in yonder happy land,
Before God's radiant throne shall stand,
In heaven's festal garments.

61. For Help, O Whither Shall I Flee?

J. Neander, 1680

Johann Walther, 1524

1. For help, O whith - er shall I flee?
 2. My sin, O Lord, is now my grief,
 3. Good Shep - herd, bear - est Thou the weak?

Who now to peace will guide me?
 A - gainst my will it ra - ges.
 Sus - tain me in my weak - ness!

To none, dear Sav - ior, but to Thee, Can I with hope con -
 Thy grace a - lone can bring re - lief, While sin its war - fare
 Thou great Phy - si - cian of the sick, Heal Thou my mor - al

fide — me. 'Tis Thine to give the wear - y rest,
 wa - ges, All that I need is known to Thee,
 sick - ness! A prey to death I help - less fall,—

The mourn - ing soul in Thee is blest,—
 And now a part my - self can see,—
 For health and strength to Thee I call,

Help, Je - sus, the af - flict - ed!
 Help, Je - sus, the sin - bur - dened!
 Save, Je - sus, or I per - ish! A - men.

4. To those who trust Thee—"Nothing fear!
 I am the life!"—Thou criest;
 Seeks not my soul, with strong desire,
 The life which Thou suppliest?
 Through all my sorrows Thou canst lead,
 In death provide for ev'ry need—
 Help, Jesus, the confiding.

5. I would do good, but still I fail,—
 Must I thus always waver?
 What grief it gives Thou knowest well.
 Who shall my soul deliver,
 And set the slave forever free
 From sin and death to live with Thee?—
 I thank Thee, God, through Jesus!