

Welcome to Trinity

#14 Part Four: Meditation on the Needs of Our Neighbor

Meditation on the needs of our neighbor has in view the common well-being of Church and Republic.

This is the fruit of true and sincere love, which gathers us all into one mystical body under one Head, Christ, and commends to us serious care for the Church as a whole, and for all its members. If a member of the body does not strive, according to its share, to preserve the well-being of the whole bodily structure, or does not suffer when a fellow member is suffering, it is no true member. It is the same with the mystical body of Christ [Col. 1:24, 1 Cor. 12:12 ff]. And therefore, whoever is a true and living member of the Christian Church ought pray daily [Rom. 12:12, Eph. 6:18, Acts 3:1] for the preservation of the Word, for pastors and hearers [Col. 4:2-4, Eph. 3:14-21], for magistrates [1 Tim. 2:2], and those under authority, and for the household. These are the three hierarchies divinely instituted for well-being in this life and for the extension of the heavenly kingdom [1 Tim. 2:1-4, Rom. 13:1-6, Eph. 6:4]. He ought pray also for relatives and benefactors, to whom he is bound by some special tie, and for enemies and persecutors [Mat. 5:44, Rom. 12:14], whose conversion and salvation he ought earnestly desire, and for those afflicted and suffering hardship, whose misfortunes should move his soul. (The Daily Exercise of Piety by Johann Gerhard, Repristination Press, p.79)

Weekly Calendar

TODAY -Matins, St. Titus, Pastor, 8:00 AM
-Adult & Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Council Meeting after Service
-Potluck for Harroun's 60th Anniversary

WEDNESDAY -Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

THURSDAY -Ladies Missionary Society (Karin's house), 6:00 PM

FRIDAY -Game night

NEXT -FOURTH SUNDAY AFTER EPIPHANY

SUNDAY -Matins, The Presentation of Our Lord, 8:00 AM

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

Trinity Lutheran Church observes the Scriptural practice (Eph 4:3, 2 John 1:10-11) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America(Eldona.org).

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Assistants

Elder - Stephen Philips (303-0769)

Organist - LeeAnn Byrne

Altar Guild - Kim Miller & Claire Stretch

Church Cleaning - Feb 2/9 Byrne, Feb 16/23 Brieschke

Divine Service

Hymn LW #85

Augustana Service Book & Hymnal

+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p. 10-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
ASBH #12. "Why Art Thou Cast Down, My Soul?"
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #74
+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#423, #413, #247
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus..... p.154
+ Benediction..... p.155
+ Hymn #464
Announcements

Trinity News

Potluck.—Today (1/26) following the Divine Service in honor of the anniversary of Pastor Gary and Jane Harroun

Council Meeting.—is today (1/26).

LMS.—The Ladies Missionary Society will meet on Thursday January 30 at 6 PM at Karin's house.

2024 Pecan Fundraiser.—We have some extra bags of pecans downstairs to sell. There are plain pecans (extra-large halves) at \$12.00 and cinnamon, chocolate covered, and glazed, all at \$10.00/bag. Make checks out to "Trinity LWMS."

General Prayer p.18-19

Special Prayers

--**Pastoral Office:** Bishop James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun

Eldona Congregations: St. Mary's Evangelical Lutheran Church (Navotas, Phillipines), Annunciation Evangelical Lutheran Mission (Singapore), Pr. Lorenz Alvarez Fillmore Iglesia Confesional de Colombia (Medellin, Columbia), Pr. Carlos Mario Marin

--**Armed forces:** Jason Melvin, Blake Darnstaedt.

--**Police officers:** Daniel Byrne, Alex Byrne.

--**Shut-ins:** Carolyn Westerman; Patty Rametta

--**Elderly:** Violet Kemp Tom Smith

--**Pregnant:** Rachel Offutt

-- **Various Needs:** Jim and Charolette Harroun, Jennifer Denton, Don Stretch, Donna Eggemeyer (cancer, Aunt of Patty Kenner), Tim Deppe (recovery, friend of Pr. Henson), Sarah Melvin (bad back pain), Stacey Arnett (multiple

myeloma, co-worker of Rachel Offutt), Anita Prochaska, Carol Henson (cancer, Kansas University Medical Center), Belinda Poe (car collision, cousin of Shirley Webb), Paula Fischer (SLU Hospital, sister-in-law of Patty Kenner), Violet Taul and her father (Covid), Bp Heiser (atrial fibrillation, treatment cardioversion 1/22), Father of Violet Taul (Hospice), Patty Kenner (recovery, surgery for broken ankle), Karen Melvin (atrial fibrillation), Ham Walker (friend of the Harrouns), **Jackie Horman** (cancer recovery), **Maren Hoskins** (whose mother died, she is Sarah Miller's college roommate), **Courtney Severs** (brain cancer, Oletha's daughter-in-law's sister)

--**Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter).

--**60th Wedding Anniversary for Pastor Gary and Jane Harroun.**

In the back of the present edition of **The Our Family Daily Prayers** are morning and evening prayers for each day of the week.

Epiphany Three



Ottheinrich Bible 1430 (III:30)
Woman Healed on the Sabbath in Luke 13:10-17

Trinity Lutheran Church

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www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Jeremiah 33:6-9

⁶ “Behold, I will bring it health and healing; I will heal them and reveal to them the abundance of peace and truth. ⁷ And I will cause the captives of Judah and the captives of Israel to return, and will rebuild those places as at the first. ⁸ I will cleanse them from all their iniquity by which they have sinned against Me, and I will pardon all their iniquities by which they have sinned and by which they have transgressed against Me. ⁹ Then it shall be to Me a name of joy, a praise, and an honor before all nations of the earth, who shall hear all the good that I do to them; they shall fear and tremble for all the goodness and all the prosperity that I provide for it.”

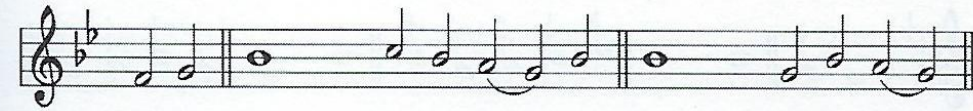
Romans 12:16b-21

^{16b} Do not be wise in your own opinion. ¹⁷ Repay no one evil for evil. Have regard for good things in the sight of all men. ¹⁸ If it is possible, as much as depends on you, live peaceably with all men. ¹⁹ Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord. ²⁰ Therefore “If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head.” ²¹ Do not be overcome by evil, but overcome evil with good.

St. Matthew 8:1-13

¹ When He had come down from the mountain, great multitudes followed Him. ² And behold, a leper came and worshiped Him, saying, “Lord, if You are willing, You can make me clean.” ³ Then Jesus put out His hand and touched him, saying, “I am will-ing; be cleansed.” Immediately his leprosy was cleansed. ⁴ And Jesus said to him, “See that you tell no one; but go your way, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them.” ⁵ Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, ⁶ saying, “Lord, my servant is lying at home paralyzed, dreadfully tormented.” ⁷ And Jesus said to him, “I will come and heal him.” ⁸ The centurion answered and said, “Lord, I am not worthy that You should come under my roof. But only speak a word, and

my servant will be healed. ⁹ For I also am a man under authority, having soldiers under me. And I say to this one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does it.” ¹⁰ When Jesus heard it, He marveled, and said to those who followed, “Assuredly, I say to you, I have not found such great faith, not even in Israel! ¹¹ And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. ¹² But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth.” ¹³ Then Jesus said to the centurion, “Go your way; and as you have believed, so let it be done for you.” And his servant was healed that same hour.



Introit.

Ant. WOR-SHIP || Him all | ye | His | an- | gels:
Zion heard | and | was | glad.

|| The daughters of Ju- | dah | re- | joic- | ed:
because of Thy judg- | ments, | O | LORD.

Psalm. || The Lord reigneth, let | the | earth | re- | joice:
let the multitude of isles be | glad | there- | of.

GLO- RY || be to the Father | and | to | the | Son:
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:
world without | end. | A- | men. (*Ant. repeated.*)

Collect.

Almighty and Everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth the right hand of Thy Majesty, to help and defend us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Romans 12:16–21

Gospel. Matthew 8:1–13

Additional reading: Jeremiah 33:6–9

Gradual.

|| So the heathen shall fear the | Name | of | the | Lord:
and all the kings of the earth | Thy | glo- | ry.

|| When the Lord shall | build | up | Zi- | on:
He shall appear in | His | glo- | ry.

|| Hallelujah. Hallelujah. The Lord reigneth; let | the | earth | re- | joice:
let the multitude of isles be glad thereof. Hal- | le- | lu- | jah.

Communion Psalm: Ant. All... wondered/marveled at the gracious words which proceeded out of His mouth. (Luke 4:22). **Psalm 97**

3rd Sunday after Epiphany

12. Why Art Thou Cast Down, My Soul?

B. Schmolck, 1704

H. A. Brorson, 1734

7, 8, 7, 8, 7, 7.

German, 1656

1. Why art thou cast down, my soul?
 2. On this ground thy anchor cast;
 3. Christ's own way is always good,
 4. Je - sus gives us joy and tears,

O what mean thy sighs and sad - ness?
 Safe thou art, in Christ con - fid - ing;
 Chris - tians find this con - so - la - tion:
 Bless - éd be His name for - ev - er!

Trust in Him who makes thee whole,
 All the griefs which here thou hast
 He who bought thee with His blood,
 When thy way most dark ap - pears,

And thy griefs can turn to glad - ness,
 Are but shad - ows un - a - bi - ding.
 Now stands pledged for thy sal - va - tion.
 Trust in Him, des - pond thou nev - er;

Oft - en in the dark - est hour
 Soon thy cross shall pass a - way,
 Rest up - on His sa - cred Word—
 Wear - y soul, when sore dis - tressed,

He re - veals His love and pow'r.
 Joy shall come that lasts for aye.
 That as - sur - ance doth af - ford!
 Call on Him and be at rest. A - men.

5. Surely, narrow is the way
 To the land of gladness yonder;
 While on this sad earth we stay,
 We must here as pilgrims wander.
 Through the desert we must roam,
 Till we Canaan reach, our home.

6. Upward, then, my weary soul,
 Where the crown of life is given!
 Pressing onward to the goal,
 I shall win the bliss of heaven;
 For, O Jesus, I am Thine,
 Blest am I, for Thou art mine!