

Welcome to Trinity

#13 Part III: Chapter V. Prayer for the Preservation and Increase of Humility

(Continued from Epiphany One) You have

placed a treasure chest of Your gifts in the shrine of my heart. You have placed in that treasure gifts, traits, and abilities of Your choosing and number. Far be it from me to take credit for them, or claim to have deserved them, for I am unworthy. Kindle by Your Spirit the flame of piety and charity in my heart. Grant, I ask, that I be able to cover my heart with the ashes of humility. How insignificant is that praise which one man glorifies another? The one who is great in Your sight, O greatest Creator, is truly great. He who is pleasing to You is pleasing to the One who assigns a value to all things. But no one is pleasing to You unless he is displeasing to himself.

You are the Life of my life. You are the Soul of my soul.

Therefore I leave my life and soul in Your hands and cling to You completely, with a humble heart. May Your eminence regard my lowliness. May Your highness regard my worthlessness [Psa. 113:4-7]. Oh why do I so desire to be praised by the world, since nothing in it is pure? Why do I glorify myself so much, since the yoke of sin so oppressively weighs me down? May a holy fear pierce my heart like a spike, so it will not be puffed up with the most dangerous illness, spiritual pride. May my countless sins ever be before my eyes, but may my good works, whatever sort they are, be forgotten. I am troubled by the memory of my sins more than I am pleased by the glory of any impure or imperfect good work which I have done. In You alone I rejoice and glory. You are my joy and glory for eternity, Amen. (The Daily Exercise of Piety by Johann Gerhard, Repristination Press, p.62-63)

Assistants

- Elder – Stephen Philips (303-0769)
Organist – LeeAnn Byrne
Altar Guild – Kim Miller & Claire Stretch

Church Cleaning – Jan 26 Darnstaedt, Feb 2/9 Byrne

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Matins, St. Henry of Finland, 8:00 AM
-Adult & Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

MONDAY -Elder's Meeting, 7 PM
WEDNESDAY -Learn-by-Heart/Catechesis Service, 6:30 PM
FRIDAY -Divine Service, St. Timothy, Pastor, 10:30 AM
SATURDAY -Vespers on Conversion of St. Paul, 7:00 PM

NEXT -THIRD SUNDAY AFTER EPIPHANY
SUNDAY -Matins, St. Titus, Pastor and Confessor, 8:00 AM
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Council Meeting after Service

Divine Service

Hymn ..... LW #466

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p. 10-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #11 "Happy the Man Who Feareth God"

- Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #246
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. .... p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#424, #371, #81
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus..... p.154
+ Benediction..... p.155
+ Hymn ..... #427
Announcements

## Trinity News

**Potluck.**—January 26 following the Divine Service in honor of the anniversary of Pastor Gary and Jane Harroun

**LMS.**—The Ladies Missionary Society will meet on Thursday January 30 at 6 PM at Karin's house.

**Council Meeting.**—will be Sunday, January 26.

**2024 Pecan Fundraiser.**—We have some extra bags of pecans downstairs to sell. There are plain pecans (extra-large halves) at \$12.00 and cinnamon, chocolate covered, and glazed, all at \$10.00/bag. Make checks out to “Trinity LWMS.”

## General Prayer p.18-19

### Special Prayers

- Pastoral Office:** Bishop James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Rachel Offutt
- **Various Needs:** Jim and Charolette Harroun, Murvon Minnemann, Jennifer Denton, Don Stretch, Donna Eggemeyer (cancer, Aunt of Patty Kenner), Tim Deppe (recovery, friend of Pr. Henson), Sarah Melvin (bad back pain), Stacey Arnett (multiple myeloma, co-worker of Rachel Offutt), Anita Prochaska, Carol Henson (cancer, Kansas University Medical Center), Amanda Martin (healing for broken ribs), Faries family whose grandson John Karas is in the hospital in Lurie Children's Hospital NICU (friend of Mary Brieschke), Belinda Poe (car collision, cousin of Shirley Webb), Paula Fischer (SLU Hospital, sister-in-law of Patty Kenner), Violet Taul and her father (Covid), Bp Heiser (atrial fibrillation, treatment cardioversion 1/22), Father of Violet Taul (Hospice), Patty Kenner (recovery, surgery for broken ankle), Karen Melvin (atrial fibrillation), Ham Walker (friend of the Harrouns), Elgie Rottmann (uncle of Michael Horman, Jackie Horman (cancer surgery Jan 14) and Patty Baker (foot surgery healing)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter).

In the back of the present edition of **The Our Family Daily Prayers** are morning and evening prayers for each day of the week.

## Epiphany Two



**Ottheinrich Bible 1430 (III:74)**  
Jesus Turns Water into Wine in John 2:1-11

## Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948, (618) 942-3401

[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson • Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

### Deuteronomy 18:15-19

<sup>15</sup> “The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, <sup>16</sup> according to all you desired of the LORD your God in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of the LORD my God, nor let me see this great fire anymore, lest I die.’ <sup>17</sup> And the LORD said to me: ‘What they have spoken is good. <sup>18</sup> I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. <sup>19</sup> And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him.’”

### Romans 12:6-16a

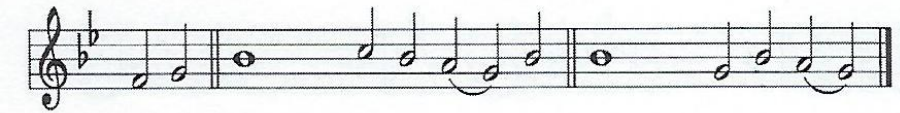
<sup>6</sup> Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; <sup>7</sup> or ministry, let us use it in our ministering; he who teaches, in teaching; <sup>8</sup> he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheer-fulness. <sup>9</sup> Let love be without hypocrisy. Abhor what is evil. Cling to what is good. <sup>10</sup> Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; <sup>11</sup> not lagging in diligence, fervent in spirit, serving the Lord; <sup>12</sup> rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; <sup>13</sup> distributing to the needs of the saints, given to hospitality. <sup>14</sup> Bless those who persecute you; bless and do not curse. <sup>15</sup> Rejoice with those who rejoice, and weep with those who weep. <sup>16a</sup> Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble.

### St. John 2:1-11

<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Now both Jesus and His disciples were invited to the wedding. <sup>3</sup> And when they ran out of wine, the mother of Jesus said to Him, “They have no wine.” <sup>4</sup> Jesus said to her, “Woman, what does your concern have to do with Me? My hour has not yet come.” <sup>5</sup> His mother said to the servants, “Whatever

He says to you, do it.” <sup>6</sup> Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. <sup>7</sup> Jesus said to them, “Fill the waterpots with water.” And they filled them up to the brim. <sup>8</sup> And He said to them, “Draw some out now, and take it to the master of the feast.” And they took it. <sup>9</sup> When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. <sup>10</sup> And he said to him, “Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!” <sup>11</sup> This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

**Communion Psalm:** *Ant.* The Lord said to them, “Fill the waterpots with water... and take *it* to the master of the feast.” .. When the master of the feast had tasted the water that was made wine, ...he said to the bridegroom, “...You have kept the good wine until now!” <sup>11</sup> This beginning of signs Jesus did ... {before} His disciples. (John 2:7-11). **Psalm 66**



#### Introit.

*Ant.* ALL THE || earth | shall | wor- | ship | Thee:  
and shall sing unto | Thee, | O | God.

|| They shall | sing | to | Thy | Name:  
O Thou | Most | High- | est.

*Psalm.* || Make a joyful noise unto | God, | all | ye | lands:  
Sing forth the honor of His Name, make His | praise | glori- | ous.

GLO- RY || be to the Father | and | to | the | Son:  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:  
world without | end. | A- | men. (*Ant. repeated.*)

#### Collect.

Almighty and everlasting God, Who dost govern all things in heaven and earth: Mercifully hear the supplications of Thy people, and grant us Thy peace all the days of our life; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle.** Romans 12:6–16

**Gospel.** John 2:1–11

**Additional reading:** Deuteronomy 18:15–19

#### Gradual.

|| He sent His | Word | and | healed | them:  
and delivered them from their | de- | struc- | tions.

|| Oh that men would praise the Lord | for | His | good- | ness:  
and for His wonderful works to the child- | ren | of | men.

|| Hallelujah. Hallelujah. Praise ye Him, | all | His | an- | gels:  
praise ye Him, all His hosts. Hal- | le- | lu- | jah.

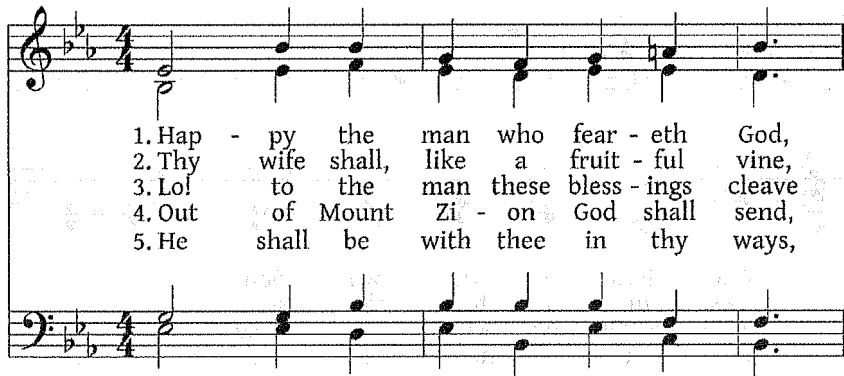


2nd Sunday after Epiphany

11. Happy the Man Who Feareth God

M. Luther  
Massie, Tr.

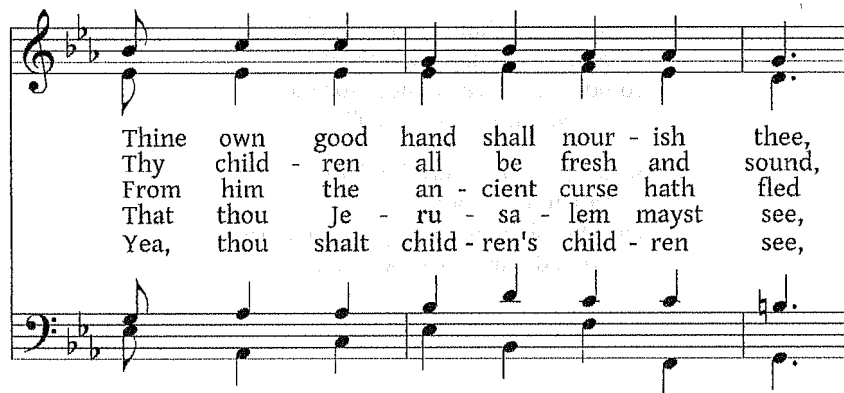
L. M.  
Wo Gott zum Haus nicht gibt fein' Gunft.



1. Hap - py the man who fear - eth God,  
2. Thy wife shall, like a fruit - ful vine,  
3. Lo! to the man these bless - ings cleave  
4. Out of Mount Zi - on God shall send,  
5. He shall be with thee in thy ways,



Whose feet His ho - ly ways have trod;  
Fill all thy house with clus - ters fine;  
Who in God's ho - ly fear doth live;  
And crown with joy thy lat - ter end;  
And give thee health and length of days;



Thine own good hand shall nour - ish thee,  
Thy child - ren all be fresh and sound,  
From him the an - cient curse hath fled  
That thou Je - ru - sa - lem mayst see,  
Yea, thou shalt child - ren's child - ren see,



And well and hap - py shalt thou be.  
Like ol - ive - plants thy ta - ble round.  
By Ad - am's race in - her - i - ted,  
In fa - vor and pros - per - i - ty.  
And peace on Is - ra - el... shall be. A - men.