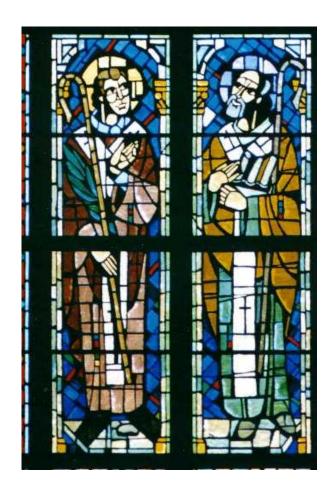
# Matins on St. Titus – January 26

+ Versicles/Ascription "Alleluia."		p.208f
+ <u>Invitatory-Common</u> P: Blessed be God the Father, the Son and the Holy Spirit.  C: Oh, come, let us worship him."		
+ The Venite "Oh, come, let us	•	p.209f
+ Office Hymn Lord of the	•	-
Psalmody Psalm 34 Psalm 1 Psalm 2 Psalm 84	insert	
Reading Acts 20:17-35, St. Luke After the Reading, "O Lord, Common Responsory "Fo Catechism Reading Sermon Offering + Te Deum "We praise you" (Skip over Benedictus)	have mercy on us." p.211	p.211-212
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+ Benediction (1st option "...with you all.")

p.222-223

# **Psalms for St. Titus Matins**



# **Trinity Lutheran Church**

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## Psalm 34—Benedicam Dominum

Psalm Tone VIII



*Antiphon:* THE AN- || gel of the Lord encamps all around those who | fear | Him, \*

And | de- | liv- | ers | them.

|| 1 I will bless the Lord at all | times; | - \*

His praise shall continually | be | in | my | mouth.

 $\parallel$  2 My soul shall make its boast in the  $\mid$  Lord;  $\mid$  - \*

The humble shall hear of | it | and | be | glad.

 $\parallel$  3 Oh, magnify the Lord with  $\mid$  me,  $\mid$  - \*

And let us exalt His | name | to- | ge- | ther.

|| 4 I sought the Lord, and He | heard | me, \*

And delivered me | from | all | my | fears.

 $\parallel$  5 They looked to Him and were  $\mid ra-di-\cdot \mid$  ant, \*

And their faces | were | not | a- | shamed.

|| 6 This poor man cried out, and the Lord | heard | him, \*

And saved him out of | all | his | trou- | bles.

|| 7 The angel of the Lord encamps all around those who | fear | Him, \*

And | de- | liv- | ers | them.

 $\parallel$  8 Oh, taste and see that the Lord is  $\mid$  good;  $\mid$  - \*

Blessèd is the man | who | trusts | in | Him!

|| 9 Oh, fear the Lord, you His | saints! | - \*

There is no want to | those | who | fear | Him.

|| 10 The young lions lack and suffer | hun- | ger; \*

But those who seek the Lord shall not lack | an- | y | good | thing.

|| 11 Come, you children, listen to | me; | - \*

I will teach you the | fear | of | the | Lord.

|| 12 Who is the man who desires | life, | - \*
And loves many days, that | he | may | see | good?

 $\parallel$  13 Keep your tongue from  $\mid$  e-  $\mid$  vil, \*

And your lips from | speak- | ing | de- | ceit.

|| 14 Depart from evil and do | good; | - \* Seek peace | and | pur- | sue | it.

|| 15 The eyes of the Lord are on the | right- | eous, \* And His ears are o- | pen | to | their | cry.

|| 16 The face of the Lord is against those who do | e- | vil, \*
To cut off the remembrance of | them | from | the |
earth.

|| 17 The righteous cry out, and the Lord | hears, | - \* And delivers them out of | all | their | trou- | bles.

|| 18 The Lord is near to those who have a broken | heart, | - \* And saves such as have a | con- | trite | spi- | rit.

|| 19 Many are the afflictions of the | right- | eous, \* But the Lord delivers him | out | of | them | all.

|| 20 He guards all his | bones; | - \*
Not one of | them | is | bro- | ken.

|| 21 Evil shall slay the | wick- | ed, \*
And those who hate the righteous | shall | be | con- |
demned.

|| 22 The Lord redeems the soul of His | ser- | vants, \*
And none of those who trust in Him | shall | be | con- |
demned.

GLO- RY || be to the Father, and to the | Son: | - \* and to | the | Ho- | ly | Ghost;

AS IT  $\parallel$  was in the begin -*ning*, (+) is now, and ever  $\mid$  shall  $\mid$  be: \*

world with- out end. A- men.

Antiphon:  $\parallel$  The angel of the Lord encamps all around those who  $\mid$  fear  $\mid$  Him, \*

And | de- | liv- | ers | them.

### Psalm 1—Beatus vir

Psalm Tone VI



*Antiphon:* FOR **THE -** || Lord knows the way of | the | right | eous, \*

But the way of the ungod- | ly | **shall -** | per- | ish. || 1 Blessèd is the man who walks not in the counsel of the | un- | god- | ly, \*

Nor stands in the path of sinners, nor sits in the seat | of | **the -** | scorn- | ful;

|| 2 But his delight is in the law | of | the | Lord, \*

And in His law he medi- | tates | day - | and | night.

 $\parallel$  3 He shall be like a tree planted by the rivers  $\mid$  of  $\mid$  wat-  $\mid$  er, \*

That brings forth its fruit | in | its - | sea- | son,

|| Whose leaf also shall | not | with- | er; \*

And whatever he | does | **shall -** | pros- | per.

|| 4 The ungodly | are | not | so, \*

But are like the chaff which the | wind | **drives -** | a- | way.

|| 5 Therefore the ungodly shall not stand in | the | judg- | ment, \*

Nor sinners in the congregation | of | **the -** | right- | eous.

|| 6 For the Lord knows the way of | the | right- | eous, \* But the way of the ungod- | ly | **shall -** | per- | ish.

GLO- **RY** - || be to the Father, and | to | the | Son, \* And to | the | **Ho**- - | ly | Ghost;

AS **IT** - || was in the begin -*ning*, (+) is now, and ev- | er | shall | be \*

world with- | out | **end. -** | A- | men.

*Antiphon:* || For the Lord knows the way of | the | right- | eous, \*

But the way of the ungod- | ly | **shall -** | per- | ish.

## Psalm 2—Quare fremuerunt gentes

Psalm Tone V1



Antiphon: SERVE THE || Lord with | fear, | - \*

And re- | joice | with | trem- | bling.

 $\parallel$  1 Why do the nations | rage, | - \*

And the people | plot | a | vain | thing?

|| 2 The kings of the earth set themselves, and the rulers take counsel to- | ge- | ther, \*

Against the Lord and against His A- | noint- | ed, | say- | ing,

|| 3 —Let us break their bonds in | piec- | es \*

And cast away | their | cords | from | us.

|| 4 He who sits in the heavens shall | laugh; | - \*

The Lord shall hold them | in | de- | ri- | sion.

|| 5 Then He shall speak to them in His | wrath, | - \*

And distress them in His | deep | dis- | plea- | sure:

|| 6 —Yet I have set My | King | - \*
On My holy | hill | of | Zi- | on.

|| 7 —"I will declare the de- | cree: | - \*
The Lord has said to Me, 'You are My Son, today I

have | be- | got- | ten | You.

|| 8 Ask of Me, and I will give You the nations for Your in-| her-it- • | ance, \*

And the ends of the earth for | Your | pos- | ses- | sion.

 $\parallel$  9 You shall break them with a rod of  $\mid$  i-  $\mid$  ron; \*

You shall dash them to pieces like a | pot- | ter's | ves- | sel."

 $\parallel$  10 Now therefore, be wise, O | kings; | - \*

Be instructed, you judg- | es | of | the | earth.

|| 11 Serve the Lord with | fear, | - \*

And re- | joice | with | trem- | bling.

 $\parallel$  12 Kiss the Son, lest He be an -gry, (+) and you perish in the way, when His wrath is kindled but a  $\mid$  lit- $\mid$  tle. \*

Blessèd are all those who put | their | trust | in | Him.

GLO- RY || be to the Father, and to the | Son: | - \* and to | the | Ho- | ly | Ghost;

AS IT || was in the begin -ning, (+) is now, and ever | shall | be: \* world with- | out | end. | A- | men.

Antiphon: || Serve the Lord with | fear, | - \* And re- | joice | with | trem- | bling.

# **Psalm 84**—*Quam dilecta tabernacula!*Psalm Tone III



*Antiphon:* BLESS - **ED** - || are those who | dwell | in | **Your** - | house; \*

They will still be | prais- | ing | You. -

|| 1 How lovely is Your | tab- | er- | **na**- - | cle, \*

O | Lord | of | **hosts!** -

|| 2 My soul longs, yes, even faints for the | courts | of | **the** - | Lord; \*

My heart and my flesh cry out for the | liv- | ing | God. -

|| 3 Even the sparrow | has | found | a - | home, \*

And the swallow a nest for herself, where she may lay her young—even Your altars, O Lord of hosts, my King | and | my | **God.** -

|| 4 Blessèd are those who | dwell | in | **Your** - | house; \* They will still be | prais- | ing | **You.** -

|| 5 Blessèd is the man whose | strength | is | in - | You, \* Whose heart is set on | pil- | grim- | age. -

|| 6 As they pass through the Valley of Baca, they | make | it | a - | spring; \*

The rain also covers | it | with | **pools.** -

|| 7 They go | from | strength | **to** - | strength; \*

Each one appears before God | in | Zi- | **on.** -

|| 8 O Lord God of | hosts, | hear | my - | pray-er; • \* Give ear, O God | of | Ja- | cob! -

|| 9 O God, | be- | hold | **our** - | shield, \*

And look upon the face of Your | a- | noint- | **ed.** - | 10 For a day in Your courts is better | than | a | **thou**- - | sand. \*

I would rather be a doorkeeper in the house of my God than dwell in the tents of | wick- | ed- | **ness.** -

|| 11 For the Lord God is a sun and *shield;* (+) The Lord will give | grace | and | **glo**- - | ry; \*

No good thing will He withhold from those who walk | up- | right- | **ly.** -

|| 12 O | Lord | — | **of** - | hosts, \*

Blessèd is the man who | trusts | in | You! -

GLO- **RY** - || be to the Father, | and | to | **the** - | Son: \* and to the | Ho- | ly | **Ghost;** -

AS IT -  $\parallel$  was in the begin -ning, (+) is now, and  $\parallel$  ev-  $\parallel$  er  $\parallel$  shall -  $\parallel$  be: \*

world without | end. | A- | men. -

*Antiphon:* || Blessèd are those who | dwell | in | **Your** - | house; \*

They will still be | prais- | ing | You. -

#### Acts 20:17-35

<sup>17</sup>From Miletus he sent to Ephesus and called for the elders of the church. <sup>18</sup>And when they had come to him, he said to them: "You know, from the first day that I came to Asia, in what manner I always lived among you, 19" serving the Lord with all humility, with many tears and trials which happened to me by the plotting of the Jews; <sup>20</sup> how I kept back nothing that was helpful, but proclaimed it to you, and taught you publicly and from house to house, <sup>21</sup>"testifying to Jews, and also to Greeks, repentance toward God and faith toward our Lord Jesus Christ. <sup>22</sup>"And see, now I go bound in the spirit to Jerusalem, not knowing the things that will happen to me there, <sup>23</sup>"except that the Holy Spirit testifies in every city, saying that chains and tribulations await me. <sup>24</sup>"But none of these things move me; nor do I count my life dear to myself, so that I may finish my race with joy, and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God. <sup>25</sup>"And indeed, now I know that you all, among whom I have gone preaching the kingdom of God, will see my face no more. <sup>26</sup> Therefore I testify to you this day that I am innocent of the blood of all men. 27"For I have not shunned to declare to you the whole counsel of God. <sup>28</sup>"Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. <sup>29</sup>"For I know this, that after my departure savage wolves will come in among you, not sparing the flock. <sup>30</sup> Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves. 31"Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears. 32"So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and

give you an inheritance among all those who are sanctified. 33"I have coveted no one's silver or gold or apparel. 34"Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me. 35"I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, 'It is more blessed to give than to receive."

#### St. Luke 10:1-9

<sup>1</sup>After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. <sup>2</sup>Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. 3"Go your way; behold, I send you out as lambs among wolves. <sup>4</sup>"Carry neither money bag, knapsack, nor sandals; and greet no one along the road. 5"But whatever house you enter, first say, 'Peace to this house.' 6"And if a son of peace is there, your peace will rest on it; if not, it will return to you. 7"And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. 8"Whatever city you enter, and they receive you, eat such things as are set before you. <sup>9</sup>"And heal the sick there, and say to them, 'The kingdom of God has come near to you.'

### JANUARY 26—St. Titus, Bishop and Confessor (White)



#### Introit.

Ant. LET THY | priests be clothed with righteousness; and let thy saints shout | for | joy:

For Thy servant David's sake, turn not away the face of | Thine | a- | noint- ed.

Psalm. || Lord, remember | Da- | vid: and all | his | a- | fflic- | tions.

GLO-RY | be to the Father and to the | Son | -: and to the Ho-ly Ghost.

AS IT | was in the beginning, is now, and ever | shall | be: world with- out | end. | A- | men. (Ant. Repeated.)

#### Collect.

O God, who didst adorn St. Titus with apostolic virtues, increase in us a spirit directed to a life of duty and justice which is the fruit of a faith which trusts in our Savior, Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

Epistle, Acts 20:17-35 Gospel, Luke 10:1-9

#### Gradual.

| I will also clothe her priests with sal- | va- | tion: and her saints shall shout | a- | loud | for | joy.

|| There will I make the horn of David | to | bud:

I have ordained a lamp for | mine | a- | noint- | ed.

| Hallelujah. Hallelujah. The people will tell of their | wis- | dom: and the congregation will shew forth their praise. | Hal- | le- | lu- jah.

Festival of St. Titus
77. Lord of the Church, We Humbly Pray



