

Exodus 12:1-14

¹Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, ²“This month *shall be* your beginning of months; it *shall be* the first month of the year to you. ³“Speak to all the congregation of Israel, saying: ‘On the tenth *day* of this month every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household. ⁴“And if the household is too small for the lamb, let him and his neighbor next to his house take *it* according to the number of the persons; according to each man’s need you shall make your count for the lamb. ⁵“Your lamb shall be without blemish, a male of the first year. You may take *it* from the sheep or from the goats. ⁶“Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. ⁷“And they shall take *some* of the blood and put *it* on the two doorposts and on the lintel of the houses where they eat it. ⁸“Then they shall eat the flesh on that night; roasted in fire, with unleavened bread *and* with bitter *herbs* they shall eat it. ⁹“Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. ¹⁰“You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. ¹¹“And thus you shall eat it: *with* a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD’s Passover. ¹²“For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the

LORD. ¹³“Now the blood shall be a sign for you on the houses where you *are*. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy *you* when I strike the land of Egypt. ¹⁴“So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.

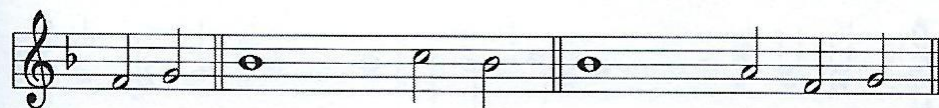
1 Corinthians 11:23-32

²³For I received from the Lord that which I also delivered to you: that the Lord Jesus on the *same* night in which He was betrayed took bread; ²⁴and when He had given thanks, He broke *it* and said, “Take, eat; this is My body which is broken for you; do this in remembrance of Me.” ²⁵In the same manner *He* also *took* the cup after supper, saying, “This cup is the new covenant in My blood. This do, as often as you drink *it*, in remembrance of Me.” ²⁶For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes.

²⁷Therefore whoever eats this bread or drinks *this* cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. ²⁸But let a man examine himself, and so let him eat of the bread and drink of the cup. ²⁹For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body. ³⁰For this reason many *are* weak and sick among you, and many sleep. ³¹For if we would judge ourselves, we would not be judged. ³²But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

MAUNDY THURSDAY. (VIOLET)

PSALM 116/70



Introit.

Ant. GOD FOR- || bid that I should | glo- | ry:
save in the Cross of our Lord | Je- | sus | Christ.
|| In Him is salvation, life, and resurrection from the | dead | - :
by Him we are redeemed and set at | lib- | er- | ty.

Psalm. || God be merciful unto us and | bless | us:
and cause His face to shine | up- | on | us.

(From *Judica* through *Holy Saturday* the *Gloria Patri* is omitted.)

Collect.

O Lord God, Who hast left unto us in a wonderful Sacrament a memorial of Thy Passion: Grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood, that the fruits of Thy redemption may continually be manifest in us; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Corinthians 11:23–32.

Gospel. John 13:1–15, or The His-

tory of the Passion

Additional reading: Exodus 12:1–14

Gradual.

|| Christ has humbled Himself, and become obedient unto | death | - :
even the death | of | the | Cross.
|| Wherefore God also hath highly exalted | Him | - :
and given Him a Name which is above ev- | er- | y | name.

St. John 13:1-15

¹Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. ²And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's *son*, to betray Him, ³Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴rose from supper and laid aside His garments, took a towel and girded Himself. ⁵After that, He poured water into a basin and began to wash the disciples' feet, and to wipe *them* with the towel with which He was girded. ⁶Then He came to Simon Peter. And *Peter* said to Him, "Lord, are You washing my feet?" ⁷Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." ⁸Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." ⁹Simon Peter said to Him, "Lord, not my feet only, but also *my* hands and *my* head!" ¹⁰Jesus said to him, "He who is bathed needs only to wash *his* feet, but is completely clean; and you are clean, but not all of you." ¹¹For He knew who would betray Him; therefore He said, "You are not all clean."

¹²So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? ¹³"You call me Teacher and Lord, and you say well, for *so* I am. ¹⁴"If I then, *your* Lord and Teacher, have washed your feet, you also ought to wash one

another's feet. ¹⁵"For I have given you an example, that you should do as I have done to you.

Maundy Thursday

26. The Death of Jesus Christ, Our Lord

Haquin Spegel, 1686,
Johan Olof Wallin, 1814

L.M.

Mein Seel, n Gott, muss loben dich
(1569) B. Gesius, 1603

1. The death of Je - sus Christ, our Lord,
 2. He blot - ted out with His own blood
 3. That this is so and ev - er true
 4. For His true bo - dy, as He said,

We cel - e - brate with one ac - cord;
 The judg - ment that a - gainst us stood;
 He gives an earn - est ev - er new,
 And His true blood, for sin - ners shed,

It is our com - fort in dis - tress,
 He full at - one - ment for us made,
 In this His ho - ly Sup - per, here
 In this com - mu - nion we re - ceive,

Our heart's sweet joy and hap - pi - ness.
 And all our debt He full - y paid.
 We tast His love so sweet, so near.
 His sa - cred Word we do be - lieve. A - men.

5. A precious food this is indeed,
It never faileth, such we need,
A heav'nly manna for our soul,
That we may safely reach our goal.

6. Then blesséd is each worthy guest
Who in this promise finds His rest,
For Jesus will in love abide
With those who do in Him confide;

7. The guest that comes with true intent
To turn to God and to repent,
To live for Christ, to die to sin,
And thus a holy life begin.

8. Who does unworthy here appear,
Does not believe, nor is sincere,
Salvation here he cannot find.
May we this warning bear in mind.

9. O Jesus Christ, our Brother dear,
Unto Thy cross we now draw near;
Thy sacred wounds indeed make whole
A wounded and afflicted soul.

10. Help us sincerely to believe
That we Thy mercy do receive,
And in Thy grace do find our rest,
Amen. He who believes is blest.