

Welcome to Trinity

#19 Part Four: Chapter VII. Prayer for the Afflicted and Those Suffering Hardship.

Omnipotent, eternal, and merciful God, You are the Savior of all men, especially those who believe [1 Tim.

4:10]. You have commanded through the apostle that prayers be offered for all men [1 Tim. 2:1]. I beg You, in behalf of all who are suffering under affliction and hardship, to uphold them with the consolation of Your grace, and support them with the help of Your might. Clothe with heavenly power and strength those who sweat in the most grievous agony of Satanic temptations. Make them partakers of Your victory, O Christ, most powerful Victor over the devil. May the refreshment of Your heavenly grace encourage those whose bones are dried up by the fire of sorrow. Uphold all those who fall and raise up all who are bowed down [Psa. 145:14]. Be gracious in allowing illness, so that physical sickness may be a spiritual medicine for those who are ill. May they recognize that sickness is an attendant of sin and a forerunner of death. Give to them strength of faith and patience, O truest Physician of souls and bodies. Restore them to their former health, provided that it is advantageous to their eternal salvation.

Protect those who are with child, support those giving birth. It is You who bring infants from the confines of their mother's wombs, and enlarge the human race by Your blessing. Be with those who are in the pains of labor, O Lover and Giver of life, so they are not oppressed too heavily with excessive pain. Nourish orphans forsaken of all help. Protect widows, subject to the reproach of all, for You have called Yourself the kindest Father of the fatherless, and the most just Defender of the widowed [Psa. 68:5]. May the tears of widows, flowing down their cheeks, break through the clouds and not be quieted until they reach Your throne [Sir. 35:15 ff.].

Hear those who are in danger at sea and cry out to You, and who, being very near to shipwreck, cry out for Your help with ardent groans. Give freedom to the captive, so that with a grateful heart they may proclaim Your kindness. Make firm those who suffer persecution for righteousness' sake [Mat. 5:10], so that they may be victorious over all their enemies, and receive the eternal crown of martyrdom. Help also all those who are suffering dangers and misfortunes, so that they may possess their souls by true patience [Luke 21:19] and, denying their own will, take up their cross [Mat. 16:24]. May they follow Him under the cross, in whom they believe and who died for us on the cross. And especially, kindest Father, do I entrust to Your care those who are poised at the very gates of death, who hover between time and eternity, and who wrestle with this last foe with all their powers. Make them firm, O most powerful Victor over death. Free them, O most glorious Ruler of life, so they are not drowned by the waves of temptations, but are brought through to the port of eternal tranquility. Have mercy upon all men, You who are the Creator of all. Have mercy upon all, You who are the Redeemer of all. To You be praise and glory into all eternity, Amen. (The Daily Exercise of Piety by Johann Gerhard, Repristination Press, p.91-93)

Assistants

Elder – Dan Byrne (922-1379)
Organist – LeeAnn Byrne
Altar Guild – LeeAnn Byrne

Church Cleaning –March 2/9 Baker, March 16/23 Weber

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Building Committee meets with architect

WEDNESDAY -Learn-by-Heart, 6:30 PM, followed by...
-ASH WEDNESDAY DIVINE SERVICE, 7:00 PM

FRIDAY -Game Night

SATURDAY -Private Confession & Absolution, 8 – 8:30 PM
Daylight Savings Time

NEXT --INVOCABIT ("He shall call upon me...")

SUNDAY --Children and Adult Bible Studies, 9 AM
--Divine Service-Lord's Supper, 10:15 AM

Divine Service

Hymn LW #304

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
Omit Gloria in Excelsis in Pre-Lent
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #18 "If Thy Beloved Son, O God"

- Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #237
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#280, #317, #404
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction... p.154-5
+ Hymn "My God, My Father, Make Me Strong"..... (insert)

Announcements

Trinity News

Building Committee Meeting.— Today the committee will meet with the architect.

Ash Wednesday is March 5.

Game Nights.—Friday, March 7 & 28

LMS.--The Ladies Missionary Society will meet on Thursday March 13 at 6 PM at Mary Brieschke's home.

Ash Wednesday

Ash Wednesday (March 5, 2025) is the beginning of the 40-day season of Lent. The name comes from the custom of sprinkling blessed ashes on the heads of penitents. Don't worry; I'm not going to put ashes on your heads. Here at Trinity Lutheran, the service begins with the Service of Corporate Confession and Absolution (Augustana Service Book & Hymnal, p.227-230), continues with the Service of the Word and the reception of Christ's body and blood for the forgiveness of sins in the Service of Holy Communion.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** All Saints Lutheran Mission (Myrtle Beach, SC), Pr. Jerry Dulas
- Civil Service:** Give Your blessing to our president, Donald Trump and to all in authority over us and grant them Your grace and guidance. Guide and bless the labor of those who serve others in our society. Bless social workers, probation officers, and all those who work to bring calmness, order, and peace to disrupted and hurting lives. As Your servants here on earth, give them patience, courage, and compassion to answer the many pleas for mercy.
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Rachel Offutt
- Various Needs:** Anita Prochaska, Patty Kenner (now weight bearing)
- Donna Eggemeyer (4 kinds of cancer, Aunt of Patty Kenner), Jennifer Denton (continued cancer treatment, Shirley Webb), Don Stretch (Tony's Father), Sarah Melvin (better with possible back surgery to come), Ham Walker (mass in his lung, friend of the Harrouns), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (breast cancer, Todd Darnstaedt's sister)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter).

Quinquagesima Sunday



Ottheinrich Bible 1430 (III:45)
Blind Bartimaeus in Luke 18:35-43

In the back of the present edition of **The Our Family Daily Prayers** are morning and evening prayers for each day of the week.

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 35:3-7

³ Strengthen the weak hands, And make firm the feeble knees.

⁴ Say to those *who are* fearful-hearted, “Be strong, do not fear! Behold, your God will come *with* vengeance, *With* the recompense of God; He will come and save you.”

⁵ Then the eyes of the blind shall be opened, And the ears of the deaf shall be unstopped.

⁶ Then the lame shall leap like a deer, And the tongue of the dumb sing. For waters shall burst forth in the wilderness, And streams in the desert.

⁷ The parched ground shall become a pool, And the thirsty land springs of water; In the habitation of jackals, where each lay, *There shall be* grass with reeds and rushes.

1 Corinthians 13:1-13

¹ Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. ² And though I have *the gift of* prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. ³ And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, but have not love, it profits me nothing. ⁴ Love suffers long *and* is kind; love does not envy; love does not parade itself, is not puffed up; ⁵ does not behave rudely, does not seek its own, is not provoked, thinks no evil; ⁶ does not rejoice in iniquity, but rejoices in the truth; ⁷ bears all things, believes all things, hopes all things, endures all things. ⁸ Love never fails. But whether *there are* prophecies, they will fail; whether *there are* tongues, they will cease; whether *there is* knowledge, it will vanish away. ⁹ For we know in part and we prophesy in part. ¹⁰ But when that which is perfect has come, then that which is in part will

be done away. ¹¹ When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. ¹² For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. ¹³ And now abide faith, hope, love, these three; but the greatest of these *is* love.

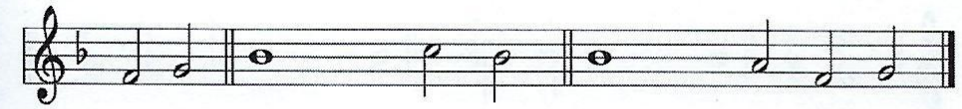
St. Luke 18:31-43

³¹ Then He took the twelve aside and said to them, “Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished. ³² “For He will be delivered to the Gentiles and will be mocked and insulted and spit upon. ³³ “They will scourge *Him* and kill *Him*. And the third day He will rise again.” ³⁴ But they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken.

³⁵ Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging.

³⁶ And hearing a multitude passing by, he asked what it meant. ³⁷ So they told him that Jesus of Nazareth was passing by. ³⁸ And he cried out, saying, “Jesus, Son of David, have mercy on me!”

³⁹ Then those who went before warned him that he should be quiet; but he cried out all the more, “Son of David, have mercy on me!” ⁴⁰ So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, ⁴¹ saying, “What do you want Me to do for you?” He said, “Lord, that I may receive my sight.” ⁴² Then Jesus said to him, “Receive your sight; your faith has made you well.” ⁴³ And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw *it*, gave praise to God.

**Introit.**

Ant. BE THOU || my strong | Rock | - :
for an house of defense | to | save | me.
|| Thou art My Rock and My | For- | tress:
therefore for Thy Name's sake lead me | and | guide | me.

Psalm. || In Thee, O Lord, do I put my trust; let me never be a- | sham- | ed:
deliver me in Thy | right- | eous- | ness.
GLO-RY || be to the Father and to the | Son | - :
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world without | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Lord, we beseech Thee mercifully hear our prayers, and, having set us free from the bonds of sin, defend us from all evil; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Corinthians 13:1–13

Gospel. Luke 18:31-43

Additional reading: Isaiah 35:3–7

Gradual.

|| Thou art the God that doest | won- | ders:
Thou hast declared Thy strength among | the | peo- | ples.
|| Thou hast with Thine arm redeemed Thy | peo- | ple:
the sons of Jacob | and | Jo- | seph.

Tract. || Make a joyful noise unto the LORD, all ye | lands | - :
serve the LORD | with | glad- | ness.

Communion Psalm: *Ant.* They did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust. (Ps 78:30). **Ps 78:1, 3-4, 24, 25, 28, 29. Psalm 1.**

Quinquagesima
18. If Thy Beloved Son, O God

8, 7, 8, 7, 8, 8, 7

Nun freut euch

Wittenberg H. B. 1524

1. If Thy be - lov - ed Son, O God, Had
2. But now sweet peace and rest I find, De -
3. There - fore, in child - like faith, my heart Builds
4. Saved through my Sa - vior's pre - cious blood I
5. Vain is the car - nal right - eous - ness That

not to earth de - scend - ed; And clad in mor - tal
spair no more reigns o'er me. Sin's bur - den need not
all its hopes on Je - sus. A - bid - ing peace He
am re - joic - ing e - ver. Naught from Thy grace, O
seek - eth ex - al - ta - tion In works of Law, which

flesh and blood, Sin's death - chains had not rend - ed,
press the mind For Christ hath borne it for - me.
doth im - part, from bur - dens He re - leas - es.
Lord, my God, My ran - somed soul can se - ver.
can - not bless. I trust in Christ's sal - va - tion.

My soul in un - told mis - er - y
Up - on the cross for me He died,
His ho - ly blood for me was spilt;
All that my blest Re - dee - mer's death
His all - suf - fi - cient sa - cri - fice

Would pine in hell e - ter - nal - ly,
That, re - con - ciled, I might a - bid
To cleanse me from the stains of guilt,
Hath won for me, is mine through faith,
Paid the tre - men - dous ran - som - price,

Be - cause of my trans - gres - sion.
With Thee, my God, for - ev - er.
Whi - ter than snow He wash - es me.
And Sa - tan can not harm - me.
And I am saved, - be - liev - ing. A - men.

My God, My Father, Make Me Strong . 424

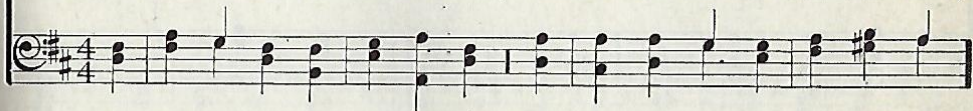
Ps. 148 : 8
Frederick Mann, †1928

8. 8. 8. 4.

Es ist kein Tag
Johann D. Meyer, 1692



1 My God, my Father, make me strong, When tasks of life seem hard and long,
2 Draw from my tim-id eyes the veil To show, where earth-ly for-ces fail,
3 With con-fi-dent and hum-ble mind Free-dom in ser-vice I would find,
4 Things deemed im-pos-si-ble I dare, Thine is the call and Thine the care;



To greet them with this tri-umph song: Thy will be done.
Thy pow'r and love must still pre-vail— Thy will be done.
Pray-ing thro' ev - 'ry toil as-signed: Thy will be done.
Thy wis-dom shall the way pre-pare— Thy will be done. A-men.



5 All power is here and round me now;
Faithful I stand in rule and vow,
While 'tis not I, but ever Thou:
Thy will be done.

6 Heaven's music chimes the glad days in;
Hope soars beyond death, pain, and sin;
Faith shouts in triumph, Love must win—
Thy will be done!