

**Welcome to Trinity**

**#17 Part Four: Chapter IV. Prayer for the Household Estate.**

Omnipotent and merciful God, Father of our Lord Jesus Christ, in Your most wise judgment in addition to the ministry of the Church and the rule of government, You instituted the household estate. I praise You and beg You with my whole heart that You guard this holy nursery of Church and Republic. Grant to virgins, widows, and those married, true holiness of soul and pure chastity of body. May virgins depend completely upon You [1 Cor. 7:34]. May widows continue in prayers day and night [1 Tim. 5:5]. May husband and wife highly esteem one another with sincere love [Eph. 5:25]. May all serve You in righteousness and holiness with their whole heart. May the marriage bed be undefiled [Heb. 13:4] and every soul unstained. May they be violets of humility and lilies of chastity. May they be roses of charity and balms of sanctity.

Bind together the hearts of the pious who are married, with the bond of a chaste love, so that they embrace each other willingly and continue in Your holy service. Guard them from the plots of Asmodeus [Tobit 3:8], lest they burn with hatred, one for the other. May the wife be a helper for the man and supply comfort in adversity [Gen. 2:18]. May the indissoluble bond of marriage be for us all a holy mystery of the love between Christ and the Church [Eph. 5:32]. The closer the fellowship of husband and wife, still more fervent may their zeal in prayer be. The more they are subject to greater perils and misfortunes, with souls more closely joined, the more may they be engaged in piety and prayers. *(Continued on Sexagesima)* (from The Daily Exercise of Piety by Johann Gerhard, Repristination Press, p.85-87)

**Assistants**

Elder – Tony Stretch (995-1379)  
 Organist – LeeAnn Byrne  
 Altar Guild – LeeAnn Byrne

Church Cleaning – Feb 16/23 Brieschke, March 2/9 Baker

**The Lord's Supper**

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

**Weekly Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord's Supper, 10:15 AM**

- MONDAY -Elders' Meeting, 7 PM
- TUESDAY -Divine Service, Martin Luther, 10:30 AM
- WEDNESDAY -Learn-by-Heart, 6:30 PM  
**-Catechesis Service, 7:00 PM**
- THURSDAY -Ladies Missionary Society, 6 PM
- NEXT -SEXAGESIMA
- SUNDAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord's Supper, 10:15 AM**

**Divine Service**

Hymn ..... LW #483

**Augustana Service Book & Hymnal**

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit..... (insert)  
*[Pastor, then congregation]*
- + Kyrie... p.10  
*Omit Gloria in Excelsis in Pre-Lent*
- + Salutation..... p.13
- + Collect of the Day... (insert)  
 Old Testament Reading  
 Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17
- ASBH #16 "Salvation unto Us Has Come" (Alternating, odd stanzas lectern side, even stanzas pulpit side)**  
 Sermon
- + Offertory: "Create in Me..." p.18  
*The Offerings are gathered.*
- + General Prayer..... p.19-20
- Hymn..... #250
- + Exhortation p.21

**Lutheran Worship Hymnal**

- + Preface, etc. .... p.144-151  
 Communion Psalm (by cantor)
- Distribution & Hymns**  
**#369, #299, #374**
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154
- + Hymn ..... #405

*Announcements*

## Trinity News

**Game Night (Jan 31)** donations of \$225 were collected for pastors in need.

**2024 Pecan Fundraiser.**—This year we will make \$1,173.60 when all of the pecan money is collected.

**LMS.**—The Ladies Missionary Society will meet on Thursday February 20 at 6 PM at LeeAnn Byrne's home.

**Building Committee Meeting.**—On March 2, we have asked the architect to come and speak with the committee.

**Ash Wednesday** is March 5 at 7 PM.

**Game Nights.**—Friday, March 7 & 28

## General Prayer p.18-19

### Special Prayers

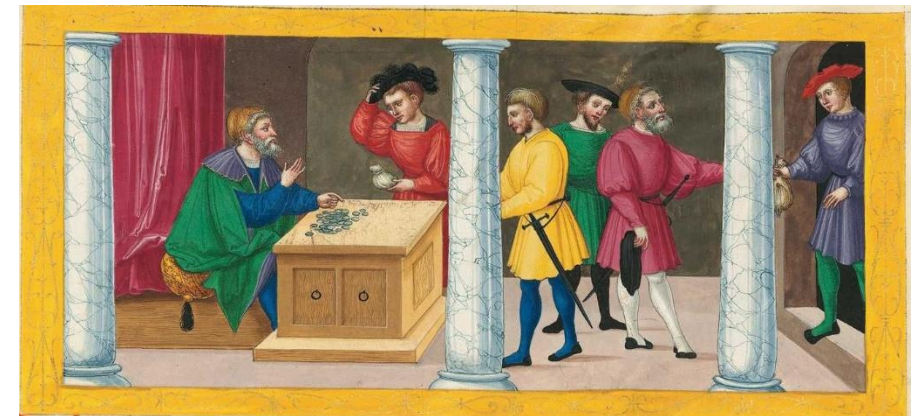
- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Lamb of God Evangelical-Lutheran Church (Rogers, AR) Pr. Martin Jackson
- Civil Service:** Grant protection to all those who risk their lives for the common good, especially the men and women serving in our armed forces, and bless their efforts to defend our freedoms, including Jason Melvin and Blake Darnstaedt, and police officers Daniel Byrne, and Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Rachel Offutt
- Various Needs:** Anita Prochaska, Patty Kenner, Karen Melvin, Carol Henson (completed chemo phase, now targeted meds every 3 weeks)
- Donna Eggemeyer (cancer, Aunt of Patty Kenner), Paula Fischer (SLU Hospital, sister-in-law of Patty Kenner), Jennifer Denton (continued cancer treatment, Shirley Webb), Don Stretch (Tony's Father), Albert Guebert (stabilized, Father of Violet Taul), Sarah Melvin (better with possible back surgery to come), Ham Walker (mass in his lung, friend of the Harrouns), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (breast cancer, Todd Darnstaedt's sister)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter).

In the back of the present edition of **The Our Family Daily Prayers** are morning and evening prayers for each day of the week.

## Septuagesima Sunday



**Otthein rich Bible 1430 (III:47 & 48) The Talents in Luke 19:11-27**



## Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Jeremiah 1:4-10**

<sup>4</sup>Then the word of the LORD came to me, saying:  
<sup>5</sup>“Before I formed you in the womb I knew you;  
 Before you were born I sanctified you; I ordained  
 you a prophet to the nations.”

<sup>6</sup>Then said I: “Ah, Lord GOD! Behold, I cannot  
 speak, for I *am* a youth.”

<sup>7</sup>But the LORD said to me: “Do not say, ‘I *am*  
 a youth,’ For you shall go to all to whom I send you,  
 And whatever I command you, you shall speak.

<sup>8</sup>Do not be afraid of their faces, For I *am* with you  
 to deliver you,” says the LORD.

<sup>9</sup>Then the LORD put forth His hand and touched  
 my mouth, and the LORD said to me: “Behold, I  
 have put My words in your mouth. <sup>10</sup>See, I have  
 this day set you over the nations and over the  
 kingdoms, To root out and to pull down, To destroy  
 and to throw down, To build and to plant.”

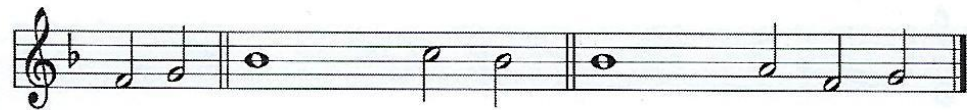
**1 Corinthians 9:24-10:5**

<sup>24</sup>Do you not know that those who run in a race  
 all run, but one receives the prize? Run in such a  
 way that you may obtain *it*. <sup>25</sup>And everyone who  
 competes *for the prize* is temperate in all things.  
 Now they *do it* to obtain a perishable crown, but we  
*for an imperishable crown*. <sup>26</sup>Therefore I run thus:  
 not with uncertainty. Thus I fight: not as *one who*  
 beats the air. <sup>27</sup>But I discipline my body and bring *it*  
 into subjection, lest, when I have preached to  
 others, I myself should become disqualified.

<sup>1</sup>Moreover, brethren, I do not want you to be  
 unaware that all our fathers were under the cloud,  
 all passed through the sea, <sup>2</sup>all were baptized into  
 Moses in the cloud and in the sea, <sup>3</sup>all ate the same  
 spiritual food, <sup>4</sup>and all drank the same spiritual  
 drink. For they drank of that spiritual Rock that  
 followed them, and that Rock was Christ. <sup>5</sup>But with  
 most of them God was not well pleased, for *their*  
*bodies* were scattered in the wilderness.

**St. Matthew 20:1-16**

<sup>1</sup>“For the kingdom of heaven is like a landowner  
 who went out early in the morning to hire laborers  
 for his vineyard. <sup>2</sup>“Now when he had agreed with  
 the laborers for a denarius a day, he sent them into  
 his vineyard. <sup>3</sup>“And he went out about the third hour  
 and saw others standing idle in the marketplace,  
<sup>4</sup>“and said to them, ‘You also go into the vineyard,  
 and whatever is right I will give you.’ So they went.  
<sup>5</sup>“Again he went out about the sixth and the ninth  
 hour, and did likewise. <sup>6</sup>“And about the eleventh  
 hour he went out and found others standing idle,  
 and said to them, ‘Why have you been standing here  
 idle all day?’ <sup>7</sup>“They said to him, ‘Because no one  
 hired us.’ He said to them, ‘You also go into the  
 vineyard, and whatever is right you will receive.’  
<sup>8</sup>“So when evening had come, the owner of the  
 vineyard said to his steward, ‘Call the laborers and  
 give them *their* wages, beginning with the last to the  
 first.’ <sup>9</sup>“And when those came who *were hired*  
 about the eleventh hour, they each received a  
 denarius. <sup>10</sup>“But when the first came, they supposed  
 that they would receive more; and they likewise  
 received each a denarius. <sup>11</sup>“And when they had  
 received *it*, they complained against the landowner,  
<sup>12</sup>“saying, ‘These last *men* have worked *only* one  
 hour, and you made them equal to us who have  
 borne the burden and the heat of the day.’ <sup>13</sup>“But he  
 answered one of them and said, ‘Friend, I am doing  
 you no wrong. Did you not agree with me for a  
 denarius? <sup>14</sup>Take *what is* yours and go your way. I  
 wish to give to this last man *the same* as to you.  
<sup>15</sup>‘Is it not lawful for me to do what I wish with my  
 own things? Or is your eye evil because I am  
 good?’ <sup>16</sup>“So the last will be first, and the first last.  
 For many are called, but few chosen.”

**Introit.**

*Ant.* THE SOR- || rows of death compassed | me | - :  
 the sorrows of hell compassed | me | a- | bout.

|| In my distress, I called upon the | LORD | - :  
 and He heard my voice out of | His | tem- | ple.

*Psalm.* || I will love Thee, O LORD my | Strength | - :  
 the Lord is my Rock and | my | For- | tress.

GLO-RY || be to the Father and to the | Son | - :  
 and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
 world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O Lord, we beseech Thee favorably to hear the prayers of Thy people: that we, who  
 are justly punished for our offences, may be mercifully delivered by Thy goodness,  
 for the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth  
 and reigneth with Thee and the Holy Ghost, ever One God, world without end.  
*Amen.*

**Epistle.** 1 Corinthians 9:24—10:5

**Gospel.** Matthew 20:1–16

**Additional reading:** Jeremiah 1:4–10

**Gradual.**

|| The LORD also will be a refuge for the oppressed, a refuge in times of | trou- | ble:  
 and they that know Thy Name will put their trust in Thee; for Thou,  
 LORD, hast not forsaken them | that | seek | Thee.

|| For the needy shall not alway be for- | got- | ten:  
 the expectation of the poor shall not perish forever. Arise, O LORD; let  
 not | man | pre- | vail.

*Tract.* || Out of the depths have I cried unto Thee, | O | LORD:  
 LORD, | hear | my | voice.

**Communion Psalm:** *Ant.* Show thy servant the light of thy countenance, O  
 Lord, and save me for thy tender mercy's sake: let me not be confounded, for  
 I have called upon thee. (based on Ps 4:6 & 69:6). **Ps 31:1-2, 5-6, 16-17.**

Septuagesima

16. Salvation unto Us Has Come

Paul Speratus, 1523 ab. Comp. Tr. 1910

8, 7, 8, 7, 8, 8, 7

Es ist das Heil uns kommen her

J. Walther, 1524

1. Sal - va - tion un - to us has come By  
 2. What God doth in His Law de - mand No  
 3. It was a false, mis - lead - ing dream That

God's free grace and fa - vor, Good works can - not a -  
 man to Him can ren - der, And so He draws His  
 God His Law had gi - ven For us to keep and

vert our doom, They help and save us ne - ver.  
 fla - ming brand To pu - nish the of - fen - der.  
 mer - it claim And earn our way to hea - ven.

Faith looks to Je - sus Christ a - lone,  
 Our flesh has not those pure de - sires  
 God's Law is but a mir - ror bright

Who did for all the world a - tone;  
 Which first of all the Law re - quires,  
 To bring the in - bred sin to sight,

He is the Me - di - a - tor.  
 We are in con - dem - na - tion.  
 That lurks with - in our na - ture. A - men.

4. By our own strength to put aside  
 God's wrath, and win His blessing  
 Is useless task, by many tried,  
 Is only guilt increasing.  
 For God hypocrisy abhors;  
 Flesh with the spirit ever wars,  
 For 'tis by nature evil.

7. Not doubting this, I trust in Thee,  
 Thy Word cannot be broken;  
 Thou all dost call, "Come unto me!"  
 No falsehood hast Thou spoken.  
 "He that believes and is baptized,  
 He shall be saved," say'st Thou, O Christ,  
 "And he shall never perish."

5. And yet, the Law fulfilled must be  
 Or we were lost forever;  
 Therefore God sent His Son that He  
 Might us from death deliver;  
 He all the Law for us fulfilled,  
 And thus His Father's anger stilled  
 Which over us impended.

8. He's just 'fore God, and he alone,  
 Who by this faith is living;  
 This faith will by good works be known,  
 To God the glory giving;  
 Faith gives thee peace with God above,  
 But thou thy neighbor too wilt love,  
 If thou art a new creature.

6. Since Christ hath full atonement made  
 And brought to us salvation,  
 Each Christian therefore may be glad  
 And build on this foundation.  
 Thy grace alone, dear Lord, I plead,  
 Thy death my life now is indeed,  
 For Thou hast paid my ransom.

9. The Law reveals the guilt of sin  
 And makes man conscience-stricken;  
 The Gospel then doth enter in  
 The sinful soul to quicken.  
 Come to the Cross, trust Christ and live;  
 The Law to you no peace can give  
 With all its good endeavors.

10. From faith in Christ, whene'er 'tis right,  
 Good works are surely flowing;  
 The faith is dead that shuns the light,  
 No good works ever showing.  
 By faith alone the just shall live,  
 Good works alone the proof can give  
 Of love, which true faith worketh.