

Welcome to Trinity

#8 Part Four: Chapter IV. Prayer for the Household Estate.

(Continued from Septuagesima)

May You stand by pious parents with Your grace, so that they bring up their children with holy admonitions and discipline [Eph. 6:4]. May they acknowledge that their children, the fruit of marriage, are Your gift, and may they offer them back to You through a pious and faithful marriage. May they place before the children an example of a holy life, lest they entangle themselves in the most grievous sin of causing others to stumble. Bend also the hearts of the children, so that they show to their parents the compliance of obedience owed to them. May they be the fragrance of the little plants of a heavenly paradise, so they do not become useless wood, subject to the flames of hell. May they scatter about the most pleasant smell of piety, obedience, reverence, and every type of virtue, so they do not fall into the detestable stench of sins and hell. May they remember the commandment to honor parents. May they be roused to cherish their parents in return. May they remember to return to their parents the care they received, lest they fall headlong into the abyss of all sorts of misfortunes [Eph. 6:2-3].

May parents and children worship You, true God, with united devotion in this life, so that they may praise You in eternal life with united praises. May servants be willingly obedient to their masters, serving them with fear and simplicity of heart, not with eye-service alone or desiring to please men, but rather may they decide to render this service to Christ [Eph. 6:5-6]. And, in turn, may masters embrace them with paternal kindness, so from lawful authority there does not come tyrannical cruelty. The household estate is a household church, highly esteemed by God and angels. Amen. (The Daily Exercise of Piety by Johann Gerhard, Repristination Press, p.85-87)

Assistants

Elder – Tony Stretch (995-1379)
Organist – LeeAnn Byrne
Altar Guild – LeeAnn Byrne

Church Cleaning – Feb 23 Brieschke, March 2/9 Baker

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

MONDAY -Divine Service, St. Matthias, 10:30 AM
WEDNESDAY -Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM

NEXT -QUINQUAGESIMA
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Building Committee meets with architect

Divine Service

Hymn LW #339

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
Omit Gloria in Excelsis in Pre-Lent
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #17 "May God Embrace Us with His Grace"

- Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #236
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#337, #197, #217
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction..... p.154
+ Hymn #342

Announcements

Trinity News

Building Committee Meeting.—On March 2, we have asked the architect to come and speak with the committee.

Ash Wednesday is March 5.

Game Nights.—Friday, March 7 & 28

LMS.--The Ladies Missionary Society will meet on Thursday March 13 at 6 PM at Mary Brieschke's home.

Game Night (Jan 31) donations of \$225 were collected for pastors in need.

2024 Pecan Fundraiser.—This year we will make \$1,173.60 when all of the pecan money is collected.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** give all pastors in Christ, including our bishop, James Heiser and our pastors Gary K. Harroun and Michael D. Henson, the desire to organize their ministry around the service of the Word and Sacrament.
- Eldona Congregations:** St. Patrick Lutheran Church, UAC (Chipley, FL), Pr. Brandon Warr
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Rachel Offutt
- **Various Needs:** Anita Prochaska, Patty Kenner (now weight bearing)
- Donna Eggemeyer (4 kinds of cancer, Aunt of Patty Kenner), Jennifer Denton (continued cancer treatment, Shirley Webb), Don Stretch (Tony's Father), Sarah Melvin (better with possible back surgery to come), Ham Walker (mass in his lung, friend of the Harrouns), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (breast cancer, Todd Darnstaedt's sister)
- Give thanks:** Karen Melvin (afib cardioversion), Paula Fischer (home after successful surgery, sister-in-law of Patty Kenner)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter).

Communion Psalm: *Ant.* I will go to the altar of God, even unto the God of my joy and gladness. (Ps 43:4). **Ps 43:1, 2, 3, 5.**

In the back of the present edition of **The Our Family Daily Prayers** are morning and evening prayers for each day of the week.

Sexagesima Sunday



Ottheinrich Bible 1430 (III:46)
Zachaeus in Luke 19:1-10

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 55:10-13

10 “For as the rain comes down, and the snow from heaven, And do not return there, But water the earth, And make it bring forth and bud, That it may give seed to the sower And bread to the eater, 11 So shall My word be that goes forth from My mouth; It shall not return to Me void, But it shall accomplish what I please, And it shall prosper in the thing for which I sent it. 12 “For you shall go out with joy, And be led out with peace; The mountains and the hills Shall break forth into singing before you, And all the trees of the field shall clap their hands. 13 Instead of the thorn shall come up the cypress tree, And instead of the brier shall come up the myrtle tree; And it shall be to the LORD for a name, For an everlasting sign that shall not be cut off.”

2 Corinthians 11:19-12:9

19For you put up with fools gladly, since you yourselves are wise! 20For you put up with it if one brings you into bondage, if one devours you, if one takes from you, if one exalts himself, if one strikes you on the face. 21To our shame, I say that we were too weak for that! But in whatever anyone is bold—I speak foolishly—I am bold also.

22Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I. 23Are they ministers of Christ?—I speak as a fool—I am more: in labors more abundant, in stripes above measure, in prisons more frequently, in deaths often. 24From the Jews five times I received forty stripes minus one. 25Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; 26in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 27in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness— 28besides the other things, what comes upon me daily: my deep concern for all the churches. 29Who is weak, and I am not weak? Who is made to stumble, and I do not burn with indignation? 30If I must boast, I will boast in the things which concern my infirmity. 31The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. 32In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; 33but I was let down in a basket through a window in the wall, and escaped from his hands.

1It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: 2I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a one was caught up to the third heaven. 3And I know such a man—whether in the body or out of the body I do not know, God knows— 4how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. 5Of such a one I will boast; yet of myself I will not boast, except in my infirmities. 6For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me.

7And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. 8Concerning this thing I pleaded with the Lord three times that it might depart from me. 9And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

St. Luke 8:4-15

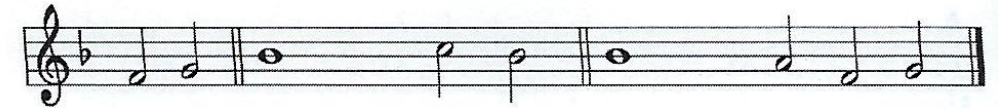
4And when a great multitude had gathered, and they had come to Him from every city, He spoke by a parable: 5“A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. 6“Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. 7“And some fell among thorns, and the thorns sprang up with it and choked it. 8“But others fell on good ground, sprang up, and yielded a crop a hundredfold.” When He had said these things He cried, “He who has ears to hear, let him hear!”

9Then His disciples asked Him, saying, “What does this parable mean?” 10And He said, “To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that ‘Seeing they may not see, And hearing they may not understand.’ 11“Now the parable is this: The seed is the word of God. 12“Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. 13“But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. 14“Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life,

and bring no fruit to maturity. 15“But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience

SEXAGESIMA SUNDAY (VIOLET)

PSALM 24/25



Introit.

Ant. A- WAKE, || why sleepest Thou, O | Lord | - :

arise, cast us not off | for- | ev- | er.

|| Wherefore hidest Thou Thy | face | - :

and forgettest our | af- | flic- | tion?

Our Soul is bowed down to the | dust | - :

arise for our help and | re- | deem | us.

Psalm. || We have heard with our ears, O | God | - :

our fathers have told us what work Thou didst | in | their | days.

GLO-RY || be to the Father and to the | Son | - :

and to the | Ho- | ly | Ghost:

AS IT || was in the beginning, is now, and ever | shall | be:

world without | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Lord God, Who seest that we put not our trust in anything that we do: Mercifully grant that by Thy power we may be defended against all adversity; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 2 Corinthians 11:19–12:9

Gospel. Luke 8:4–15

Additional reading: Isaiah 55:10–13

Gradual.

|| Let the nations know that Thy Name is Je- | ho- | vah:

Thou alone art the Most High over | all | the | earth.

|| O My God, make them like a | wheel | - :

and like chaff be- | fore | the | wind.

Tract. || Thou hast given a banner to them that fear | Thee | - :

that it may be displayed because | of | the | truth.

Luther on the Small Catechism

⁵ Besides, a shameful and insidious plague of security and boredom has overtaken us. Many regard the Catechism as a simple, silly teaching which they can absorb and master at one reading. After reading it once they toss the book into a corner as if they are ashamed to read it again....

⁷ As for myself, let me say that I, too, am a doctor and a preacher — yes, and as learned and experienced as any of those who act so high and mighty. Yet I do as a child who is being taught the Catechism. Every morning, and whenever else I have time, I read and recite word for word the Lord's Prayer, the Ten Commandments, the Creed, the Psalms, etc. ⁸ I must still read and study the Catechism daily, yet I cannot master it as I wish, but must remain a child and pupil of the Catechism, and I do it gladly. These dainty, fastidious fellows would like quickly, with one reading, to become doctors above all doctors, to know all there is to be known. Well, this, too, is a sure sign that they despise both their office and the people's souls, yes, even God and his Word. They need not fear a fall, for they have already fallen all too horribly. What they need is to become children and begin learning their ABC's, which they think they have outgrown long ago.

⁹ Therefore, I beg these lazy-bellies and presumptuous saints, for God's sake, to get it into their heads that they are not really and truly such learned and great doctors as they think. I implore them not to imagine that they have learned these parts of the Catechism perfectly, or at least sufficiently, even though they think they know them ever so well. Even if their knowledge of Catechism were perfect (though that is impossible in this life), yet it is highly profitable and fruitful daily to read it and make it the subject of meditation and conversation. In such reading, conversation, and meditation the Holy Spirit is present and bestows ever new and greater light and fervor, so that day by day we relish and appreciate the Catechism more greatly. This is according to Christ's promise in Matt. 18:20, "Where two or three are gathered in my name, there am I in the midst of them." ...

¹¹ For this reason alone you should eagerly read, recite, ponder, and practice the Catechism, even if the only blessing and benefit you obtain from it is to rout the devil and evil thoughts. For he cannot bear to hear God's Word. God's Word is not like some empty tale, such as the one about Dietrich of Bern, but as St. Paul says in Rom. 1:16, it is "the power of God," indeed, the power of God which burns the devil and gives us immeasurable strength, comfort, and help.

¹² Why should I waste words? Time and paper would fail me if I were to recount all the blessings that flow from God's Word. The devil is called the master of a thousand arts. What, then, shall we call God's Word, which routs and destroys this master of a thousand arts with all his wiles and might? It must, indeed, be master of more than a hundred thousand arts. (The Large Catechism: 5-12, Tappert)

Note: The word "catechumen" means "one who hears."

Sexagesima

17. May God Bestow on Us His Grace

Dr. Martin Luther, 1524

8, 7, 8, 7, 8, 7, 8, 7, 7

Es wollt uns Gott genaedig

M. Greuter, 1524

1. May God be - stow on us His grace,
 2. Thine ov - er all shall be the praise
 Δ3. O let the peo - ple praise Thy worth,

With bless - ings rich pro - vide us, And
 And thanks of ev - ry na - tion, And
 In all good works in - creas - ing; The

may the bright - ness of His face, To life e - ter - nal
 all the world with joy shall raise The voice of ex - ul -
 land shall plen - teous fruit bring forth, Thy Word is rich in

guide us; That we His gra - cious work may know,
 ta - tion; For Thou shalt judge the earth, O Lord,
 bless - ing. May God the Fa - ther, God the Son,

And what is His good pleas - ure, And al - so
 Nor suf - fer sin to flou - rish; Thy peo - ple's
 And God the Spi - rit bless us! Let all the

to the heath - en show Christ's rich - es with - out
 pas - ture is Thy Word Their souls to feed and
 world praise Him a - lone, Let sol - emn awe pos -

meas - ure, And un - to God con - vert them.
 nou - rish, In right - eous paths to keep them.
 sess us. Now let our hearts say, A - men. A - men.