

Welcome to Trinity

#16 Part Four: Chapter II. Prayer for Pastors and Hearers.

(Continued from Epiphany Four) Send forth into Your harvest faithful workers [Mat. 9:38], so that they may gather a great harvest of saints. Open the hearts of the hearers, so that they may receive the seed of the Word with the holy obedience of faith [Act 16:14]. Grant to them Your grace, so that they may guard the holy deposit of the Word with a pure heart, and with patience bring forth abundant fruit [Luke 8:15]. May they hear attentively, may they hear carefully, may they hear fruitfully! Otherwise the Word which is preached to them, not having been mixed with faith, will judge them on the last day [John 12:48]. Show forth the express promise of Your grace, that Your Word will not return to You void [Isa. 55:11]. I am mindful of this Your promise, grant that the labor of the one who plants and the one who waters may be blessed [1 Cor. 3:7]. Grant Your protection, I ask, that the infernal raven may not dig up the holy seed of Your Word from the field of the hearts of men, nor the thorn of worldly pleasures and riches constrain it, nor the hardness of stone prevent it from bearing fruit [Mat. 13:4 ff., Luke 8:12 ff.]. Water that seed with the heavenly dew of Your grace, poured out from above, so that then the most abundant harvest of good works may spring forth. Bind together the hearts of pastors and hearers alike in the closest bond of love, so that they contend at the same time for one another in prayers, and encourage each other by their care for one another, Amen. (The Daily Exercise of Piety by Johann Gerhard, Repristination Press, p.81-83)

Weekly Calendar

TODAY -Matins, St. Cyril of Alexandria, 8:00 AM
-Adult & Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

WEDNESDAY -Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM

FRIDAY -St. Valentine's Day

NEXT -SEPTUAGESIMA

SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (Eph 4:3, 2 John 1:10-11) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America (Eldona.org).

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Assistants

Elder - Tony Stretch (995-1379)
Organist - LeeAnn Byrne
Altar Guild - Kim Miller & Claire Stretch

Church Cleaning - Feb 16/23 Brieschke, March 2/9 Baker

Divine Service

Hymn LW #514

Augustana Service Book & Hymnal

+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p. 10-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #15 "O Wondrous Type! O Vision Fair"

Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #249
+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#507, #277, #83
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus..... p.154
+ Benediction..... p.155
"Alleluia, Song of Gladness" HS#819
Announcements

Trinity News

LMS.—The Ladies Missionary Society will meet on Thursday February 20 at 6 PM.

Building Committee Meeting.—On

March 2, we have asked the architect to come and speak with the committee.

Game Nights.—Friday, March 7 & 28.

Finances

The congregation ended 2024 with a general operating surplus of \$40,502. Reports are in the back of the church. We received \$211,547 in donations and spent \$171,045.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Holy Trinity Ev. Lutheran Church (Harrison, AR) and Emmanuel Luth. Mission (Conway, AR) Pr. Eric J. Stefanski
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Rachel Offutt
- **Various Needs:** Jim and Charolette Harroun, Jennifer Denton, Don Stretch, Donna Eggemeyer (cancer, Aunt of Patty Kenner), Tim Deppe (recovery, friend of Pr. Henson), Sarah Melvin (bad back pain), Stacey Arnett (multiple myeloma, co-worker of Rachel Offutt), Anita Prochaska, Carol Henson (cancer, Kansas University Medical Center), Belinda Poe (car collision, cousin of Shirley Webb), Paula Fischer (SLU Hospital, sister-in-law of Patty Kenner), Violet Taul and her father (Covid), Bp Heiser (atrial fibrillation, treatment cardioversion 1/22), Father of Violet Taul (Hospice), Patty Kenner (recovery, surgery for broken ankle), Karen Melvin (atrial fibrillation), Ham Walker (friend of the Harrouns), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter).

The Transfiguration of Our Lord



Ottheinrich Bible 1430 (I:57)
The Transfiguration in Acts 21:37-22:21

In the back of the present edition of **The Our Family Daily Prayers** are morning and evening prayers for each day of the week.

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948, (618) 942-3401

www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 61:10-11

¹⁰ I will greatly rejoice in the LORD, my soul shall be joyful in my God; For He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels. ¹¹ For as the earth brings forth its bud, as the garden causes the things that are sown in it to spring forth, so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

2 Peter 1:16-21

¹⁶ For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. ¹⁷ For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: “This is My beloved Son, in whom I am well pleased.” ¹⁸ And we heard this voice which came from heaven when we were with Him on the holy mountain. ¹⁹ And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; ²⁰ knowing this first, that no prophecy of Scripture is of any private interpretation, ²¹ for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

St. Matthew 17:1-9

¹ Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; ² and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. ³ And behold, Moses and Elijah appeared to them, talking with Him. ⁴ Then Peter answered and said to Jesus, “Lord, it is good for us to be here; if You wish, let us make here three

tabernacles: one for You, one for Moses, and one for Elijah.” ⁵ While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, “This is My beloved Son, in whom I am well pleased. Hear Him!” ⁶ And when the disciples heard it, they fell on their faces and were greatly afraid. ⁷ But Jesus came and touched them and said, “Arise, and do not be afraid.” ⁸ When they had lifted up their eyes, they saw no one but Jesus only. ⁹ Now as they came down from the mountain, Jesus commanded them, say-ing, “Tell the vision to no one until the Son of Man is risen from the dead.”

Communion Psalm: *Ant.* Tell the vision to no man; until the Son of Man be risen again from the dead. (Mt 17:9). **Ps 45:1-7, 17.**

THE TRANSFIGURATION OF OUR LORD (WHITE)

PSALM 87/8



Introit.

Ant. THE LIGHT- || nings | light- | ened | the | world:
the earth trem- | bled | and | shook.

Psalm. || How amiable are Thy tabernacles, | O | LORD | of | hosts:
my soul longeth, yea, even fainteth for the courts | of | the | LORD.

GLO- RY || be to the Father | and | to | the | Son:
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:
world without | end. | A- | men. (*Ant. repeated.*)

Collect.

O God, Who in the glorious Transfiguration of Thy Only-begotten Son, hast confirmed the mysteries of the faith by the testimony of the fathers, and Who, in the voice that came from the bright cloud, didst in a wonderful manner foreshow the adoption of sons: Mercifully vouchsafe to make us coheirs with the King of His glory, and bring us to the enjoyment of the same; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 2 Peter 1:16–21

Gospel. Matthew 17:1–9

Additional reading: Isaiah 61:10–11

Gradual.

|| Thou art fairer than the | child- | ren | of | men:
grace is poured in- | to | Thy | lips.

|| The Lord said unto my Lord, Sit Thou | at | My | right | hand:
until I make Thine enemies | Thy | foot- | stool.

|| Hallelujah. Hallelujah. Sing unto the Lord, bless His Name; show forth His salvation | from | day | to | day:

Declare His glory among all people. Hal- | le- | lu- | jah.

Transfiguration

15. O Wondrous Type, O Vision Fair

Anon., Latin, 15th Century

L. M.
German, 1543

1. O won - drous type, O vi - sion fair
 2. From age to age the tale de - clare,
 3. The law and pro - phets there have place,
 4. With shi - ning face and bright ar - ray,
 5. And Chris - tian hearts are raised on high
 6. O Fa - ther, with th'e - ter - nal Son

Of glo - ry that the Church shall share,
 How with the three dis - ci - ples there,
 The cho - sen wit - ness - es of grace;
 Christ deigns to man - i - fest to - day
 By that great vi - sion's mys - ter - y,
 And Ho - ly Spi - rit, ev - er One,

Which Christ up - on the moun - tain shows,
 Where Mo - ses and E - li - as meet,
 The Fa - ther's voice from out the cloud
 What glo - ry shall to faith be giv'n
 For which in thank - ful strains we raise
 Vouch - safe to bring us by Thy grace

Where bright - er than the sun He glows!
 The Lord holds con - verse high and sweet.
 Pro - claims His on - ly Son a - loud,
 When we en - joy our God in heav'n.
 On this glad day the voice of praise.
 To see Thy glo - ry face to face. A - men.