

Welcome to Trinity

#21 Part 2 First, The Strict and Narrow Use of the Term Godliness.

The little word godliness is used by the Holy Scriptures in a two-fold manner. First, specialiter act stricte (specifically and narrowly) when it indicates obedience towards the first table of the holy Ten Commandments and to the true worship which we offer to God the Lord with heart and mouth. It is used in such a manner when the words righteous integrity, or some other similar words, are added on, by which obedience to the second table of the holy Ten Commandments is indicated. So also St. Paul in this first epistle to Timothy (2:2) admonishes that a person is to pray for those in authority, so that we may lead a tranquil and quiet life under them with all godliness and integrity; that is, in obedience to the first and second table of the holy Ten Commandments to love God and the neighbor in order to glorify God and for the benefit and good of the neighbor.

In this same epistle (6:11), he says to Timothy: You man of God, pursue righteousness, godliness, faith, love, patience, and humility. Here we see that godliness—that is, the service and obedience by which we deal with God without means—is distinguished from the righteousness of faith, love, patience, and humility. In the epistle to Titus, he states in 2:11-12: The salutary grace of God which has appeared for all men disciplines us that we deny the ungodly way, and live chastely, righteously and godly in this world—chaste towards ourselves, righteous towards the neighbor, godly towards God the Lord; chastity within us, righteousness next to us, godliness over us; chaste in word and conduct, righteous in deed, godly in heart. This is the understanding with which it is clarified as the “fear of God” in Acts 10:2 and “holiness” in Luke 1:75. (Schola Pietatus-Volume 1 by Johann Gerhard, Repristination Press, p. 9-10)

Assistants

Elder – Tony Stretch (995-1379)
Organist – LeeAnn Byrne
Altar Guild – Claire Stretch

No flowers during Lent
Church Cleaning –Mar 16/23 Weber, Mar 30/Apr 6 Webb

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult/Child Bible Studies, 9 AM
-Divine Service, 10:15 AM
-Building Committee meets with Architect

WEDNESDAY -Matins on Ember Wed., 7 AM
-Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM
THURSDAY -Ladies Missionary Society, 6:00 PM
FRIDAY -Matins on Ember Friday, 7 AM
SATURDAY -Vespers on Ember Saturday, 7:00 PM

NEXT -REMINISCERE (“Remember, O Lord...”)
SUNDAY -Children and Adult Bible Studies, 9 AM
-Divine Service, 10:15 AM

Divine Service

Hymn LW #402

Augustana Service Book & Hymnal

+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
Omit Gloria in Excelsis in Lent
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
ASBH #20 “O Christ, Who Art the Light and Day”
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #236
+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#378, #477, #340
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5

Announcements

Trinity News

Building Committee Meeting.— Today the committee will meet with the architect.

Game Night.—may become Corn Hole on Friday, March 28

LMS.--The Ladies Missionary Society will meet on Thursday March 13 at 6 PM at Mary Brieschke's home.

In the back of the Lent/Easter edition of **The Our Family Daily Prayers**, there are a second set of morning and evening prayers for each day of the week.

Morning Prayer for Sunday.

63. ETERNAL, Omnipotent God and Father, I give Thee hearty thanks that throughout the night now past, as throughout all my days, Thou hast, through Thy holy angels, so graciously preserved me from all evil to body and soul; and hast caused me to live on in health and peace to see this blessed sabbath day, in which not only Thou didst create the light, but didst raise up my Savior for my righteousness' sake. I beseech Thee, most heartily, pardon all my sins by which I have merited Thy wrath, and kindle my heart with Thy Holy Spirit so that I may daily increase before Thee in knowledge and in grace. Vouchsafe unto me Thy grace, that throughout this happy day I may fall into no sin or shame; but keep the day reverently, according to Thy will; and so to walk, that I, together with the loved ones whom Thou hast given me, may be defended from every evil of body and soul, ever remembering Thee in heart and mind. When at last my hour shall come, that I must depart hence, grant me to fall asleep blessed in the true knowledge of Thy Son unto eternal life. Amen. (Pages 98)

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** St. Luke Ev. Lutheran Mission (Ormond Beach, FL), Pr. Jerry Dulas
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Rachel Offutt
- Various Needs:** Anita Prochaska, Patty Kenner
- Donna Eggemeyer (cancer, Aunt of Patty Kenner), Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony's Father), Sarah Melvin (better with possible back surgery to come), Ham Walker (mass in his lung, friend of the Harrouns), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (breast cancer, Todd Darnstaedt's sister)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter).

Ottheinrich Bible 1430 (I:27)
The Temptation of Jesus in Matthew 4:1-11

Invocavit Sunday



Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinitylh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Genesis 3:1-24

¹Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden'?" ²And the woman said to the serpent, "We may eat the fruit of the trees of the garden; ³but of the fruit of the tree which *is* in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.'" ⁴Then the serpent said to the woman, "You will not surely die. ⁵"For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. ⁷Then the eyes of both of them were opened, and they knew that they *were* naked; and they sewed fig leaves together and made themselves coverings. ⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹Then the LORD God called to Adam and said to him, "Where *are* you?" ¹⁰So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself." ¹¹And He said, "Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not eat?" ¹²Then the man said, "The woman whom You gave *to be* with me, she gave me of the tree, and I ate." ¹³And the LORD God said to the woman, "What *is* this you have done?" The woman said, "The serpent deceived me, and I ate." ¹⁴So the LORD God said to the serpent:

"Because you have done this, You *are* cursed more than all cattle, And more than every beast of

the field; On your belly you shall go, And you shall eat dust All the days of your life. ¹⁵ And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel." ¹⁶To the woman He said:

"I will greatly multiply your sorrow and your conception; In pain you shall bring forth children; Your desire *shall be* for your husband, And he shall rule over you."

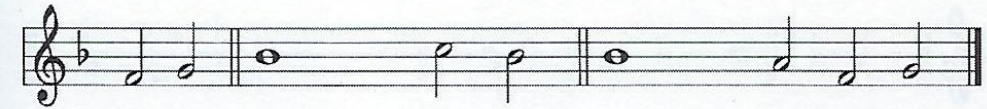
¹⁷Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it':

"Cursed *is* the ground for your sake; In toil you shall eat *of* it All the days of your life. ¹⁸ Both thorns and thistles it shall bring forth for you, And you shall eat the herb of the field. ¹⁹ In the sweat of your face you shall eat bread

Till you return to the ground, For out of it you were taken; For dust you *are*, And to dust you shall return."

²⁰And Adam called his wife's name Eve, because she was the mother of all living. ²¹Also for Adam and his wife the LORD God made tunics of skin, and clothed them.

²²Then the LORD God said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever"— ²³therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken. ²⁴So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.



Introit.

Ant. HE SHALL || call upon Me, and I will answer | him | - :

I will deliver him and | hon- | or | him.

|| With long life will I satisfy | him | - :

and show him My | sal- | va- | tion.

Psalm. || He that dwelleth in the secret place of the Most | High | - :

shall abide under the shadow of the | Al- | might- | y.

GLO-RY || be to the Father and to the | Son | - :

and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world without | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Lord, mercifully hear our prayer, and stretch forth the right hand of Thy Majesty to defend us from them that rise up against us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 2 Corinthians 6:1–10

Gospel. Matthew 4:1–11

Additional reading: Genesis 3:1–24

Gradual.

|| For He shall give His angels charge over | thee | - :

to keep thee in | all | thy | ways.

|| They shall bear thee up in their | hands | - :

lest thou dash thy foot a- | gainst | a | stone.

Tract. || He that dwelleth in the secret place of the Most | High | - :

shall abide under the shadow of the | Al- | might- | y.

Communion Psalm: *Ant.* The Lord shall defend you under his wings, and you shalt be safe under his feathers: his faithfulness and his truth shall be your shield and buckler. (Ps 91:4). **Ps 91:1-2, 14-16.**

Corinthians 6:1-10

¹We then, *as* workers together *with Him* also plead with *you* not to receive the grace of God in vain. ²For He says: “In an acceptable time I have heard you, And in the day of salvation I have helped you.” Behold, now *is* the accepted time; behold, now *is* the day of salvation. ³We give no offense in anything, that our ministry may not be blamed. ⁴But in all *things* we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, ⁵in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; ⁶by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, ⁷by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, ⁸by honor and dishonor, by evil report and good report; as deceivers, and *yet* true; ⁹as unknown, and *yet* well known; as dying, and behold we live; as chastened, and *yet* not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

St. Matthew 4:1-11

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And when He had fasted forty days and forty nights, afterward He was hungry. ³Now when the tempter came to Him, he said, “If You are the Son of God, command that these stones become bread.” ⁴But He answered and said, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’ ” ⁵Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, ⁶and said to Him, “If You are the Son of God, throw Yourself down. For it is written: ‘He shall give His angels charge over you,’ and, ‘In *their* hands they shall bear you up, Lest you dash your foot against a stone.’ ” ⁷Jesus said to him, “It is written again, ‘You shall not tempt the LORD your God.’ ” ⁸Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. ⁹And he said to Him, “All these things I will give You if You will fall down and worship me.” ¹⁰Then Jesus said to him, “Away with you, Satan! For it is written, ‘You shall worship the LORD your God, and Him only you shall serve.’ ” ¹¹Then the devil left Him, and behold, angels came and ministered to Him.

Invocavit - 1st Sunday in Lent

20. O Christ, Who Art the Light and Day

Anon. Latin; 8th Century

L. M.
German

1. O Christ, who art the light and day,
 2. All - ho - ly Lord, to Thee we bend,
 3. Let not dull sleep the soul oppress,
 4. Light slum - bers let our eye - lids take,
 5. O Lord, our strong de - fense, be night;
 6. Re - mem - ber us, dear Lord, we pray,

Thy beams chase night's dark shades a - way;
 Thy ser - vants through this night de - fend,
 Nor se - cret foe the heart po - ssess.
 The heart to Thee be still a - wake;
 Bid all the powers of dark - ness fly;
 Whilst bur - dened in the flesh we stay;

The ver - y Light of light Thou art, Who
 And grant us calm re - pose in Thee, A
 Nor Sa - tan's wiles the flesh al - lure, And
 And Thy right hand pro - tec - tion be To
 Pre - serve and watch o'er us for good, Whom
 Thou on - ly canst the soul de - fend; Be

dost that bless - ed light im - part.
 qui - et night from per - ils free.
 make us in Thy sight im - pure.
 those who love and trust in Thee.
 Thou has pur - chased with Thy blood.
 with us, Sa - vior, to the end. A - men.