

Welcome to Trinity

#25 Part 6 Patient Godliness As We Abstain From Worldly Lusts.

(For when, through a godly prayer, we acquire such heavenly blessings from God, we, out of indebted gratitude, will be motivated to love Him for this and show our thanks. But since we are unable to give or extend anything to Him—since He already owns everything—we consequently turn our love to those whom God loves and has commanded us to love; that is, to our brethren and fellow-believers, to the true believers and godly, and, out of love, bestow upon them all good things to the best of our ability) And with brotherly love, love in general (for even if we especially love the brethren and fellow-believers and show them all kinds of good, love, nevertheless, is not to be boxed in and narrowly confined; instead, it is to be extended to all mankind in general; yes, also towards our enemies (Mat. 5:44, Gal. 6:10)—just as God’s love is granted to all mankind). (Schola Pietatus-Volume 1 by Johann Gerhard, Repristination Press, p. 13)

Easter Vigil

Saturday, April 19, 7:00 to 10:00 PM

Make plans now to attend the Great Easter Vigil on the Saturday evening before Easter. Though a longer service than we are accustomed, not nearly the all-night vigils of the early Christians (Acts 20:7-12). Come and relax. Without rushing we will recall the history of God’s people and rejoice in the fulfillment of all Scripture in Christ Jesus and His resurrection.

Assistants

Elder – Dan Byrne (922-3556)
Organist – LeeAnn Byrne
Altar Guild – Claire Stretch and Kim Miller

No flowers during Lent
Church Cleaning – April 6 Webb, Apr 13/20 Taul

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult/Child Bible Studies, 9 AM
-Divine Service, 10:15 AM

WEDNESDAY -Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM

NEXT --JUDICA (“Vindicate me...”)
SUNDAY --Children and Adult Bible Studies, 9 AM
--Divine Service, 10:15 AM

The Sacrament of Holy Baptism

Hymn “At Jesus’ Feet Our Infant Sweet” (Insert)

The Baptism of Effie Iona Marion Offutt ASBH, p.217-220

Divine Service (ASBH)

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
Omit Gloria in Excelsis in Lent
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
ASBH #23 “Christ the Life of All the Living”
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #244
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#351, #101, #421
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5

Trinity News

Preparation for Palm Sunday & Holy Week.—On Saturday, April

12 at 9 AM, we will make

preparations for the upcoming Holy Week, Easter vigil and Sunday services.

Easter Flowers.—may be brought to the church beginning April 17. Please place them downstairs, as last year it got too hot in the cry room. If you would like to donate money for flowers to be purchased, speak to LeeAnn Byrne.

Violet Kemp's 102nd Birthday is April 8, 2025

She will be at 203 SE 2nd Street, Okeechobee, FL 34974.

The prayer "For the Churaching of Women" is a traditional Christian rite of thanksgiving and blessing for a woman after childbirth. It is rooted in both Jewish purification customs (Leviticus 12) and early Christian liturgical practices. The purpose of this prayer is to offer thanksgiving for a safe delivery, seek continued post-partum help for the mother, and petition for assistance in Christian parenting.

For the Churaching of Women.

Let us [We] pray for Rachel, the wife of Cameron, who has come to give thanks for her deliverance. God, we praise Thee for Thy great mercy shown to this mother and her child, and humbly beseech Thee to keep them always in Thy gracious care. Hear, O Lord, the supplications of the mother, take her into Thy fatherly protection, and compass her with Thy favor as with a shield. Dispose and enable the parents to give their child a Christian training, that so it may grow up to Thine honor and the joy of all true believers. Do this, O God, for Jesus Christ's sake. (ASBH, page 191-192)

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Saint Boniface Evangelical Lutheran Church (Niles, MI), Pr. John Rutowicz
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Various Needs:** Anita Prochaska, Patty Kenner
-- Donna Eggemeyer (cancer, Aunt of Patty Kenner), Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony's Father), Sarah Melvin (back surgery to come), Ham Walker (mass in his lung, friend of the Harrouns), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister)
- Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter).

Laetare Sunday



Ottheinrich Bible 1430 (IV:4)

Jesus Feeds the Five Thousand in John 6:1-15

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Isaiah 49:8-13

⁸Thus says the LORD:

“In an acceptable time I have heard You, And in the day of salvation I have helped You; I will preserve You and give You As a covenant to the people, To restore the earth, To cause them to inherit the desolate heritages;

⁹ That You may say to the prisoners, ‘Go forth,’ To those who *are* in darkness, ‘Show yourselves.’ “They shall feed along the roads, And their pastures *shall be* on all desolate heights. ¹⁰ They shall neither hunger nor thirst, Neither heat nor sun shall strike them; For He who has mercy on them will lead them, Even by the springs of water He will guide them. ¹¹ I will make each of My mountains a road, And My highways shall be elevated. ¹² Surely these shall come from afar; Look! Those from the north and the west, And these from the land of Sinim.” ¹³ Sing, O heavens! Be joyful, O earth! And break out in singing, O mountains! For the LORD has comforted His people, And will have mercy on His afflicted.

Galatians 4:21-31

²¹Tell me, you who desire to be under the law, do you not hear the law? ²²For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. ²³But he *who was* of the bondwoman was born according to the flesh, and he of the freewoman through promise, ²⁴which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar— ²⁵for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children— ²⁶but the Jerusalem above is free, which is the mother of us all. ²⁷For it is written:

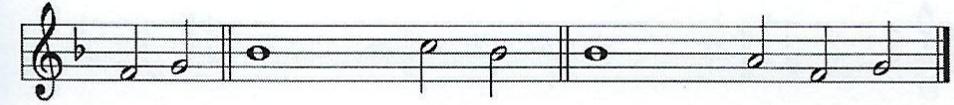
“Rejoice, O barren, *You* who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband.”

²⁸Now we, brethren, as Isaac *was*, are children of promise. ²⁹But, as he who was born according to the flesh then persecuted him *who was born* according to the Spirit, even so *it is* now. ³⁰Nevertheless what does the

Scripture say? “Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.” ³¹So then, brethren, we are not children of the bondwoman but of the free.

St. John 6:1-15

¹After these things Jesus went over the Sea of Galilee, which is *the Sea* of Tiberias. ²Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. ³And Jesus went up on the mountain, and there He sat with His disciples. ⁴Now the Passover, a feast of the Jews, was near. ⁵Then Jesus lifted up *His* eyes, and seeing a great multitude coming toward Him, He said to Philip, “Where shall we buy bread, that these may eat?” ⁶But this He said to test him, for He Himself knew what He would do. ⁷Philip answered Him, “Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little.” ⁸One of His disciples, Andrew, Simon Peter’s brother, said to Him, ⁹“There is a lad here who has five barley loaves and two small fish, but what are they among so many?” ¹⁰Then Jesus said, “Make the people sit down.” Now there was much grass in the place. So the men sat down, in number about five thousand. ¹¹And Jesus took the loaves, and when He had given thanks He distributed *them* to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. ¹²So when they were filled, He said to His disciples, “Gather up the fragments that remain, so that nothing is lost.” ¹³Therefore they gathered *them* up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. ¹⁴Then those men, when they had seen the sign that Jesus did, said, “This is truly the Prophet who is to come into the world.” ¹⁵Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

**Introit.**

Ant. RE- JOICE, || ye with Jerusalem, and be glad with | her | - :
all ye | that | love | her.

|| Rejoice for joy with | her | - :

all ye that | mourn | for | her.

Psalm. I was glad when they said unto | me | - :

Let us go into the house | of | the | LORD.

GLO-RY || be to the Father and to the | Son | - :

and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world without | end. | A- | men. (*Ant. Repeated.*)

Collect.

Grant, we beseech Thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Galatians 4:21–31

Gospel. John 6:1–15

Additional reading: Isaiah 49:8–13

Gradual.

|| I was glad when they said unto | me | - :

Let us go into the house | of | the | Lord.

|| Peace be within | thy | walls:

and prosperity within thy | pa- | lac- | es.

Tract. || They that trust in the Lord shall be as Mount | Zi- | on:

which cannot be removed, but abideth | for- | ev- | er.

Communion Psalm: *Ant.* Jerusalem is built as a city, that is at unity in itself: for thither the tribes go up, even the tribes of the Lord; to give thanks unto the Name of the Lord. (Ps 122:3-4). **Ps 122:1-8.**

##. At Jesus' Feet Our Infant Sweet

Rev. Matthias Loy, D.D., 1863

Mainzer Gesangbuch,
Xavier Ludwig Hartig, 1833

1. At Je - sus' feet our in - fant sweet
2. We fail to see the Ho - ly Three
3. We bring our child by sin de - filed,

We lay with all its stain, That ren - ders it for
Con - cealed the font with - in, Mere wa - ter seems the
Then, dear - est Lord! to Thee, Here clothe it in Thy

heav'n un - meet Un - til 'tis born a - gain:
mys - ter - y That cleans - es us from sin;
na - ture mild, From sin here make it free;

We here em - brace His prof - fered grace
But who may tell what vir - tues dwell
And bur - ied here in death se - vere,

In this bap - tis - mal wave,
Through God's Word in that flood,
To new life may it rise,

Nor shall the world our trust ef - face—
Or who the sim - ple faith re - pel
And trained for Thee, with Thee ap - pear

The bath its soul will save,
That owns it Je - sus's blood?
Im - mor - tai in the skies. A - men.

Laetare - 4th Sunday in Lent

23. Christ, the Life of All the Living

Ernst Christoph Homburg, 1659

8, 7, 8, 7, 8, 8, 7, 7
 Jesu, meines Lebens Leben
 Darmstadt H. B., 1687

1. Christ, the Life of all the liv - ing,
 2. Thou, ah! Thou, hast ta - ken on Thee

Christ, the Death of death our foe, Who, Thy - self for
 Bonds and stripes, a cru - el rod; Pain and scorn were

me once giv - ing To the dark - est depths of woe,
 heaped up - on Thee, O Thou sin - less Son of God!

Ma - dest rec - on - cil - i - a - tion, And didst save me
 Thus didst Thou my soul de - liv - er From the bonds of

from dam - na - tion; Thou - sand, thou - sand
 sin for - ev - er. Thou - sand, thou - sand

thanks shall be, Dear - est Je - sus, un - to Thee.
 thanks shall be, Dear - est Je - sus, un - to Thee. A - men.

3. Thou hast borne the smiting only
 That my wounds might all be whole;
 Thou hast suffered, sad and lonely,
 Rest to give my weary soul;
 Yea, the curse of God enduring,
 Blessing unto me securing.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

5. Thou hast suffered men to bruise Thee,
 That from pain I might be free;
 Falsely did Thy foes accuse Thee—
 Thence I gain security;
 Comfortless once Thou didst languish,
 Me to comfort in my anguish.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

4. Heartless scoffers did surround Thee,
 Treating Thee with cruel scorn,
 And with piercing thorns
 they crowned Thee;
 All disgrace Thou, Lord, hast borne,
 That as Thine Thou mightest own me,
 And with heav'nly glory crown me.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

6. Thou hast suffered great affliction,
 And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me;
 Thou didst choose to be tormented,
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

7. Then for all that wrought our pardon,
 For Thy sorrows deep and sore,
 For Thine anguish in the garden,
 I will thank Thee evermore;
 Thank Thee with my latest breath
 For Thy sad and cruel death,
 For that last most bitter cry,
 And shall praise Thee, Lord, on high.

