

Daniel 3:8-28

8Therefore at that time certain Chaldeans came forward and accused the Jews. 9They spoke and said to King Nebuchadnezzar, "O king, live forever! 10" You, O king, have made a decree that everyone who hears the sound of the horn, flute, harp, lyre, and psaltery, in symphony with all kinds of music, shall fall down and worship the gold image; 11" and whoever does not fall down and worship shall be cast into the midst of a burning fiery furnace. 12" There are certain Jews whom you have set over the affairs of the province of Babylon: Shadrach, Meshach, and Abed-Nego; these men, O king, have not paid due regard to you. They do not serve your gods or worship the gold image which you have set up."

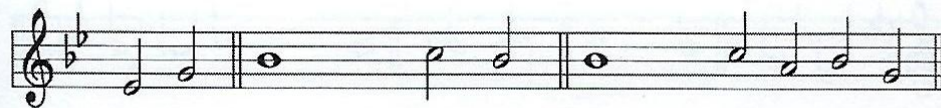
13Then Nebuchadnezzar, in rage and fury, gave the command to bring Shadrach, Meshach, and Abed-Nego. So they brought these men before the king. 14Nebuchadnezzar spoke, saying to them, "Is it true, Shadrach, Meshach, and Abed-Nego, that you do not serve my gods or worship the gold image which I have set up? 15" Now if you are ready at the time you hear the sound of the horn, flute, harp, lyre, and psaltery, in symphony with all kinds of music, and you fall down and worship the image which I have made, good! But if you do not worship, you shall be cast immediately into the midst of a burning fiery furnace. And who is the god who will deliver you from my hands?"

16Shadrach, Meshach, and Abed-Nego answered and said to the king, "O Nebuchadnezzar, we have no need to answer you in this matter. 17" If that is the case, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us from your hand, O king. 18" But if not, let it be known to you, O king, that we do not serve your gods, nor will we worship the gold image which you have set up."

19Then Nebuchadnezzar was full of fury, and the expression on his face changed toward Shadrach, Meshach, and Abed-Nego. He spoke and commanded that they heat the furnace seven times more than it was usually heated. 20And he commanded certain mighty men of valor who were in his army to bind Shadrach, Meshach, and Abed-Nego, and cast them into the burning fiery furnace. 21Then these men were bound in their coats, their trousers, their turbans, and their other garments, and were cast into the midst of the burning fiery furnace. 22Therefore, because the king's command was urgent, and the furnace exceedingly hot, the flame of the fire killed those men who took up Shadrach, Meshach, and Abed-Nego. 23And these three men, Shadrach, Meshach, and Abed-Nego, fell down bound into the midst of the burning fiery furnace.

24Then King Nebuchadnezzar was astonished; and he rose in haste and spoke, saying to his counselors, "Did we not cast three men bound into the midst of the fire?" They answered and said to the king, "True, O king." 25"Look!" he answered, "I see four men loose, walking in the midst of the fire; and they are not hurt, and the form of the fourth is like the Son of God."

26Then Nebuchadnezzar went near the mouth of the burning fiery furnace and spoke, saying, "Shadrach, Meshach, and Abed-Nego, servants of the Most High God, come out, and come here." Then Shadrach, Meshach, and Abed-Nego came from the midst of the fire. 27And the satraps, administrators, governors, and the king's counselors gathered together, and they saw these men on whose bodies the fire had no power; the hair of their head was not singed nor were their garments affected, and the smell of fire was not on them. 28Nebuchadnezzar spoke, saying, "Blessed be the God of Shadrach, Meshach, and Abed-Nego, who sent His

MONDAY AFTER EASTER. (WHITE)**PSALM 16/30****Introit.**

Ant. THE LORD || hath brought you into a land flowing with milk and honey.
Halle- | lu- | jah:

that His Law might continually be in your mouth. Hallelujah. | Hal- | le- | lu- | jah.

Psalms. || Oh, give thanks unto the Lord; call upon | His | name:
make known His deeds a- | mong | His | peo- | ple.

GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Almighty God, Who, through Thine Only-begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech Thee, that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Acts 10:34–41**Gospel. Luke 24:13–35****Additional reading: Hosea 13:14****Gradual.**

|| This is the day which the Lord | hath | made:
we will rejoice and | be | glad | in | it.

|| Let Israel now | say | - :
that His mercy endure- | eth | for- | ev- | er.

|| Hallelujah. Hallelujah. Did not our hearts burn within us while He talked with us by | the | way:
and while He opened to us the Scriptures? | Hal- | le- | lu- | jah.

Angel and delivered His servants who trusted in Him, and they have frustrated the king's word, and yielded their bodies, that they should not serve nor worship any god except their own God!

Acts 13:26-33

26“Men and brethren, sons of the family of Abraham, and those among you who fear God, to you the word of this salvation has been sent. 27“For those who dwell in Jerusalem, and their rulers, because they did not know Him, nor even the voices of the Prophets which are read every Sabbath, have fulfilled them in condemning Him. 28“And though they found no cause for death in Him, they asked Pilate that He should be put to death. 29“Now when they had fulfilled all that was written concerning Him, they took Him down from the tree and laid Him in a tomb. 30“But God raised Him from the dead. 31“He was seen for many days by those who came up with Him from Galilee to Jerusalem, who are His witnesses to the people. 32“And we declare to you glad tidings—that promise which was made to the fathers. 33“God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: ‘You are My Son, Today I have begotten You.’

St. Luke 24:36-49

36Now as they said these things, Jesus Himself stood in the midst of them, and said to them, “Peace to you.” 37But they were terrified and frightened, and supposed they had seen a spirit. 38And He said to them, “Why are you troubled? And why do doubts arise in your hearts? 39“Behold My hands and My feet, that it is I Myself. Handle Me

and see, for a spirit does not have flesh and bones as you see I have.” 40When He had said this, He showed them His hands and His feet. 41But while they still did not believe for joy, and marveled, He said to them, “Have you any food here?” 42So they gave Him a piece of a broiled fish and some honeycomb. 43And He took it and ate in their presence.

44Then He said to them, “These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.” 45And He opened their understanding, that they might comprehend the Scriptures. 46Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, 47“and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. 48“And you are witnesses of these things. 49“Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high.”

Ottheinrich Bible 1430 (IV:49)
Fishing After the Resurrection in
John 21:1-14

Easter Tuesday



#35 Part 16 First the Admonition to Godliness, Second the Reason and Benefits of It.

In summary, to practice godliness includes everything that belongs to true, righteous Christianity, to which God the Lord obligates and requires from each individual who, as a true Christian, wishes to receive salvation. The word “train” directs us: *quod studium pietatis debeat esse spontaneum & quotidianum* (that the pursuit of godliness should be spontaneous and daily), meaning that one willingly and daily should busy oneself with godliness. For that for which a person trains himself, he does so willingly and daily.

This, then, is the first part which is presented to us in the word of the holy apostles under consideration; namely, the sincere, faithful admonition that we are to train ourselves in **godliness**. The second contains within it a vital reason which should move us so that we follow this admonition and train ourselves in **godliness**. It consists of these words: For bodily training is of little use, but **godliness** is good for everything and contains the promise of this and the future life. The holy apostle could have presented many vital reasons for his admonition. However, on this occasion he merely used one, which is taken *ab utilitate* (on the basis of its utility), from the great benefit which we receive from godliness. (Schola Pietatus-Volume 1 by Johann Gerhard, Repristinaton Press, p. 20)

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Feast of the Resurrection

29. Christ Jesus Lay in Death's Strong Bands

M. Luther, 1524

8, 7, 8, 7, 7, 8, 7, 4.
Enchiridion, Erfurt, 1524

1. Christ Je - sus lay in death's strong bands,
2. It was a strange and dread - ful strife,
3. So let us keep the fest - i - val day
4. Then let us feast this East - er day

For our of - fens - es — giv - en; But
When life and death con - tend - ed; The
Where - to the Lord in - vites us; Christ
On the true bread of — heav - en; The

now at God's right hand He stands, And
vic - tor - y re - main'd with life, The
is Him - self the joy of all, The
Word of grace hath purged a - way The

brings us life from heav - en. Where - fore let us
reign of death was end - ed. Stripped of power, no
sun that warms and lights us. By His grace He
old and wick - ed — leav - en; Christ a - lone our

joy - ful be And sing to God right thank - ful - ly
more he reigns; An emp - ty form a - lone re - mains;
doth im - part E - ter - nal sun - shine to the heart;
souls will feed; He is our meat and drink in - deed;

Loud songs of Hal - le - lu - jah! Hal - le - lu - jah!
His sting is lost for ev - er! Hal - le - lu - jah!
The night of sin is end - ed! Hal - le - lu - jah!
Faith lives up - on no oth - er! Hal - le - lu - jah! A - men.

