

Welcome to Trinity

#31 Part 12 Faith Confesses the Sickness of His Sin.

For a true, saving faith has no existence in a proud, haughty, and self-assured heart. Instead, true, saving faith only exists in a humble, crushed, and repentant heart. Whoever does not yet confess the sickness of his sin—how can he, through true faith, bear a longing for Christ, the eternal Physician for sin (Mat. 9:12)? Anyone who does not yet realize his unworthiness and corruption—how shall he have a longing for the grace of God in Christ? Anyone who does not yet from the Law realize the heavy burden of sin and the divine wrath over sin—how is he to become hungry and thirsty for the righteousness which is proffered to him in the Gospel (Mat. 5:6)? From this, it consequently follows that true, humble contrition—which includes realizing one’s sinfulness and genuine regret or sorrow over it—and faith in Christ are part and parcel of true godliness. From such repentance grow good works as fruits thereof (Mat. 3:8). Indeed, before the fall into sin and during the state of innocence, repentance was not even necessary for godliness, nor was it an essential part of it. Also, in the practice of godliness, it was in no way even required that repentance had to be initiated in the beginning. For since in that blessed state there existed no sin, what would be the necessity for acknowledging sin? At that time, the Law did not serve mankind **for the knowledge of sin** and the **wrath of God** (Rom. 3:20; 4:15; 7:7). Instead, it only served to give directions for good works, in order that they could recognize in what manner and with what works they were to serve God the Lord. (Schola Pietatus-Volume 1 by Johann Gerhard, Repristination Press, p. 17-18)

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY
-Maundy Thursday Tenebrae, 3 PM
-Maundy Thursday Holy Communion, 7:00 PM

FRIDAY -Good Friday Tenebrae Prayer Service, 3:00 PM
-Good Friday Holy Communion, 7:00 PM

SATURDAY -Full Matins, 10:00 AM
-The Great Vigil of Easter (Sat. night), 7:00-10:00 PM

EASTER SUNDAY -The Resurrection of Our Lord, Matins, 7 AM
Easter Breakfast, 8:00 AM, Sunday School, 9:00 AM
-Divine Service, Holy Communion, 10:15 AM

“Go To Dark Gethsemane” (Choir)

The Confessional Service (ASBH)
+ Invocation, Versicles..... p.227
+ Psalm 51 (insert)
+ Exhortation #2..... p.229
+ Confession/Absolution p.230

The Divine Service (ASBH)
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation, Collect of the Day p.13
Old Testament Epistle Reading
+ Gradual..... (insert)
+ Holy Gospel..... p.16
The Creed is omitted.
“The Death of Jesus Christ, Our Lord” ASBH #26
Odd stanza pulpit side, Even stanzas lectern side
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ Maundy Thursday Prayer... (insert)
Hymn “An Awe-Full Mystery Is Here” (insert)

Lutheran Worship Hymnal
+ Preface, etc. p.144-151
The Pax Domini is omitted.
Communion Psalm (by cantor)
Distribution & Hymns #364, #426
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus.... p.154
The Benediction is omitted.
Stripping of the Altar (insert)
Psalm 22

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
No flowers during Lent

Altar Guild – LeeAnn Byrne
Church Cleaning – Apr 20 Taul, Apr 27/May 4 Taft

Easter Vigil

Saturday, April 19, 7:00 to 10:00 PM

Make plans now to attend the Great Easter

Vigil on the Saturday evening before Easter. Though a longer service than we are accustomed, not nearly the all-night vigils of the early Christians (Acts 20:7-12). Come and relax. Without rushing we will recall the history of God’s people and rejoice in the fulfillment of all Scripture in Christ Jesus and His resurrection.

Maundy Thursday Prayer

O LORD JESUS CHRIST, our only Mediator and Redeemer, we thank Thee that in the night in which Thou wast betrayed Thou didst institute for us the Holy Sacrament of Thy true body and blood as a perpetual memorial of Thy death, a solemn pledge of Thy mercy and continual presence, and an effectual means of grace.

Thou art our Passover in this Holy Supper, and by giving us Thy body to eat and Thy blood to drink Thou dost grant us a wondrous communion with Thee as very members of Thy body, and dost impart and seal to us the merits of Thy death, the forgiveness of sin, life, and salvation, that, even as Thou, we are righteous and acceptable in the sight of God.

O Lord, we have in no wise deserved, and can never sufficiently thank Thee for, Thy goodness. We beseech Thee, however, to strengthen us through this salutary gift in faith towards Thee, and enable *us* daily so to appropriate and experience the blessings of Thy Passion that we may heartily praise Thee for our redemption and from day to day be more intimately united unto Thee by faith and love. Kindle in us evermore such fervent longing for blessed communion with Thee in the Holy Supper that we may come often to Thy Table. Do Thou also, by Thy Holy Spirit, work in us true repentance and a lively and steadfast faith in Thy gracious promises, a sincere desire to be in perfect charity with all men, and the earnest purpose to amend our sinful lives, that we may be meet and worthy partakers of the Holy Sacrament and, with full pardon of our past sins, be quickened in the way of righteousness, and that we may serve Thee in holiness and pureness of living, and give Thee continual thanks for all Thy goodness.

May Thy Holy Supper be a source of comfort to the penitent, a means of enrichment to the poor in spirit, to the sick a sweet relief from the bitterness of pain, and to the dying a pledge of their inheritance with the saints in light.

Abide in Thy Church with Thy gracious presence, and let her at all times be a faithful keeper and dispenser of the heavenly treasures entrusted to her for those who believe in Thee.

Bless the right use of the means of grace wheresoever men keep the remembrance of Thy death, till Thou come.

Let Thy Word and Sacrament strengthen our souls during the days of our pilgrimage on earth, until hereafter we shall partake of Thy Supper with Thee in Thy Father's kingdom.

Maundy Thursday



Ottheinrich Bible 1430 (IV:28)
Jesus Washes the Disciples Feet in John 13:1-17

Trinity Lutheran Church
1000 North Park Avenue, Herrin, IL 62948 Church 942-3401
www.trinityh.org
Pastor Michael D. Henson • Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Service Insert for Maundy Thursday



Corporate Confession and Absolution, ASBH p.227-230

(Absolved individually at the font)

Psalm 51—*Miserere mei Deus, secundum*

Psalm Tone II



1 HAVE MER- || cy upon me, O God, according to Your loving- | kind- | ness; *

According to the multitude of Your tender mercies, blot out my | trans- | gres- | sions.

|| 2 Wash me thoroughly from my in- | *i-qui-* · | ty, *

And cleanse me | from | my | sin.

|| 3 For I acknowledge my trans- | gres- | sions, *

And my sin is always | be- | fore | me.

|| 4 Against You, You only, have I *sinned*, (+) and done this evil in Your | sight | - *

—That You may be found just when You speak, and blameless | when | You | judge.

|| 5 Behold, I was brought forth in in- | *i-qui-* · | ty, *

And in sin my mother | con- | ceived | me.

|| 6 Behold, You desire truth in the inward | parts, | - *

And in the hidden part You will make me to | know | wis- | dom.

|| 7 Purge me with hyssop, and I shall be | clean; | - *

Wash me, and I shall be whit- | er | than | snow.

|| 8 Make me hear joy and | glad- | ness, *

That the bones You have broken | may | re- | joice.

|| 9 Hide Your face from my | sins, | - *

An d blot out all my in- | i- | qui- | ties.

|| 10 Create in me a clean heart, O | God, | - *

And renew a steadfast spirit | with- | in | me.

|| 11 Do not cast me away from Your | pre- | sence, *

And do not take Your Holy Spi- | rit | from | me.

|| 12 Restore to me the joy of Your sal- | va- | tion, *

And uphold me by Your gener- | ous | Spi- | rit.

|| 13 Then I will teach transgressors Your | ways, | - *

And sinners shall be convert- | ed | to | You.

|| 14 Deliver me from the guilt of bloodshed, O God, the God of my sal- | va- | tion, *

And my tongue shall sing aloud of Your | right- | eous- | ness.

|| 15 O Lord, open my | lips, | - *

And my mouth shall show | forth | Your | praise.

|| 16 For You do not desire sacrifice, or else I would | give | it; *

You do not delight in burnt | of- | fer- | ing.

|| 17 The sacrifices of God are a broken | spi- | rit, *

A broken and a contrite heart—these, O God, You will | not | de- | spise.

|| 18 Do good in Your good pleasure to | Zi- | on; *

Build the walls of Je- | ru- | sa- | lem.

|| 19 Then You shall be pleased with the sacrifices of righteous -ness, (+) with burnt offering and whole burnt | of-fer- · | ing; *

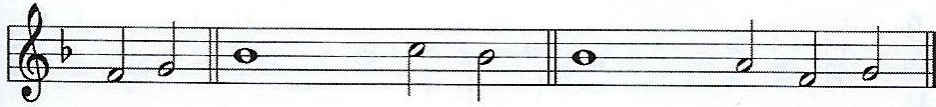
Then they shall offer bulls on | Your | al- | tar.

Confessional Exhortation #2 p. 229

Confession/Absolution p. 230

(Absolved individually at the font)

After the Confessional Service concludes, continue with the Introit on the next page.



Introit.

Ant. GOD FOR- || bid that I should | glo- | ry:

save in the Cross of our Lord | Je- | sus | Christ.

|| In Him is salvation, life, and resurrection from the | dead | - :

by Him we are redeemed and set at | lib- | er- | ty.

Psalm. || God be merciful unto us and | bless | us:

and cause His face to shine | up- | on | us.

(From Judica through Holy Saturday the Gloria Patri is omitted.)

Kyrie



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation & Collect

P. The Lord be with you.

C. And with your spirit.

P. Let us pray:

O Lord God, Who hast left unto us in a wonderful Sacrament a memorial of Thy Passion: Grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood, that the fruits of Thy redemption may continually be manifest in us; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

Old Testament: Exodus 12:1-14

¹Now the LORD spoke to Moses and Aaron in the land of Egypt, saying,

²“This month *shall be* your beginning of months; it *shall be* the first month of the year to you. ³“Speak to all the congregation of Israel, saying: ‘On the tenth *day* of this month every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household. ⁴“And if the household is too small for the lamb, let him and his neighbor next to his house take *it*

according to the number of the persons; according to each man’s need you shall make your count for the lamb. ⁵“Your lamb shall be without blemish, a male of the first year. You may take *it* from the sheep or from the goats.

⁶“Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. ⁷“And they shall take *some* of the blood and put *it* on the two doorposts and on the lintel of the houses where they eat it. ⁸“Then they shall eat the flesh on that night; roasted in fire, with unleavened bread *and* with bitter *herbs* they shall eat it. ⁹“Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. ¹⁰“You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire.

¹¹“And thus you shall eat it: *with* a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It *is* the LORD’s Passover. ¹²“For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. ¹³“Now the blood shall be a sign for you on the houses where you *are*. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy *you* when I strike the land of Egypt. ¹⁴“So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.

P. Here ends the reading.

Epistle: 1 Corinthians 11:23-32

²³For I received from the Lord that which I also delivered to you: that the Lord Jesus on the *same* night in which He was betrayed took bread; ²⁴and when He had given thanks, He broke *it* and said, “Take, eat; this is My body which is broken for you; do this in remembrance of Me.” ²⁵In the same manner *He* also *took* the cup after supper, saying, “This cup is the new covenant in My blood. This do, as often as you drink *it*, in remembrance of Me.” ²⁶For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes.

²⁷Therefore whoever eats this bread or drinks *this* cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. ²⁸But let a man examine himself, and so let him eat of the bread and drink of the cup.

²⁹For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body. ³⁰For this reason many *are* weak and sick among you, and many sleep. ³¹For if we would judge ourselves, we would not be judged. ³²But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

P. Here ends the epistle.

Gradual.

|| Christ has humbled Himself, and become obedient unto | death | - :
even the death | of | the | Cross.

|| Wherefore God also hath highly exalted | Him | - :
and given Him a Name which is above ev- | er- | y | name.

Holy Gospel: John 13:1-15

P. The Holy Gospel is written in the 13th chapter of St. John.

C. GLORY BE TO THEE, O LORD.

¹Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. ²And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's *son*, to betray Him, ³Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴rose from supper and laid aside His garments, took a towel and girded Himself. ⁵After that, He poured water into a basin and began to wash the disciples' feet, and to wipe *them* with the towel with which He was girded. ⁶Then He came to Simon Peter. And *Peter* said to Him, "Lord, are You washing my feet?" ⁷Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." ⁸Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." ⁹Simon Peter said to Him, "Lord, not my feet only, but also *my* hands and *my* head!" ¹⁰Jesus said to him, "He who is bathed needs only to wash *his* feet, but is completely clean; and you are clean, but not all of you." ¹¹For He knew who would betray Him; therefore He said, "You are not all clean."

¹²So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you?" ¹³"You call me Teacher and Lord, and you say well, for *so* I am." ¹⁴"If I then, *your* Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵"For I have given you an example, that you should do as I have done to you.

P. Here ends the gospel.

C. PRAISE BE TO THEE, O CHRIST.

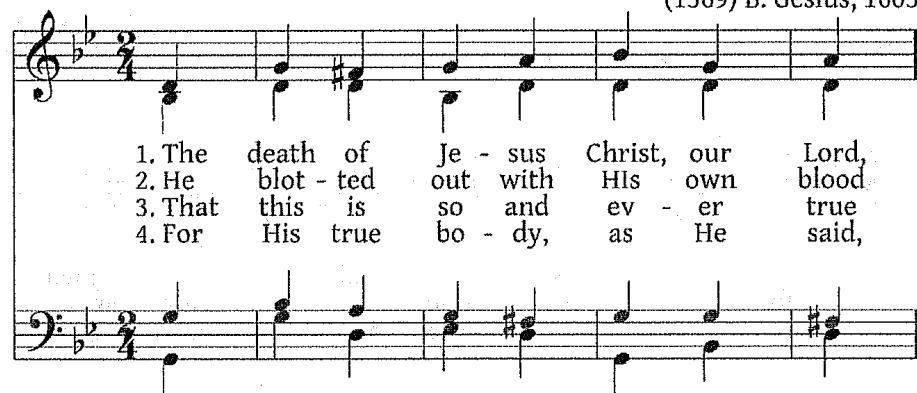
The Creed is omitted.

Maundy Thursday

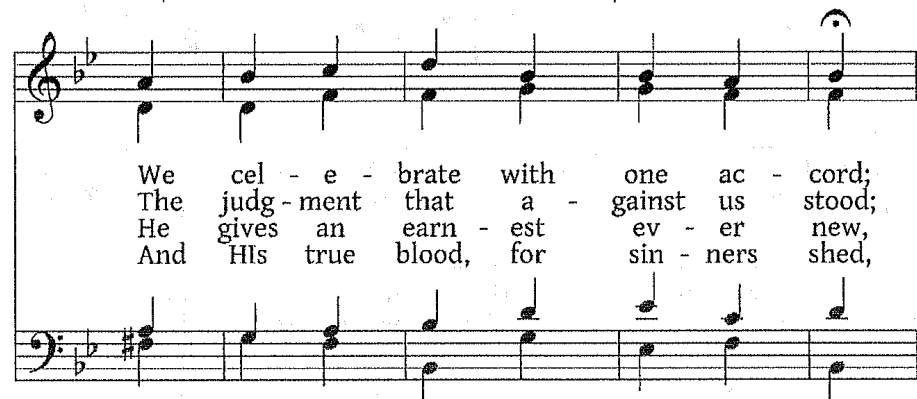
26. The Death of Jesus Christ, Our Lord

Haquin Spiegel, 1686,
Johan Olof Wallin, 1814

L.M.
Mein Seel, n Gott, muss loben dich
(1569) B. Gesius, 1603



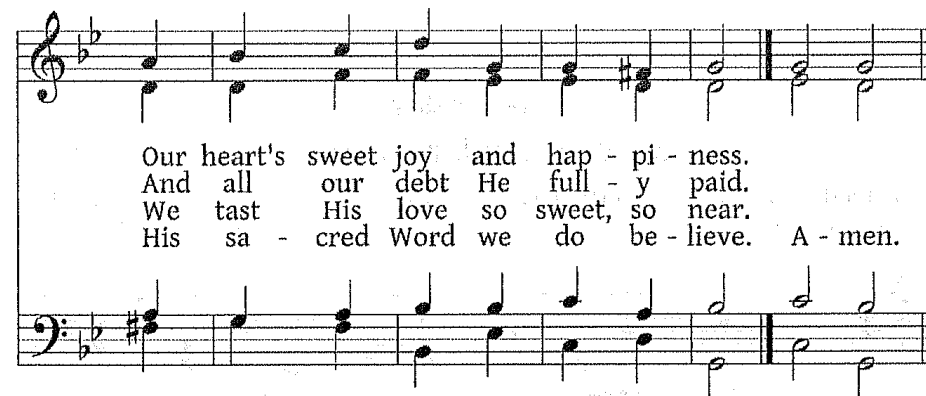
1. The death of Je - sus Christ, our Lord,
2. He blot - ted out with His own blood
3. That this is so and ev - er true said,
4. For His true bo - dy, as He



We cel - e - brate with one ac - cord;
The judg - ment that a - gainst us stood;
He gives an earn - est ev - er new,
And His true blood, for sin - ners shed,



It is our com - fort in dis - tress,
He full at - one - ment for us made,
In this His ho - ly Sup - per, here
In this com - mu - nion we re - ceive,



Our heart's sweet joy and hap - pi - ness.
And all our debt He full - y paid.
We tast His love so sweet, so near.
His sa - cred Word we do be - lieve. A - men.

5. A precious food this is indeed,
It never faileth, such we need,
A heav'nly manna for our soul,
That we may safely reach our goal.

6. Then blessed is each worthy guest
Who in this promise finds His rest,
For Jesus will in love abide
With those who do in Him confide;

7. The guest that comes with true intent
To turn to God and to repent,
To live for Christ, to die to sin,
And thus a holy life begin.

8. Who does unworthy here appear,
Does not believe, nor is sincere,
Salvation here he cannot find.
May we this warning bear in mind.

9. O Jesus Christ, our Brother dear,
Unto Thy cross we now draw near;
Thy sacred wounds indeed make whole
A wounded and afflicted soul.

10. Help us sincerely to believe
That we Thy mercy do receive,
And in Thy grace do find our rest,
Amen. He who believes is blest.

Sermon

Offertory "Create In Me" ASBH p.18

The offerings are gathered.

Maundy Thursday Prayer

Hymn "An Awe-full Mystery Is Here" Printed here →

Communion Liturgy p.144ff

"The Peace of the Lord..." is omitted.

"Lamb of God..." p.151

Distribution & Hymns

Communion Psalm (by Cantor): Ant. The Lord Jesus after He had supped with His disciples, and had washed their feet, said unto them. "Do you know what I your Lord and Master have done to you? I have given you an example that ye should do as I have done unto you." (John 13:12-15). Ps.23

#364 "Oh, How Great Is Your Compassion"

#426 "God Moves in a Mysterious Way"

Postcommunion Prayer

We beseech You, O Lord our God, that being nourished with this life-giving food, we may receive by the gift of Your immortality what we celebrate in this mortal life; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

An Awe-full Mystery Is Here

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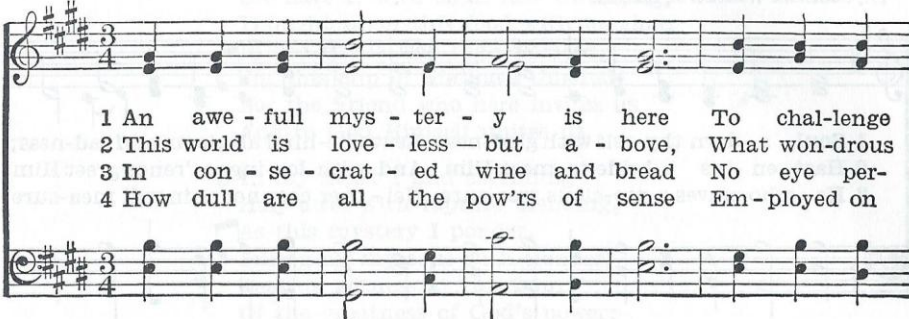
1 Cor. 11: 23-25

Matthias Loy, 1880

L. M.

St. Crispin

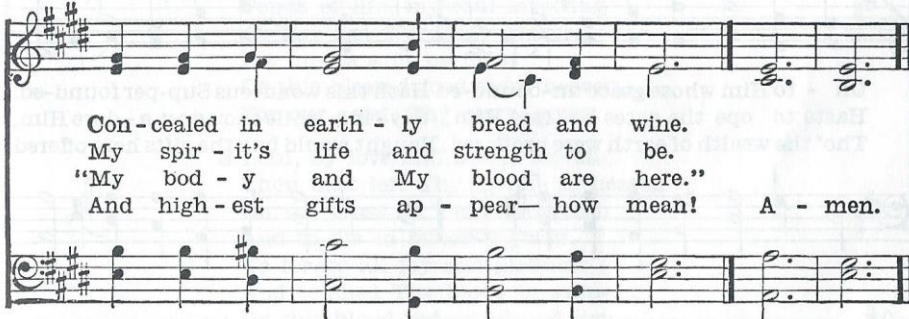
George J. Elvey, 1862



1 An awe - full mys - ter - y is here To chal - lenge
2 This world is love - less - but a - bove, What won - drous
3 In con - se - crat - ed wine and bread No eye per -
4 How dull are all the pow'rs of sense Em - ployed on



faith and wak - en fear: The Sav - ior comes as food di - vine,
bound - less - ness of love! The King of Glo - ry stoops to me
ceives the mys - t'ry dread; But Je - sus' words are strong and clear:
proofs of love im - mense! The rich - est food re - mains un - seen,



Con - cealed in earth - ly bread and wine.
My spir - it's life and strength to be.
"My bod - y and My blood are here."
And high - est gifts ap - pear - how mean! A - men.

5 But here we have no boon on earth,
And faith alone discerns its worth.
The Word, not sense, must be our guide,
And faith assure since sight's denied.

6 Lord, show us still that Thou art good
And grant us evermore this food.
Give faith to every wavering soul
And make each wounded spirit whole.

Benedicamus p.37

P. Bless we the Lord.

C. Thanks be to God.

The Benediction is omitted.

Psalm 22 - Stripping of the Altar

Psalm Tone II



Congregation:

|| 1 My God, My God, why have You for- | *sak-en* • | Me?*

Why are You so far from helping Me, and from the
words of | My | groan- | ing?

|| 2 O My God, I cry in the daytime, but You do not |
hear; | - *

And in the night season, and am | not | si- | lent.

|| 3 But You are | ho- | ly, *

Enthroned in the praises of | Is- | ra- | el.

|| 4 Our fathers trusted in | You; | - *

They trusted, and You de- | liv- | ered | them.

|| 5 They cried to You, and were de- | li- | vered; *

They trusted in You, and were | not | a- | shamed.

Cantor:

|| 6 But I am a worm, and no | man; | - *

A reproach of men, and despised by | the | peo- | ple.

|| 7 All those who see Me ridicule | Me; | - *

They shoot out the lip, they shake the | head, | say- | ing,

|| 8 —He trusted in the Lord, let Him rescue | Him; | - *

Let Him deliver Him, since He de- | lights | in | Him!||

|| 9 But You are He who took Me out of the | womb; | - *

You made Me trust while on My | mo- | ther's | breasts.

|| 10 I was cast upon You from | birth. | - *

From My mother's womb You have | been | My | God.

|| 11 Be not far from Me, for trouble is | near; | - *

For there is | none | to | help.

Pastor:

|| 12 Many bulls have surrounded | Me; | - *

Strong bulls of Bashan have en- | cir- | cled | Me.

|| 13 They gape at Me with their | mouths, | - *

Like a raging and roar- | ing | li- | on.

|| 14 I am poured out like wa -ter, (+) and all My bones are
out of | joint; | - *

My heart is like wax; It has melted | with- | in | Me.

|| 15 My strength is dried up like a pot -*sherd*, (+) and My
tongue clings to My | jaws; | - *

You have brought Me to the | dust | of | death.

|| 16 For dogs have surrounded Me; The congregation of the
wicked has enclosed | Me. | - *

They pierced My hands | and | My | feet;

|| 17 I can count all My | bones. | - *

They look and | stare | at | Me.

|| 18 They divide My garments a- | mong | them, *

And for My clothing | they | cast | lots.

Cantor:

|| 19 But You, O Lord, do not be far from | Me; | - *

O My Strength, hasten | to | help | Me!

|| 20 Deliver Me from the | sword, | - *

My precious life from the power | of | the | dog.

|| 21 Save Me from the lion's | mouth | - *

And from the horns of the wild oxen! You have | an- |
swered | Me.

|| 22 I will declare Your name to My | breth- | ren; *

In the midst of the assembly I | will | praise | You.

|| 23 You who fear the Lord, praise *Him!* (+) All you
descendants of Jacob, glorify | Him, | - *

And fear Him, all you offspring of | Is- | ra- | el!

|| 24 For He has not despised nor abhorred the affliction of
the af- | flict- | ed; *

Nor has He hidden His face from Him; But when He
cried to | Him, | He | heard.

Congregation:

|| 25 My praise shall be of You in the great as- | sem- |
bly; *

I will pay My vows before those | who | fear | Him.

|| 26 The poor shall eat and be | *sa-tis-* · | fied; *

Those who seek Him will praise the Lord. Let your
heart live | for- | ev- | er!

|| 27 All the ends of the world shall remember and turn
to the | Lord, | - *

And all the families of the nations shall worship | be- |
fore | You.

|| 28 For the kingdom is the | Lord's, | - *

And He rules over | the | na- | tions.

|| 29 All the prosperous of the earth shall eat and | wor- |
ship; *

All those who go down to the dust shall bow before
Him, even he who cannot keep him- | self | a- | live.

|| 30 A posterity shall | serve | Him. *

It will be recounted of the Lord to the next gen- | er- |
a- | tion,

|| 31 They will come and declare His righteousness to a
people who will be | born, | - *

That He | has | done | this.