

Welcome to Trinity

#37 Part 18 Bodily Training Is Different from Godliness.

Bodily training is of little benefit, he says, **however, godliness contains the promise of this and the future life**. By *bodily training*, some understand *the training of the body*, as when one trains and is motivated to maintain bodily health and increase bodily strength. Others take it to mean practice of the ceremonial Law, which the apostle describes in **Heb. 9:13**, as *bodily cleansing*. However, the best explanation can be obtained from the previous words of this fourth chapter. For there the holy apostle proclaims that **in the last times, seductive spirits will appear who will teach to abstain from food which God has created to be received with thanksgiving** (v. 3). That is to say, they will make the distinctions about food a part of worship, and will forgo godliness—yes, even the grace of God and salvation which they possessed. The holy apostle speaks against food distinctions in v. 7—**nonspiritual and ancient fables enslave you** who give in, as if true godliness and God-pleasing piety consists in outward ceremonies like distinguishing between foods. **But you train yourself in godliness** which is far more beneficial and necessary than to practice such external statutes. (Schola Pietatus-Volume 1 by Johann Gerhard, Repristination Press, p. 22)

Assistants

Elder – Stephen Phillips (303-0769)
Organist – LeeAnn Byrne
Altar Guild – LeeAnn Byrne
Church Cleaning – May 11/18 Stretch, May 25/June 1 Smith

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

MISERICORDIAS DOMINI
(...the loving-kindnesses of the Lord...)
-Adult Bible Class, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Bike with Pastor Mike (Tunnel Hill Trail)
WEDNESDAY -Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM
THURSDAY-SATURDAY - Pastor and Karin in Seward, NE
NEXT -*JUBILATE*
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-*Mother’s Day*

Divine Service

Hymn LW #143

Augustana Service Book & Hymnal

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
<i>[Pastor, then congregation]</i>	
+ Kyrie...	p.10
+ Gloria in Excelsis	p.11-13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17
ASBH #31 “The Lord’s My Shepherd, I’ll Not Want”	
Sermon	
+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	#241
+ Exhortation	p.21

Lutheran Worship Hymnal

+ Preface, etc.	p.144-151
Communion Psalm (by cantor)	
Distribution & Hymns	
#517, #412, #300	
+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction....	p.154-5
Hymn	LW #220

Announcements

Trinity
News

Bike with Pastor Mike.—Sunday,
May 4, 2025

Bike with
Pastor Mike

The 2025 Bike with Pastor Mike is today (5/4) starting at 3 PM: We will bike 10 miles from the town of Tunnel Hill (just north of the Tunnel) to Vienna Park. The trail is slightly downhill all the way. You can't pick up your feet and coast, but it's not a difficult ride at all.

To go straight to Tunnel Hill (bike starting point) from Herrin: Take 148 to Route 24 South. Take the Tunnel Hill exit #7 and go Left(east) on Route 12. It winds around quite a bit, but it will take you there. However, **at 2:15 PM**, some of us will be dropping off the picnic supplies at Vienna Park (the ending point). **To get to Vienna Park:** Take route 24 to exit 16 the Vienna/Golconda at Route 146. Go right(west) toward Vienna. The Park is a mile off the road on the right. **To get from Vienna Park to Tunnel Hill:** After dropping off supplies, cars, or whatever else. We will take 146 another mile to the West and then take Route 45 North. After about ten miles we will take a left at Tunnel Hill Road. The starting point is 1 or 2 miles on the right. At 3:05 PM, we will take a picture at the starting point and then bike.

Just in case we have any bike (or people) breakdowns. I will have a SAG wagon appointed. They will be available to pick up stragglers at ¾ mile and at 6 1/3 miles.

There is a sign-up in the narthex for bikes, bike transporters, and picnic-ers.

General Prayer p.18-19

- Special Prayers
- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
 - Eldona Congregations:** All Saints Lutheran Mission (Myrtle Beach, SC) and Sts. Peter and Paul Evangelical Lutheran Church, UAC (Simpsonville, SC) Pr. Jerry Dulas
 - Armed forces:** Jason Melvin, Blake Darnstaedt.
 - Police officers:** Daniel Byrne, Alex Byrne.
 - Shut-ins:** Carolyn Westerman; Patty Rametta
 - Elderly:** Violet Kemp Tom Smith
 - Various Needs:** Anita Prochaska, Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony's Father), Sarah Melvin (back surgery to come), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister), Shirley Webb (broken wrist)
 - Students:** Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter).
 - Thankgiving for a good conference and the safe return of attending the 2025 Eldona Synod, April 28-May 2.

Misericordias Domini / Easter Two



The Good Shepherd. Sculpture in marble. Rome. Catacombs of Domitila, ca. 300-350 d. JC.

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Pastor Michael D. Henson • Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Ezekiel 34:11-16

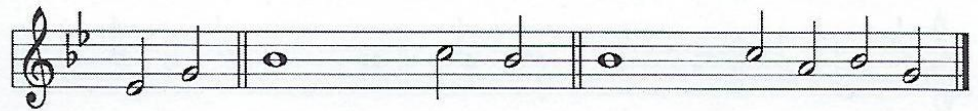
¹¹ For thus says the Lord GOD: “Indeed I Myself will search for My sheep and seek them out. ¹² As a shepherd seeks out his flock on the day he is among his scattered sheep, so will I seek out My sheep and deliver them from all the places where they were scattered on a cloudy and dark day. ¹³ And I will bring them out from the peoples and gather them from the countries, and will bring them to their own land; I will feed them on the mountains of Israel, in the valleys and in all the inhabited places of the country. ¹⁴ I will feed them in good pasture, and their fold shall be on the high mountains of Israel. There they shall lie down in a good fold and feed in rich pasture on the mountains of Israel. ¹⁵ I will feed My flock, and I will make them lie down,” says the Lord GOD. ¹⁶ “I will seek what was lost and bring back what was driven away, bind up the broken and strengthen what was sick; but I will destroy the fat and the strong, and feed them in judgment.”

1 Peter 2:21-25

²¹ For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: ²² “Who committed no sin, nor was deceit found in His mouth;” ²³ who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; ²⁴ who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. ²⁵ For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

St. John 10:11-16

¹¹ “I am the good shepherd. The good shepherd gives His life for the sheep. ¹² But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. ¹³ The hireling flees because he is a hireling and does not care about the sheep. ¹⁴ I am the good shepherd; and I know My sheep, and am known by My own. ¹⁵ As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. ¹⁶ And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.



Introit.

Ant. THE EARTH || is full of the goodness of the | LORD | - :
by the Word of the LORD were | the | heav- | ens | made.

Psalm. || Rejoice in the Lord, O ye | right- | eous:
for praise is comely | for | the | up- | right.

GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

God, Who, by the humiliation of Thy Son, didst raise up the fallen world: Grant unto Thy faithful ones perpetual gladness, and those whom Thou hast delivered from the danger of everlasting death, do Thou make partakers of eternal joys; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God world without end. *Amen.*

Epistle. 1 Peter 2:21–25

Gospel. John 10:11–16

Additional reading: Ezekiel 34:11–16

Gradual.

|| Hallelujah. Hallelujah. Then was the Lord Jesus known of the disciples in the breaking of bread. I am the Good | Shep- | herd:
and know My sheep, and am known of Mine. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* I am the Good Shepherd, alleluia: and I know my sheep, and am known of mine, alleluia, alleluia. (John 10:14). **Ps 118:1-2, 14-16.**

Misericordias Domini - 2nd Sunday after Easter

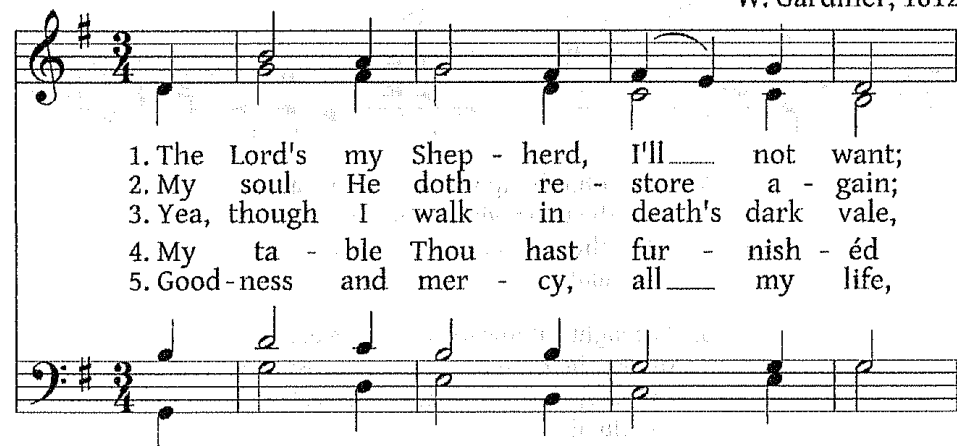
31. The Lord's My Shepherd, I'll Not Want

F. Rous, 1643

Belmont (Vigilis)

C. M.

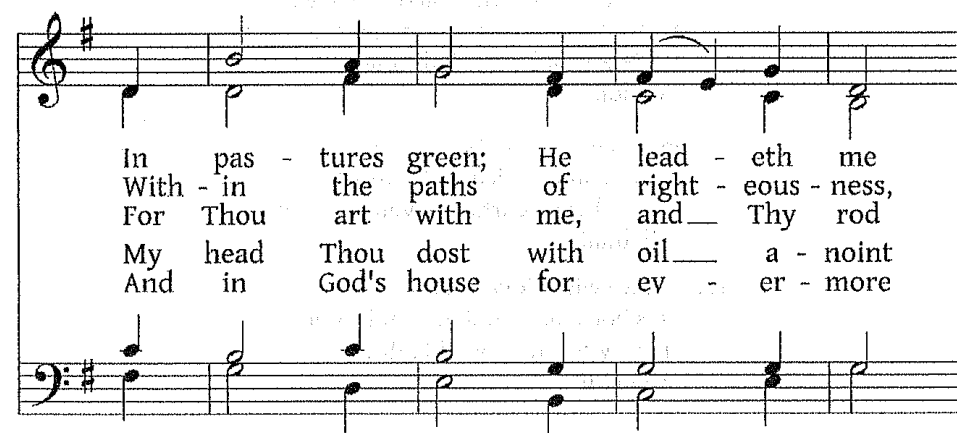
W. Gardiner, 1812




1. The Lord's my Shep - herd, I'll not want;
 2. My soul He doth re - store a - gain;
 3. Yea, though I walk in death's dark vale,
 4. My ta - ble Thou hast fur - nish - éd
 5. Good - ness and mer - cy, all my life,



He makes me down to lie
 And me to walk doth make
 Yet will I fear no ill;
 In pre - sence of my foes,
 Shall sure - ly fol - low me;



In pas - tures green; He lead - eth me
 With - in the paths of right - eous - ness,
 For Thou art with me, and Thy rod
 My head Thou dost with oil a - noint
 And in God's house for ev - er - more



The qui - et wa - ters by.
 E'en for His own name's sake.
 And staff me com - fort still.
 And my cup o - ver - flows.
 My dwell - ing - place shall be. A - men.