Welcome to Trinity

#27 Part 8 Repentance Followed By The Fruits of Repentance.

So that we may all the more orderly and clearly show what the holy apostle wants us to understand by the godliness in which we are to train ourselves, it can readily be summarized in two parts; especially since true, upright, and God-pleasing **godliness**, first of all, encompasses within itself **true, genuine repentance**, followed by **righteous fruits of repentance**, namely **bettering of life, new obedience, and a holy conduct**. That is the form in which the tree, along with its fruit, is to be composed. Consequently, we may draw this kind of conclusion from this: Godliness is comprised of not only just one or two Christian virtues, not just one or two good works; rather, all Christian virtues in their entirety and the entire flow of good works; when St. Paul consequently says in 1 Tim. 2:10 that godliness is manifested through good works, he is not just talking about a good work as being one; rather, through good works, as though many. However, if truly good and God-pleasing works are to be produced by us, they have to flow forth from faith in Christ; for **whatever does not proceed from faith is a sin** (Rom. 14:23) **and without faith it is impossible to please God** (Heb. 11:6). (Schola Pietatus-Volume 1 by Johann Gerhard, Repristination Press, p. 14-15)

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
No flowers during Lent
Altar Guild – LeeAnn Byrne
Church Cleaning – Apr 20 Taul, Apr 27/May 4 Taft

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY --Children and Adult Bible Studies, 9 AM
--Divine Service with Palm Procession, 10:15 AM

MONDAY **-Holy Monday Communion, 10:30 AM**
TUESDAY **-Holy Tuesday Communion, 10:30 AM**
WEDNESDAY **-Holy Wednesday Communion, 10:30 AM**
-Holy Wednesday Tenebrae Prayer Service, 3:00 PM
-Learn-by-Heart/**Catechetical Service**, 6:30 PM
THURSDAY **-Maundy Thursday Tenebrae Service, 3 PM**
-Maundy Thursday Holy Communion, 7:00 PM
FRIDAY **-Good Friday Tenebrae Prayer Service, 3:00 PM**
-Good Friday Holy Communion, 7:00 PM
SATURDAY **-Full Matins, 10:00 AM**
-The Great Vigil of Easter (Sat. night), 7:00-10:00 PM
EASTER SUNDAY **-The Resurrection of Our Lord, Matins, 7 AM**
Easter Breakfast, 8:00 AM, Sunday School, 9:00 AM
-Divine Service, Holy Communion, 10:15 AM

Palm Procession

The beginning of the Service *(up to the sermon, & including Hymn)* is found in the bulletin insert.

Augustana Service Book & Hymnal

Old Testament Reading
Epistle
+ Gradual…….. (insert)
+ Holy Gospel..... p.16
Nicene Creed…….. p.17
ASBH #25 "Lamb of God, Pure and Holy"
Sermon
+ Offertory: "Create in Me…" p.18
The Offerings are gathered.
+ General Prayer…… p.19-20
Hymn "Invited , Lord, by Boundless Grace" (insert)
+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns #105, #284, #103
+ "Lord, now you let …" p.152
Omit Gloria Patri in Passiontide
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5

Announcements

Trinity News

Easter Flowers.—may be brought to the church beginning April 17. Please place them down-stairs, as last year it got too hot in the cry room. If you would like to donate money for flowers to be purchased, speak to LeeAnn Byrne.

Eldona Synod & Colloquium 2025.— April 28-May 2, 2025.

Preparation for Easter Vigil and Sunday Services.—After the 10 AM Matins on Holy Saturday, April 19, we will make preparations for the upcoming Easter vigil and Sunday services.

Evening Prayer for Tuesday.
160. Eternal, Gracious, and Great God in heaven, Who through abounding grace and paternal care hast permitted me to complete this day in good health, I heartily render thanks unto Thee as is meet to do. Since I have not lived all this day unto Thy glory and honor, nor to the benefit of my fellows, because my whole nature ever inclines to evil rather than to the good, help me, who am conceived in sin, O most faithful God, that I may rightly acknowledge my weaknesses and become a partaker of Thy divine grace. Teach me often to dwell upon my latter days that I may compose myself thereunto through true repentance; and, when the end draweth nigh, may I gladly depart from this vale of sorrow to be translated with all believers into Thy heavenly paradise. In the meanwhile, so long as I am yet to abide here, receive me under Thy protection and graciously defend me against all harm and danger of body and soul, for Christ's sake. Amen. (Page 280)

General Prayer p.18-19

Special Prayers

--Pastoral Office: Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
--Eldona Congregations: Redeemer Lutheran Church (Cambridge, MN), Pr. Mark Mueller
--Armed forces: Jason Melvin, Blake Darnstaedt.
--Police officers: Daniel Byrne, Alex Byrne.
--Shut-ins: Carolyn Westerman; Patty Rametta
--Elderly: Violet Kemp Tom Smith
--Various Needs: Anita Prochaska, Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony's Father), Sarah Melvin (back surgery to come), Ham Walker (mass in his lung, friend of the Harrouns), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister)
--Students: Tom Weber (Florida State University), Sadie Henson (Concordia University, Nebraska) Jonathan Henson (University of Georgia), Jessica Gordon (SIU-C, Oletha's granddaughter).

Easter Vigil

Saturday, April 19, 7:00 to 10:00 PM

Make plans now to attend the Great Easter Vigil on the Saturday evening before Easter. Though a longer service than we are accustomed, not nearly the all-night vigils of the early Christians (Acts 20:7-12). Come and relax. Without rushing we will recall the history of God's people and rejoice in the fulfillment of all Scripture in Christ Jesus and His resurrection.

Palm Sunday

Ottheinrich Bible 1430 (III:61b)
Jesus Before Pilate in Luke 23:1-25

Trinity Lutheran Church
1000 North Park Avenue, Herrin, IL 62948 Church 942-3401
www.trinityh.org
Pastor Michael D. Henson · Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Zechariah 9:9-10

9 "Rejoice greatly, O daughter of Zion! Shout, O
daughter of Jerusalem! Behold, your King is
coming to you; He *is* just and having salvation,
Lowly and riding on a donkey, A colt, the foal of a
donkey.10 I will cut off the chariot from Ephraim
And the horse from Jerusalem; The battle bow shall
be cut off. He shall speak peace to the nations; His
dominion *shall be* 'from sea to sea, And from the
River to the ends of the earth.'

Philippians 2:5-11

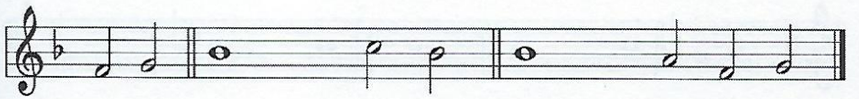
5Let this mind be in you which was also in
Christ Jesus, 6who, being in the form of God, did
not consider it robbery to be equal with God, 7but
made Himself of no reputation, taking the form of a
bondservant, *and* coming in the likeness of men.
8And being found in appearance as a man, He
humbled Himself and became obedient to *the point
of* death, even the death of the cross. 9Therefore
God also has highly exalted Him and given Him the
name which is above every name, 10that at the name
of Jesus every knee should bow, of those in heaven,
and of those on earth, and of those under the earth,
11and *that* every tongue should confess that Jesus
Christ *is* Lord, to the glory of God the Father.

Matthew 21:1-9

1Now when they drew near Jerusalem, and came
to Bethphage, at the Mount of Olives, then Jesus
sent two disciples, 2saying to them, "Go into the
village opposite you, and immediately you will find
a donkey tied, and a colt with her. Loose *them* and
bring *them* to Me. 3"And if anyone says anything to
you, you shall say, 'The Lord has need of them,'
and immediately he will send them." 4All this was
done that it might be fulfilled which was spoken by
the prophet, saying:

5 "Tell the daughter of Zion, 'Behold, your King
is coming to you, Lowly, and sitting on a donkey, A
colt, the foal of a donkey.'

" 6So the disciples went and did as Jesus
commanded them. 7They brought the donkey and
the colt, laid their clothes on them, and set *Him* on
them. 8And a very great multitude spread their
clothes on the road; others cut down branches from
the trees and spread *them* on the road. 9Then the
multitudes who went before and those who
followed cried out, saying:
"Hosanna to the Son of David! 'Blessed *is* He who
comes in the name of the LORD!' Hosanna in the
highest!"



Introit.

Ant. BE NOT || Thou far from me, O | Lord | - :
O my strength, haste Thee | to | help | me.
|| Save me from the lion's | mouth | - :
and deliver me from the horns of the | u- | ni- | corns.
Psalm. || My God, my God, why hast Thou forsaken | me | - :
why art Thou so far from | help- | ing | me?

(From Judica through Holy Saturday the Gloria Patri is omitted.)

Collect.

Almighty and Everlasting God, Who has sent Thy Son, our Savior Jesus Christ, to take upon Him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility: Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle. Philippians 2:5–11 **Gospel. Matthew 21:1–9**
Additional reading: Zechariah 9:9–10

Gradual.

|| Thou hast holden me by my | right | hand:
Thou shalt guide me with Thy counsel, and afterward receive me | to | glo- | ry.
|| Truly God is good to Is- | ra- | el:
even to such as are of | a | clean | heart.
Tract. || My God, my God why hast Thou forsaken | me | - :
why art Thou so far from | help- | ing | me?
|| Our fathers trusted in | Thee | - :
they cried unto Thee and were de- | liv- | er- | ed.

Palm Sunday Procession

Before the Divine Service the congregation gathers in some convenient place, the branches or fronds of palm are distributed, and the pastor says:

P. The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost + be with you all.

C. Amen.

P. Blessed is he who comes in the name of the Lord.

C. Hosanna to the Son of David.

P. Let us pray.

Most merciful God, as the crowd at the gate of Jerusalem, with palms in their hands, gathered to greet Thy dearly beloved Son as He came into His holy city, grant that we may ever hail Him as the Son of David who comes in the name of the Lord and follow Him in the way that leads to eternal life, that, when He comes again, we may go forth to greet Him with faithful and steadfast hearts; through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

C. Amen

P. The Holy Gospel according to St. Matthew, the twenty-first chapter.

C. Glory be to Thee, O Lord.

[1]Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, [2]saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose *them* and bring *them* to Me. [3]"And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." [4]All this was done that it might be fulfilled which was spoken by the prophet, saying: [5] "Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.'" [6]So the disciples went and did as Jesus commanded them. [7]They brought the donkey and the colt, laid their clothes on them, and set *Him* on them. [8]And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread *them* on the road. [9]Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed *is* He who comes in the name of the LORD!' Hosanna in the highest!"

P. Here endeth the Gospel.

C. Praise be to Thee, O Christ.

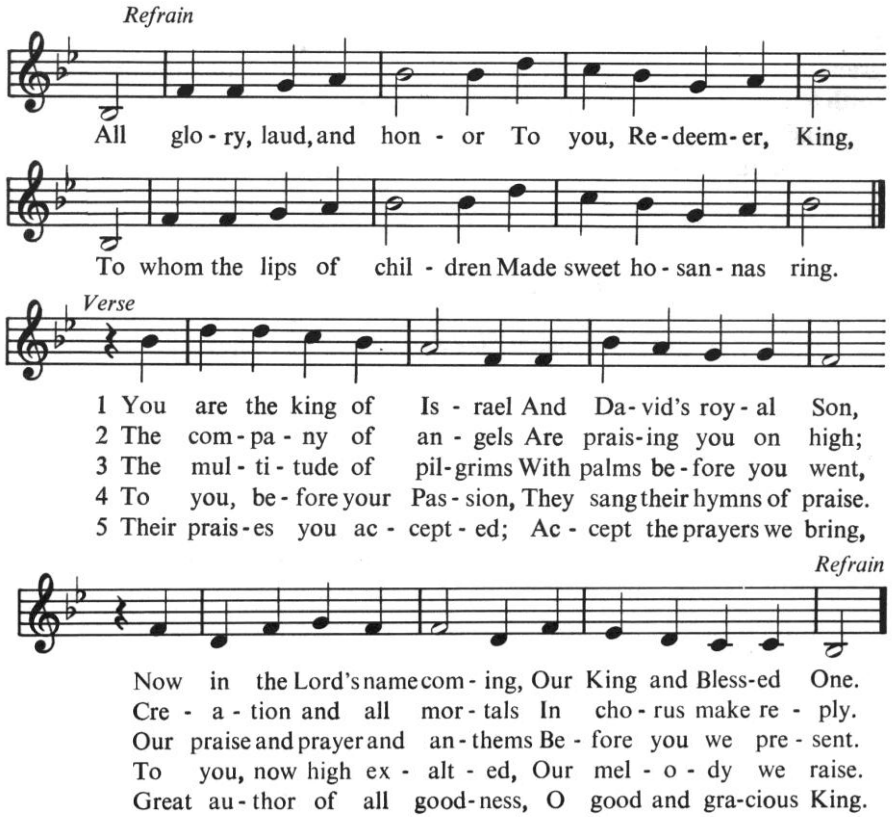
The PROCESSION into the church begins with the congregation, branches raised following the crucifix and pastor.

P. Let us go forth in peace

C. in the name of the Lord.

Hymn #102, "All Glory, Laud, and Honor"

When all have entered the church and gone to their places, the pastor, standing before the altar steps, chants, or says:



P. Blessed is he who comes in the name of the Lord.

C. Hosanna in the highest.

Collect

P. The Lord be with you. **C. And with your spirit.**

P. Let us pray. *(Collect for Palmarum)*

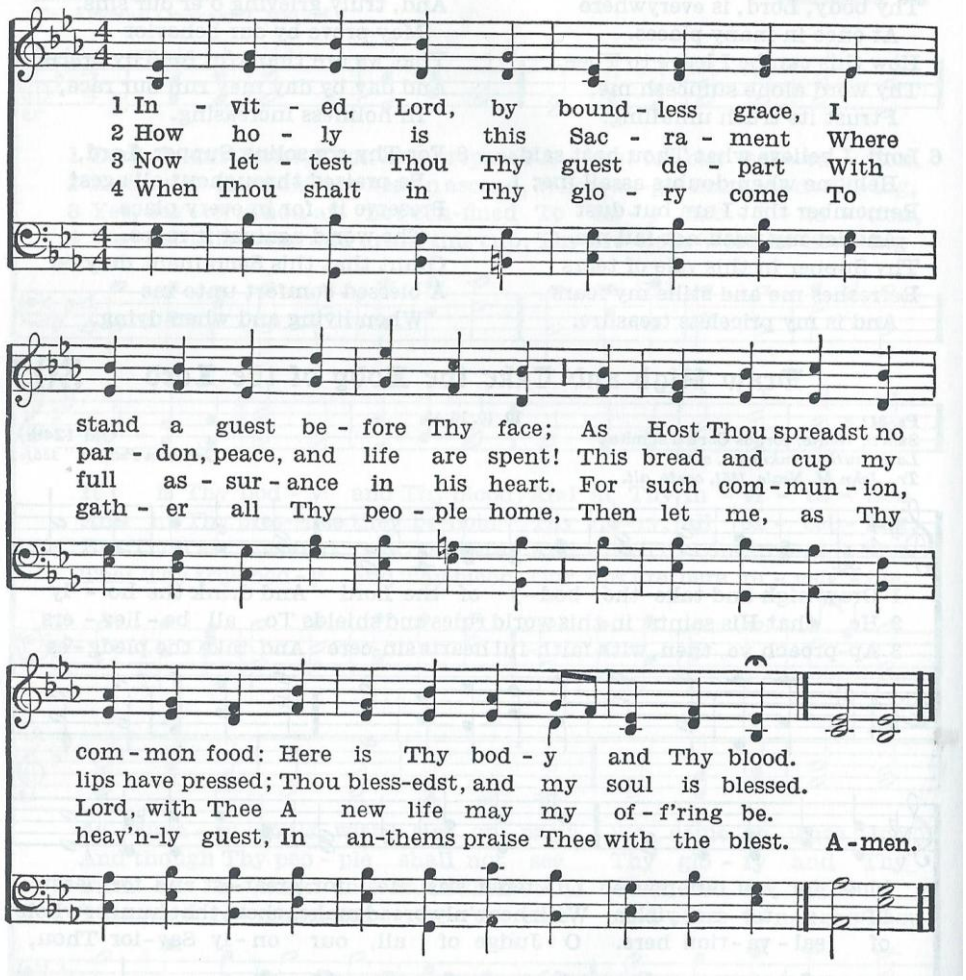
Almighty and everlasting God, who has sent Thy Son, our Savior Jesus Christ to take upon Him our flesh and to suffer death upon the cross that all mankind should follow the example of His great humility; Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **C. Amen**

Communion Hymn

308 Invited, Lord, by Boundless Grace

1 Cor. 11 : 26
Emanuel Cronenwett, 1880

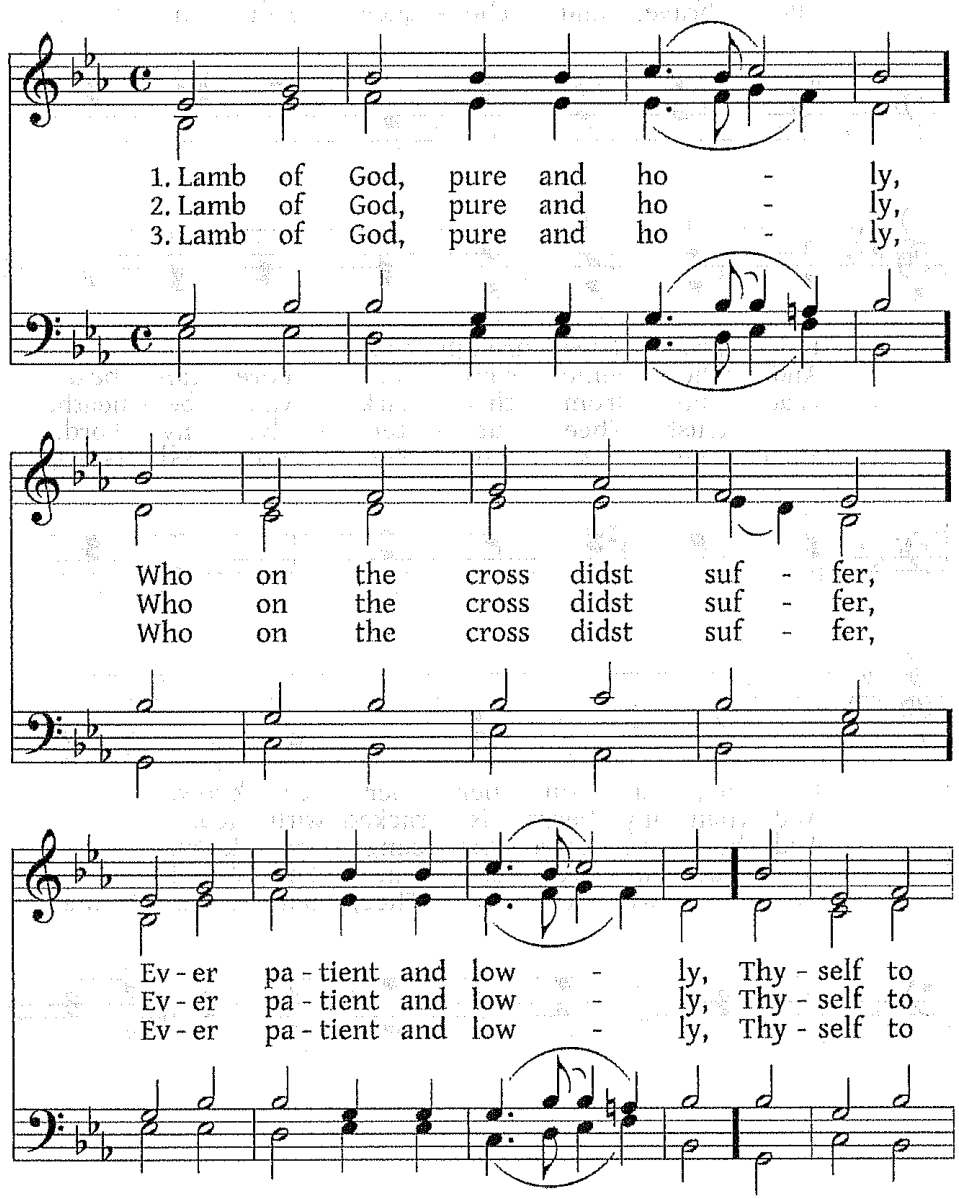
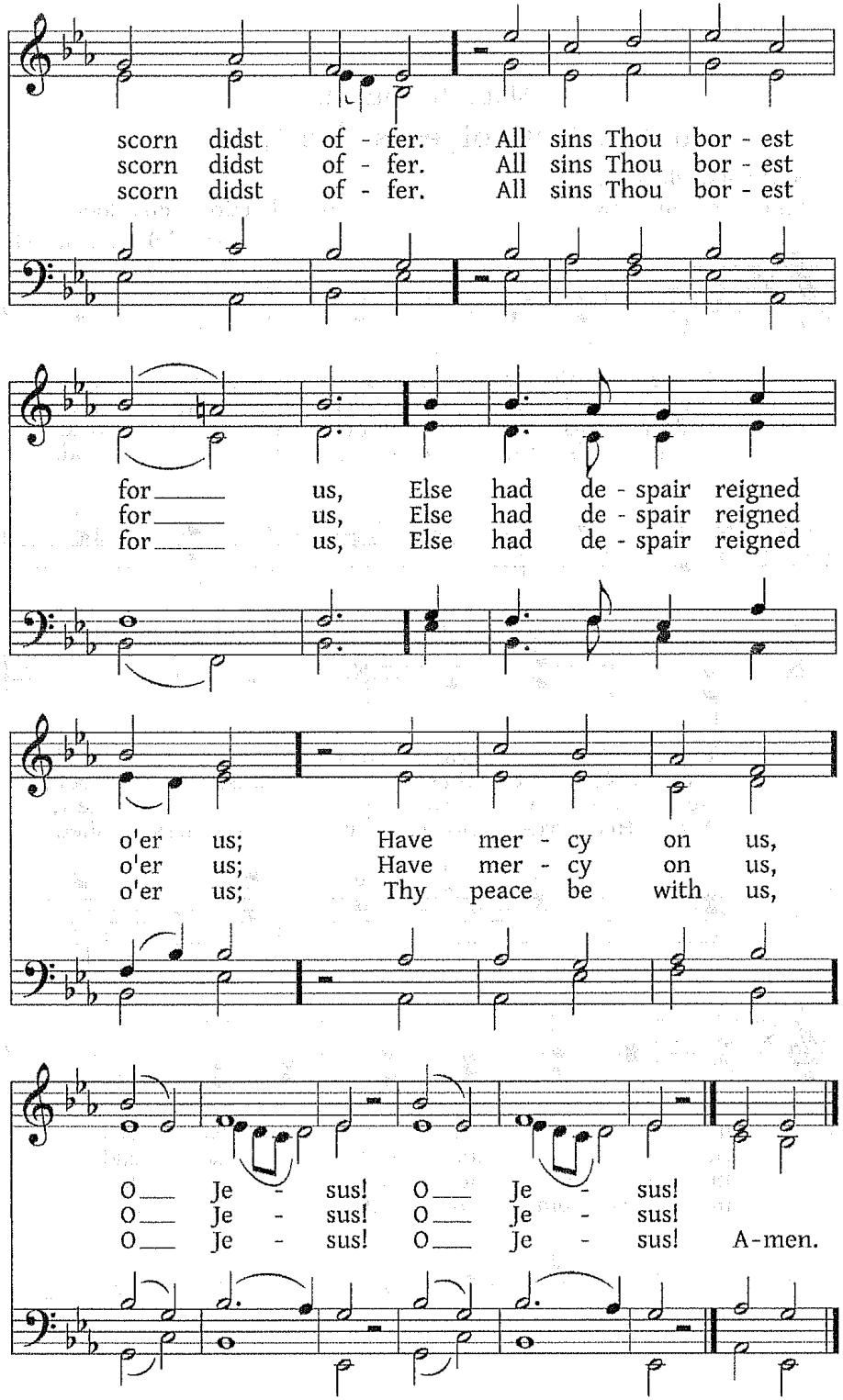
L. M.

Das walt' Gott Vater
Daniel Vetter, 1713

Palmarum - 6th Sunday in Lent

25. Lamb of God, Pure and Holy

Nikolaus Decius, 1531

7, 7, 7, 7, 7, 7, 5, 6.
Erfurt, 1542



His garments, casting lots, that it might be fulfilled which was spoken by the prophet: “They divided My garments among them, And for My clothing they cast lots.”

36Sitting down, they kept watch over Him there. 37And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS. 38Then two robbers were crucified with Him, one on the right and another on the left. 39And those who passed by blasphemed Him, wagging their heads 40and saying, “You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross.” 41Likewise the chief priests also, mocking with the scribes and elders, said, 42“He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. 43“He trusted in God; let Him deliver Him now if He will have Him; for He said, ‘I am the Son of God.’ ” 44Even the robbers who were crucified with Him reviled Him with the same thing.

45Now from the sixth hour until the ninth hour there was darkness over all the land. 46And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You forsaken Me?” 47Some of those who stood there, when they heard that, said, “This Man is calling for Elijah!” 48Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink. 49The rest said, “Let Him alone; let us see if Elijah will come to save Him.” 50And Jesus cried out again with a loud voice, and yielded up His spirit. 51Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, 52and the graves were opened; and many bodies of the saints who had fallen asleep were raised; 53and coming out of the graves after His resurrection, they went into the holy city and appeared to many. 54So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, “Truly this was the Son of God!” 55And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar, 56among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee’s sons.

57Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. 58This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. 59When Joseph had taken the body, he wrapped it in a clean linen cloth, 60and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. 61And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

62On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, 63saying, “Sir, we remember, while He was still alive, how that deceiver said, ‘After three days I will rise.’ 64“Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, ‘He has risen from the dead.’ So the last deception will be worse than the first.” 65Pilate said to them, “You have a guard; go your way, make it as secure as you know how.” 66So they went and made the tomb secure, sealing the stone and setting the guard.

St. Matthew 26:1-27:66

1Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples, 2“You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.” 3Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, 4and plotted to take Jesus by trickery and kill Him. 5But they said, “Not during the feast, lest there be an uproar among the people.”

6And when Jesus was in Bethany at the house of Simon the leper, 7a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured it on His head as He sat at the table. 8But when His disciples saw it, they were indignant, saying, “Why this waste? 9“For this fragrant oil might have been sold for much and given to the poor.” 10But when Jesus was aware of it, He said to them, “Why do you trouble the woman? For she has done a good work for Me. 11“For you have the poor with you always, but Me you do not have always. 12“For in pouring this fragrant oil on My body, she did it for My burial. 13“Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.”

14Then one of the twelve, called Judas Iscariot, went to the chief priests 15and said, “What are you willing to give me if I deliver Him to you?” And they counted out to him thirty pieces of silver. 16So from that time he sought opportunity to betray Him.

17Now on the first day of the Feast of the Unleavened Bread the disciples came to Jesus, saying to Him, “Where do You want us to prepare for You to eat the Passover?” 18And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, “My time is at hand; I will keep the Passover at your house with My disciples.” ’ ” 19So the disciples did as Jesus had directed them; and they prepared the Passover. 20When evening had come, He sat down with the twelve. 21Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.” 22And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?” 23He answered and said, “He who dipped his hand with Me in the dish will betray Me. 24“The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.” 25Then Judas, who was betraying Him, answered and said, “Rabbi, is it I?” He said to him, “You have said it.”

26And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, “Take, eat; this is My body.” 27Then He took the cup, and gave thanks, and gave it to them, saying, “Drink from it, all of you. 28“For this is My blood of the new covenant, which is shed for many for the remission of sins. 29“But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.” 30And when they had sung a hymn, they went out to the Mount of Olives.

31Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written: ‘I will strike the Shepherd, And the sheep of the flock will be scattered.’

32“But after I have been raised, I will go before you to Galilee.” 33Peter answered and said to Him, “Even if all are made to stumble because of You, I will never be made to stumble.” 34Jesus said to him, “Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times.” 35Peter said to Him, “Even if I have to die with You, I will not deny You!” And so said all the disciples.

36Then Jesus came with them to a place called Gethsemane, and said to the disciples, “Sit here while I go and pray over there.” 37And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed. 38Then He said to them, “My soul is exceedingly sorrowful, even to death. Stay here and watch with Me.” 39He went a little farther and fell on His face, and prayed, saying, “O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will.” 40Then He came to the disciples and found them asleep, and said to Peter, “What? Could you not watch with Me one hour? 41“Watch and pray, lest you enter

into temptation. The spirit indeed is willing, but the flesh is weak." 42Again, a second time, He went away and prayed, saying, "O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done." 43And He came and found them asleep again, for their eyes were heavy. 44So He left them, went away again, and prayed the third time, saying the same words. 45Then He came to His disciples and said to them, "Are you still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. 46"Rise, let us be going. See, My betrayer is at hand."

47And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people. 48Now His betrayer had given them a sign, saying, "Whomever I kiss, He is the One; seize Him." 49Immediately he went up to Jesus and said, "Greetings, Rabbi!" and kissed Him. 50But Jesus said to him, "Friend, why have you come?" Then they came and laid hands on Jesus and took Him. 51And suddenly, one of those who were with Jesus stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear. 52But Jesus said to him, "Put your sword in its place, for all who take the sword will perish by the sword. 53"Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels? 54"How then could the Scriptures be fulfilled, that it must happen thus?" 55In that hour Jesus said to the multitudes, "Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me. 56"But all this was done that the Scriptures of the prophets might be fulfilled." Then all the disciples forsook Him and fled.

57And those who had laid hold of Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled. 58But Peter followed Him at a distance to the high priest's courtyard. And he went in and sat with the servants to see the end. 59Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death, 60but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward 61and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.' " 62And the high priest arose and said to Him, "Do You answer nothing? What is it these men testify against You?" 63But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!" 64Jesus said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven." 65Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! 66"What do you think?" They answered and said, "He is deserving of death." 67Then they spat in His face and beat Him; and others struck Him with the palms of their hands, 68saying, "Prophesy to us, Christ! Who is the one who struck You?"

69Now Peter sat outside in the courtyard. And a servant girl came to him, saying, "You also were with Jesus of Galilee." 70But he denied it before them all, saying, "I do not know what you are saying." 71And when he had gone out to the gateway, another girl saw him and said to those who were there, "This fellow also was with Jesus of Nazareth." 72But again he denied with an oath, "I do not know the Man!" 73And a little later those who stood by came up and said to Peter, "Surely you also are one of them, for your speech betrays you." 74Then he began to curse and swear, saying, "I do not know the Man!" Immediately a rooster crowed. 75And Peter remembered the word of Jesus who had said to him, "Before the rooster crows, you will deny Me three times." So he went out and wept bitterly.

27:1When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. 2And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.

3Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, 4saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!" 5Then he threw down the pieces of silver in the temple and departed, and went and hanged himself. 6But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood." 7And they consulted together and bought with them the potter's field, to bury strangers in. 8Therefore that field has been called the Field of Blood to this day. 9Then was fulfilled what was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced, 10"and gave them for the potter's field, as the Lord directed me."

11Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" So Jesus said to him, "It is as you say." 12And while He was being accused by the chief priests and elders, He answered nothing. 13Then Pilate said to Him, "Do You not hear how many things they testify against You?" 14But He answered him not one word, so that the governor marveled greatly.

15Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. 16And at that time they had a notorious prisoner called Barabbas. 17Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?" 18For he knew that they had handed Him over because of envy. 19While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him." 20But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. 21The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!" 22Pilate said to them, "What then shall I do with Jesus who is called Christ?" They all said to him, "Let Him be crucified!" 23Then the governor said, "Why, what evil has He done?" But they cried out all the more, saying, "Let Him be crucified!" 24When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Person. You see to it." 25And all the people answered and said, "His blood be on us and on our children." 26Then he released Barabbas to them; and when he had scourged Jesus, he delivered Him to be crucified.

27Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him. 28And they stripped Him and put a scarlet robe on Him. 29When they had twisted a crown of thorns, they put it on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Jews!" 30Then they spat on Him, and took the reed and struck Him on the head. 31And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified.

32Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross. 33And when they had come to a place called Golgotha, that is to say, Place of a Skull, 34they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink. 35Then they crucified Him, and divided