# Matins for St. Barnabas, Apostle (June 11)

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+ <u>Versicles/Ascription</u> -Common "Alleluia." + <u>Invitatory</u> P: The Lord has called us by the Gospel.	p.208
C: Oh, come, let us worship him." + The Venite "Oh, come, let us sing" + Office Hymn Saints, See the Cloud of Witnesses	p.209 # <b>840</b>
Psalmody Psalm 67 Psalm 62 Psalm 148	
Reading Isaiah 42:5-12, Acts 11:21-26; 13:1-3, Matthew 10:16-22  After the Reading, "O Lord, have mercy on us." p.211 Common Responsory "Forever, O Lord, your Word"	p.211-212
Sermon  + Te Deum ,,We praise you, O God,"	p.211-212 p.214-217
+ The Prayers	p.219-221
+ Benedicamus + Benediction (1st option "with you all.")p.222-223	p.222

#### Isaiah 42:5-12

<sup>5</sup> Thus says God the LORD, Who created the heavens and stretched them out, Who spread forth the earth and that which comes from it, Who gives breath to the people on it, and spirit to those who walk on it: 6 "I, the LORD, have called You in righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles, <sup>7</sup> to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house. 8 I am the LORD, that is My name; And My glory I will not give to another, nor My praise to carved images. <sup>9</sup> Behold, the former things have come to pass, and new things I declare; Before they spring forth I tell you of them." <sup>10</sup> Sing to the LORD a new song, and His praise from the ends of the earth, you who go down to the sea, and all that is in it, you coastlands and you inhabitants of them! <sup>11</sup> Let the wilderness and its cities lift up their voice, the villages that Kedar inhabits. Let the inhabitants of Sela sing, let them shout from the top of the mountains. <sup>12</sup>Let them give glory to the LORD, and declare His praise in the coastlands.

## Acts 11:21-26; 13:1-3

<sup>21</sup> And the hand of the Lord was with them, and a great number believed and turned to the Lord. <sup>22</sup> Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. <sup>23</sup> When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. <sup>24</sup> For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. <sup>25</sup> Then Barnabas departed for Tarsus to seek Saul. <sup>26</sup> And when he had

found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. 13:1 Now in the church that was at Antioch there were certain prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen who had been brought up with Herod the tetrarch, and Saul. <sup>2</sup> As they ministered to the Lord and fasted, the Holy Spirit said, "Now separate to Me Barnabas and Saul for the work to which I have called them." <sup>3</sup> Then, having fasted and prayed, and laid hands on them, they sent them away.

### St. Matthew 10:16-22

"Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents and harmless as doves. 17"But beware of men, for they will deliver you up to councils and scourge you in their synagogues. 18"You will be brought before governors and kings for My sake, as a testimony to them and to the Gentiles. 19"But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak; 20"for it is not you who speak, but the Spirit of your Father who speaks in you. 21"Now brother will deliver up brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. 22"And you will be hated by all for My name's sake. But he who endures to the end will be saved."

# ST. BARNABAS, APOSTLE



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# Psalm 67—Deus misereatur nostri

Psalm Tone IV



Antiphon: LET **THE** - || peoples praise | You, | O | God; | - \* Let all | the | peo- | ples | praise | You.

 $\parallel$  1 God be merciful to  $\mid$  us  $\mid$  and  $\mid$  bless  $\mid$  us, \*

And cause His face | to | shine | up- | on us.

|| 2 That Your way may be | known | on | earth, | - \* Your salvation | a- | mong | all | na- | tions.

|| 3 Let the peoples praise | You, | O | God; | - \* Let all | the | peo- | ples | praise | You.

|| 4 Oh, let the nations be glad and | sing | for | joy! | - \*
For You shall judge the people righteously, and govern |
the | na- | tions | on | earth.

|| 5 Let the peoples praise | You, | O | God; | - \* Let all | the | peo- | ples | praise | You.

|| 6 Then the earth shall | yield | her | in- | crease; \* God, our | own | God, | shall | bless | us.

|| 7 God | shall | — | bless | us, \*

And all the ends of | the | earth | shall | fear | Him.

GLO-  $\mathbf{RY}$  -  $\parallel$  be to the Father, and  $\parallel$  to  $\parallel$  the  $\parallel$  Son:  $\parallel$  - \* and  $\parallel$  to  $\parallel$  the  $\parallel$  Ho-  $\parallel$  ly  $\parallel$  Ghost;

AS **IT** - || was in the begin *-ning*, (+) is now, and | ev- | er | shall | be: \*

world | with- | out | end. | A- | men.

Antiphon: || Let the peoples praise | You, | O | God; | - \* Let all | the | peo- | ples | praise | You.

**Psalm 62**—Nonne Deo subjecta?

Psalm Tone III



Antiphon: TRU- LY - || my soul silent- | ly | waits | for - | God; \*

From Him comes my | sal- | va- | tion. -

|| 1 Truly my soul silent- | ly | waits | **for** - | God; \*

From Him comes my | sal- | va- | **tion.** -

|| 2 He only is my rock and | my | sal- | **va**- - | tion; \*

He is my defense; I shall not be | great- | ly | moved. -

|| 3 How long will you attack a man? You shall be | slain, | all | of - | you, \*

Like a leaning wall and a tot- | ter- | ing | **fence.** -

|| 4 They only consult to cast him down from his high position; They | de- | light | in - | lies; \*

They bless with their mouth, but they curse | in- | ward- | **ly.** -

|| 5 My soul, wait silently | for | God | a-- | lone, \*

For my expectation | is | from | **Him.** -

|| 6 He only is my rock and my salvation; He | is | my | **de**--| fense; \*

I shall | not | be | **moved.** -

| 7 In God is my salvation | and | my | glo- - | ry; \*

The rock of my strength, and my refuge, | is | in | **God.** - || 8 Trust in Him at all times, you people; Pour out your | heart | be- | **fore** - | Him; \*

God is a re- | fuge | for | **us.** -

 $\parallel$  9 Surely men of low degree are a va -por, (+) men of high degree  $\mid$  are  $\mid$  a -  $\mid$  lie; \*

If they are weighed on the scales, they are altogether lighter | than | va- | **por.** -

|| 10 Do not trust in oppression, nor vainly | hope | in | rob-be- $\cdot$  | ry; \*

If riches increase, do not set your | heart | on | them. -

|| 11 God has spoken once, twice | I | have | **heard** - | this: \* That power be- | longs | to | **God.** -

|| 12 Also to You, O Lord, | be- | longs | mer- - | cy; \*
For You render to each one according | to | his | work. -

GLO- **RY** - || be to the Father, | and | to | **the** - | Son: \* and to the | Ho- | ly | **Ghost;** -

AS IT -  $\parallel$  was in the begin -ning, (+) is now, and  $\parallel$  ev-  $\parallel$  er  $\parallel$  shall -  $\parallel$  be: \*

world without | end. | A- | men. -

Antiphon: || Truly my soul silent- | ly | waits | **for** - | God; \* From Him comes my | sal- | va- | **tion.** -

# **Psalm 148**—Laudate Dominum de coelis

Psalm Tone VIII



Antiphon: PRAISE THE || Lord! Praise the Lord from the | heav- | ens; \*

Praise | Him | in | the | heights!

|| 1 Praise the Lord! Praise the Lord from the | heav- | ens; \*
Praise | Him | in | the | heights!

|| 2 Praise Him, all His | an- | gels; \*
Praise | Him, | all | His | hosts!

 $\parallel$  3 Praise Him, sun and  $\mid$  moon;  $\mid$  - \*

Praise Him, all | you | stars | of | light!

|| 4 Praise Him, you heavens of | heav- | ens, \*
And you waters a- | bove | the | heav- | ens!

 $\parallel$  5 Let them praise the name of the  $\mid$  Lord,  $\mid$  - \*

For He commanded and they | were | cre- | at- | ed.

|| 6 He also established them forever and | ev- | er; \*

He made a decree which shall | not | pass | a- | way.

|| 7 Praise the Lord from the | earth, | - \*

You great sea creatures | and | all | the | depths;

## Psalm 148 continued



|| 8 Fire and hail, snow and | clouds; | - \*

Stormy wind, ful- | fill- | ing | His | word;

|| 9 Mountains and all | hills; | - \*

Fruitful trees | and | all | ce- | dars;

|| 10 Beasts and all | cat- | tle; \*

Creeping things | and | fly- | ing | fowl;

 $\parallel$  11 Kings of the earth and all  $\mid$  peo-  $\mid$  ples; \*

Princes and all judg- | es | of | the | earth;

|| 12 Both young men and | maid- | ens; \*

Old | men | and | child- | ren.

|| 13 Let them praise the name of the | Lord, | - \*
For His name alone is exalted; His glory is above the |

earth | and | heav- | en.

|| 14 And He has exalted the horn of His peo *-ple*, (+) the praise of all His | saints | - \*

—Of the children of Israel, a people near to Him. | Praise | — | the | Lord!

GLO- RY || be to the Father, and to the | Son: | - \* and to | the | Ho- | ly | Ghost;

AS IT || was in the begin -ning, (+) is now, and ever | shall | be: \*

world with- out end. A- men.

Antiphon: || Praise the Lord! Praise the Lord from the | heav-| ens; \*

Praise | Him | in | the | heights!