

**Welcome to Trinity**

**#40 Part 21** The Promise of Eternal Life is Also of Sheer Grace.

If, then, the promise of the land of Canaan is a pure promise of grace, how much more will not the promise of eternal life be a pure promise of grace, which flows forth simply and solely out of the undeserved grace of God, and in no way depends on the merits of one’s own works? **When you have done everything that I have commanded, then still say, we are non-beneficial servants; we have done what we were obligated to do.** That’s how Jesus teaches us in Luke 17:10: With what would we be able to earn the promise of eternal life? If someone does a particular thing, but does not actually perfectly fulfill what he already owes, he cannot earn anything with his works.

Now, however, we humans have this privilege: that all the things we do to glorify God and do to please Him, we are to do since we already owe Him that *jure creationis, conservationis & redemptionis* [by right of creation, preservation and redemption] because He has created, preserved, and redeemed us; indeed, we do not do this perfectly on account of the fact that in this life, we do not perfectly do all these things; how, then, would we be able to earn anything from God the Lord with our indebted imperfection? Oh! The poor cannot earn it! Yet we as poor beggars have to petition and beg before God’s door for daily bread (Mat. 6:11). How dare we ever more deeply fall into this line of thinking that we might be able earn heaven and eternal life from God the Lord by our good works? The holy apostle says it well in Rom. 8:18—**I maintain that the sufferings in these times is not worth compare to the glory which shall be revealed to us.** If the sufferings of this present time are not worth comparing to eternal glory, then suffering for the sake of God’s glory is of much weightier and greater importance than works. And in Rom. 6:23: **Eternal life is** (not a payment or an earned wage from good works, but a gift of God *χάρισμα*, a gift of grace) in Christ Jesus our Lord, which He, through His precious merit and perfect obedience, won for us. ... What God the Lord has promised us, He gives to us on the grounds of grace, not as a reward for our works. (Schola Pietatus-Volume 1 by Johann Gerhard, Repristination Press, p. 25-26)

**Assistants**

Elder – Stephen Phillips (303-0769)  
Organist/Altar Guild – LeeAnn Byrne  
Church Cleaning – May 25/June 1 Smith

**The Lord’s Supper**

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

**Weekly Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord’s Supper, 10:15 AM**

- MONDAY *-Memorial Day*
- TUESDAY **-Rogation Tuesday Matins, 8:00 AM**
- WEDNESDAY **-Rogation Wednesday Matins, 8:00 AM**  
-Learn-by-Heart/Catechesis, 6:30 PM
- THURSDAY **-Divine Service, Ascension Day, 7:00 PM**
- SATURDAY -Private Confession/Absolution 8 to 8:30 PM
- NEXT *-EXAUDI* “Hear, (O LORD, my voice)...”
- SUNDAY **-Adult and Child Bible Studies, 9:00 AM**  
**-Divine Service, 10:15 AM**

**Divine Service**

**Hymn “Prayer Is the Soul’s Sincere Desire” (Insert)**

**Augustana Service Book & Hymnal**

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit..... (insert)  
*[Pastor, then congregation]*
- + Kyrie, Gloria in Excelsis ... p.10-13
- + Salutation..... p.13
- + Collect of the Day... (insert)  
Old Testament Reading  
Epistle, Gradual (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17

**ASBH #34 “Our Father, Thou in Heaven Above”**

Odd stanzas *pulpit side*, Even stanzas *lectern side*

- Sermon
- + Offertory: "Create in Me..." p.18  
*The Offerings are gathered.*
- + General Prayer..... p.19-20  
Hymn..... #244
- + Exhortation p.21

**Lutheran Worship Hymnal**

- + Preface, etc. .... p.144-151  
Communion Psalm (by cantor)
- Distribution & Hymns**  
**#155, #389, #371, #434**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154-5  
**Hymn ..... LW #405**  
*Announcements*

## Trinity News

**Pastor Harroun.**—was ordained into the Office of the Holy Ministry on July 26, 1987. He has been at Trinity Lutheran Church since May 21, 2006.

**Building Committee.**—Sunday, June 1.

**Wedding Reception.**—Jacob Henson and Heidi Riebau will be married on June 6. Pastor and Karin will have a local reception for Jacob and Heidi on Saturday afternoon, August 2 at the Deer Farm. Mark your calendars and plan on attending.

### Morning Prayer for Saturday.

232. Praise be unto Thee, O heavenly Father, that Thou lookest upon my miserable estate so paternally, and hast shown me, a poor, weak, and perishable creature who am worth naught because of mine inborn sin, so great grace, even unto this day. Grant that I may fully realize my imperfections, and how I, conceived and born in sin, would be eternally lost on account of my sins if, for Thy beloved Son's sake, Thou hadst not been mindful of me, so that I may ever thank Thee and never abuse Thy grace and manifold benefits. Defend me henceforth against every disaster to body and soul. Let me not fall into pride or presumption, but rather, teach me that I must die and that my life has its goal, so that I may be daily prepared, when mine hour cometh to depart from this misery, to fall quietly and peacefully asleep in the knowledge of Thee, and, with all believers enter into eternal joy and glory. Amen. (Pages 388)

## General Prayer p.18-19

### Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
  - Eldona Congregations:** Charity Lutheran Church (Burleson, TX), Pr. Kent Heimbigner
  - Grant protection to all those who risk their lives for the common good, especially the men and women serving in our armed forces, and bless their efforts to defend our freedoms, especially Jason Melvin and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne.
  - Shut-ins:** Carolyn Westerman; Patty Rametta
  - Elderly:** Violet Kemp Tom Smith
  - Various Needs:** Anita Prochaska, Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony's Father), Sarah Melvin (back surgery to come), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister), Shirley Webb (broken wrist), Justin Nelson (Crohn's disease flareup)
- Fell Asleep in Jesus:** On Monday, May 19 Alvin Kreuzer (brother of Mary Schroeder)
- Memorial Day** Almighty God, you are our strength and our shield. We give you thanks for the men and women of our armed forces, past and present, and especially for those who have died while serving. May their sacrifices serve the cause of peace, and may our nation be ever grateful for their service. With your wisdom and strength guide our military's leaders, and give to all people a desire for justice and peace. We pray in the name of Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Rogate / Easter Five



**Ottheinrich Bible 1430 (IV:22) Lazarus Raised John 11:1-44**

## Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the  
Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

### Jeremiah 29:11-14

<sup>11</sup> “For I know the thoughts that I think toward you,” says the LORD, “thoughts of peace and not of evil, to give you a future and a hope. <sup>12</sup> Then you will call upon Me and go and pray to Me, and I will listen to you. <sup>13</sup> And you will seek Me and find Me, when you search for Me with all your heart. <sup>14</sup> I will be found by you,” says the LORD, “and I will bring you back from your captivity; I will gather you from all the nations and from all the places where I have driven you,” says the LORD, “and I will bring you to the place from which I cause you to be carried away captive.”

### James 1:22-27

<sup>22</sup> But be doers of the word, and not hearers only, deceiving your-selves. <sup>23</sup> For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; <sup>24</sup> for he observes himself, goes away, and im-mediately forgets what kind of man he was. <sup>25</sup> But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. <sup>26</sup> If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one’s religion is useless. <sup>27</sup> Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

### St. John 16:23b-30

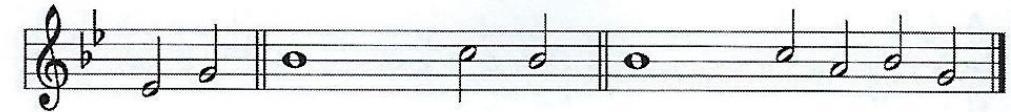
<sup>23</sup> “Most assuredly, I say to you, whatever you ask the Father in My name He will give you. <sup>24</sup> Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. <sup>25</sup> These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. <sup>26</sup> In that day you will ask

in My name, and I do not say to you that I shall pray the Father for you; <sup>27</sup> for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. <sup>28</sup> I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” <sup>29</sup> His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! <sup>30</sup> Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

**Communion Psalm:** *Ant.* O Sing unto the Lord, alleluia: O sing unto the LORD, and bless ye his holy Name; tell forth his salvation even from one day unto another, alleluia, alleluia. (Ps. 96:1-2). **Ps 80:1, 8-11, 14-15, 17-18.**

ROGATE (THE FIFTH SUNDAY AFTER EASTER). (WHITE)

PSALM 143/124



#### Introit.

*Ant.* WITH THE || voice of singing declare ye, and tell | this | - :  
utter it even to the end of the earth. | Hal- | le- | lu- | jah.

|| The Lord hath redeemed His servant | Ja- | cob:  
Hallelujah. | Hal- | le- | lu- | jah.

*Psalm.* || Make a joyful noise unto God, all ye | lands | - :  
sing forth the honor of His Name; make | His | praise | glo- | rious.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end: | A- | men. (*Ant. Repeated.*)

#### Collect.

O God, from Whom all good things do come: Grant to us Thy humble servants, that by Thy holy inspiration we may think those things that be right and by Thy merciful guiding may perform the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle.** James 1:22–27

**Gospel.** John 16:23–30

**Additional reading:** Jeremiah 29:11–14

#### Gradual.

|| Hallelujah. Hallelujah. It behooved Christ to suffer, and to rise from | the | dead:  
and thus to enter in- | to | His | glo- | ry.

|| Hallelujah. I came forth from the Father, and am come into | the | world:  
again I leave the world, and go to the Father. | Hal- | le- | lu- | jah.

# Invocation Hymn

## Prayer Is the Soul's Sincere Desire

454

C. M.

Burford

Luke 11: 1

James Montgomery, 1818, alt.

"Psalmody"

John Chetham, 1718



1 Prayer is the soul's sin-cere de - sire, Un - ut - tered or ex - prest,  
2 Prayer is the bur - den of a sigh, The fall - ing of a tear,  
3 Prayer is the sim - plest form of speech That in - fant lips can try;  
4 Prayer is the con - trite sin - ner's voice Re - turn - ing from his ways,



The mo - tion of a hid - den fire That trem - bles in the breast.  
The up - ward glanc - ing of an eye, When none but God is near.  
Prayer the sub - lim - est strains that reach The Maj - es - ty on high.  
While an - gels in their songs re - joice And cry, "Be - hold, he prays!" A - men.



5 Prayer is the Christian's vital breath,  
The Christian's native air,  
His watchword at the gates of death —  
He enters heaven with prayer.

6 The saints in prayer appear as one  
In word and deed and mind,  
While with the Father and the Son  
Sweet fellowship they find.

7 Nor prayer is made by man alone —  
The Holy Spirit pleads,  
And Jesus on th' eternal throne  
For sinners intercedes.

8 O Thou by whom we come to God,  
The Life, the Truth, the Way,  
The path of prayer Thyself hast trod —  
Lord, teach us how to pray.

Rogate - 5th Sunday after Easter

34. Our Father, Thou in Heav'n Above

Dr. Martin Luther, 1539

Vater unser im Himmelreich

L. M. 61

Koephel, 1538

1. Our Fa - ther, Thou in heav'n a - bove,  
 2. Thy name be hal - lowed! Help us, Lord,  
 3. Thy king - dom come! Thine let it be

Who bid - dest us to dwell in love, As bro - thers  
 To keep in pur - i - ty Thy Word, And lead ac -  
 In time, and through e - ter - ni - ty! O let Thy

of one fam - i - ly, And cry for all we  
 cord - ing to Thy name A ho - ly life, un -  
 Ho - ly Spi - rit dwell With us, to rule and

need to Thee:— Teach us to mean the words we say,  
 touched by blame; Let no false teach - ings do us hurt,  
 guide us well; From Sa - tan's migh - ty pow'r and rage

And from the in - most heart to pray.  
 All poor de - lud - ed souls con - vert,  
 Pre - serve Thy Church from age to age. A - men.

4. Thy will be done on earth, O Lord,  
 As where in heav'n Thou art adored!  
 Patience in time of grief bestow,  
 Obedience in weal and woe;  
 Our sinful flesh and blood control  
 That thwart Thy will within the soul.

7. Into temptation lead us not;  
 And when the Foe doth war and plot  
 Against our souls on ev'ry hand,  
 Then armed with faith, O may we stand  
 Against him as a valiant host,  
 Through comfort of the Holy Ghost.

5. Give us this day our daily bread  
 And all that for this life we need;  
 From war and strife be our Defence,  
 From famine and from pestilence,  
 That we may live in godly peace,  
 Unvexed by cares and avarice.

8. From evil, Lord, deliver us!  
 The times and days are perilous;  
 Redeem us from eternal death;  
 And when we yield our dying breath,  
 Console us, grant us calm release,  
 And take our souls to Thee in peace.

6. Lord, all our trespasses forgive,  
 That they our hearts  
 no more may grieve,  
 As we forgive their trespasses  
 Who unto us have done amiss;  
 Thus let us dwell in charity,  
 And serve each other willingly.

9. Amen! that is, So let it be!  
 Confirm our faith continually,  
 That we may doubt not, but believe  
 That what we ask we shall receive;  
 Thus in Thy name and at Thy Word  
 We say: Amen; O hear us, Lord!