

Leviticus 1-7

<p>Leviticus 1:1-2 Now the Lord called to Moses, and spoke to him from the tabernacle of meeting, saying, 2“Speak to the children of Israel, and say to them: ‘When any one of you brings an offering to the Lord, you shall bring your offering of the livestock—of the herd and of the flock.</p>		
<p>Leviticus 1:3-17 3‘If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the Lord. 4‘Then he shall put his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him. 5‘He shall kill the bull before the Lord; and the priests, Aaron’s sons, shall bring the blood and sprinkle the blood all around on the altar that is by the door of the tabernacle of meeting. 6‘And he shall skin the burnt offering and cut it into its pieces. 7‘The sons of Aaron the priest shall put fire on the altar, and lay the wood in order on the fire. 8‘Then the priests, Aaron’s sons, shall lay the parts, the head, and the fat in order on the wood that is on the fire upon the altar; 9‘but he shall wash its entrails and its legs with water. And the priest shall burn all on the altar as a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord.</p>	<p>10‘If his offering is of the flocks—of the sheep or of the goats—as a burnt sacrifice, he shall bring a male without blemish. 11‘He shall kill it on the north side of the altar before the Lord; and the priests, Aaron’s sons, shall sprinkle its blood all around on the altar. 12‘And he shall cut it into its pieces, with its head and its fat; and the priest shall lay them in order on the wood that is on the fire upon the altar; 13‘but he shall wash the entrails and the legs with water. Then the priest shall bring it all and burn it on the altar; it is a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord.</p>	<p>14‘And if the burnt sacrifice of his offering to the Lord is of birds, then he shall bring his offering of turtledoves or young pigeons. 15‘The priest shall bring it to the altar, wring off its head, and burn it on the altar; its blood shall be drained out at the side of the altar. 16‘And he shall remove its crop with its feathers and cast it beside the altar on the east side, into the place for ashes. 17‘Then he shall split it at its wings, but shall not divide it completely; and the priest shall burn it on the altar, on the wood that is on the fire. It is a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord.</p>
<p>Leviticus 6:8-13 More on the Burnt Offering</p>		

<p>Leviticus 2:1-16</p> <p>1‘When anyone offers a grain offering to the Lord, his offering shall be of fine flour. And he shall pour oil on it, and put frankincense on it. 2‘He shall bring it to Aaron’s sons, the priests, one of whom shall take from it his handful of fine flour and oil with all the frankincense. And the priest shall burn it as a memorial on the altar, an offering made by fire, a sweet aroma to the Lord.</p> <p>3‘The rest of the grain offering shall be Aaron’s and his sons’. It is most holy of the offerings to the Lord made by fire.</p>	<p>4‘And if you bring as an offering a grain offering baked in the oven, it shall be unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil.</p> <p>5‘But if your offering is a grain offering baked in a pan, it shall be of fine flour, unleavened, mixed with oil. 6‘You shall break it in pieces and pour oil on it; it is a grain offering.</p> <p>7‘If your offering is a grain offering baked in a covered pan, it shall be made of fine flour with oil. 8‘You shall bring the grain offering that is made of these things to the Lord. And when it is presented to the priest, he shall bring it to the altar. 9‘Then the priest shall take from the grain offering a memorial portion, and burn it on the altar. It is an offering made by fire, a sweet aroma to the Lord.</p> <p>10‘And what is left of the grain offering shall be Aaron’s and his sons’. It is most holy of the offerings to the Lord made by fire.</p> <p>11‘No grain offering which you bring to the Lord shall be made with leaven, for you shall burn no leaven nor any honey in any offering to the Lord made by fire.</p>	<p>12‘As for the offering of the firstfruits, you shall offer them to the Lord, but they shall not be burned on the altar for a sweet aroma. 13‘And every offering of your grain offering you shall season with salt; you shall not allow the salt of the covenant of your God to be lacking from your grain offering. With all your offerings you shall offer salt.</p> <p>14‘If you offer a grain offering of your firstfruits to the Lord, you shall offer for the grain offering of your firstfruits green heads of grain roasted on the fire, grain beaten from full heads. 15‘And you shall put oil on it, and lay frankincense on it. It is a grain offering. 16‘Then the priest shall burn the memorial portion: part of its beaten grain and part of its oil, with all the frankincense, as an offering made by fire to the Lord.</p>
<p>Leviticus 6:14-23 More on the Grain Offering</p>		

<p>Leviticus 3</p> <p>1‘When his offering is a sacrifice of a peace offering, if he offers it of the herd, whether male or female, he shall offer it without blemish before the Lord.</p> <p>2‘And he shall lay his hand on the head of his offering, and kill it at the door of the tabernacle of meeting; and Aaron’s sons, the priests, shall sprinkle the blood all around on the altar. 3‘Then he shall offer from the sacrifice of the peace offering an offering made by fire to the Lord. The fat that covers the entrails and all the fat that is on the entrails, 4‘the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove; 5‘and Aaron’s sons shall burn it on the altar upon the burnt sacrifice, which is on the wood that is on the fire, as an offering made by fire, a sweet aroma to the Lord.</p> <p>6‘If his offering as a sacrifice of a peace offering to the Lord is of the flock, whether male or female, he shall offer it without blemish.</p>	<p>7‘If he offers a lamb as his offering, then he shall offer it before the Lord.</p> <p>8‘And he shall lay his hand on the head of his offering, and kill it before the tabernacle of meeting; and Aaron’s sons shall sprinkle its blood all around on the altar. 9‘Then he shall offer from the sacrifice of the peace offering, as an offering made by fire to the Lord, its fat and the whole fat tail which he shall remove close to the backbone. And the fat that covers the entrails and all the fat that is on the entrails, 10‘the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove; 11‘and the priest shall burn them on the altar as food, an offering made by fire to the Lord.</p>	<p>12‘And if his offering is a goat, then he shall offer it before the Lord.</p> <p>13‘He shall lay his hand on its head and kill it before the tabernacle of meeting; and the sons of Aaron shall sprinkle its blood all around on the altar. 14‘Then he shall offer from it his offering, as an offering made by fire to the Lord. The fat that covers the entrails and all the fat that is on the entrails, 15‘the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove; 16‘and the priest shall burn them on the altar as food, an offering made by fire for a sweet aroma; all the fat is the Lord’s.</p> <p>17‘This shall be a perpetual statute throughout your generations in all your dwellings: you shall eat neither fat nor blood.’ ”</p>
Leviticus 7:11-21 More on the Peace Offering		

Leviticus 4

1 Now the Lord spoke to Moses, saying, 2 “Speak to the children of Israel, saying: **‘If a person sins unintentionally** against any of the commandments of the Lord in anything which ought not to be done, and does any of them,

3 **‘if the anointed priest sins**, bringing guilt on the people,

then let him offer to the Lord for his sin which he has sinned **a young bull** without blemish as **a sin offering**.

4 ‘He shall bring the bull to the door of the tabernacle of meeting before the Lord, lay his hand on the bull’s head, and kill the bull before the Lord.

5 ‘Then the anointed priest shall take some of the bull’s blood and bring it to the tabernacle of meeting. 6 ‘The priest shall dip his finger in the blood and sprinkle some of the blood seven times before the Lord, in front of the veil of the sanctuary. 7 ‘And the priest shall put some of the blood on the horns of the altar of sweet incense before the Lord, which is in the tabernacle of meeting; and he shall pour the remaining blood of the bull at the base of the altar of the burnt offering, which is at the door of the tabernacle of meeting. 8 ‘He shall take from it all the fat of the bull as the sin offering. The fat that covers the entrails and all the fat which is on the entrails, 9 ‘the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove, 10 ‘as it was taken from the bull of the sacrifice of the peace offering; and the priest shall burn them on the altar of the burnt offering.

11 ‘But the bull’s hide and all its flesh, with its head and legs, its entrails and offal— 12 ‘the whole bull he shall carry outside the camp to a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned.

13 ‘Now **if the whole congregation of Israel sins**

unintentionally, and the thing is hidden from the eyes of the assembly, and they have done something against any of the commandments of the Lord in anything which should not be done, and are guilty; 14 ‘when the sin which they have committed becomes known,

then the assembly shall offer **a young bull** for the sin, and bring it before the tabernacle of meeting. 15 ‘And the elders of the congregation shall lay their hands on the head of the bull before the Lord. Then the bull shall be killed before the Lord.

16 ‘The anointed priest shall bring some of the bull’s blood to the tabernacle of meeting. 17 ‘Then the priest shall dip his finger in the blood and sprinkle it seven times before the Lord, in front of the veil. 18 ‘And he shall put some of the blood on the horns of the altar which is before the Lord, which is in the tabernacle of meeting; and he shall pour the remaining blood at the base of the altar of burnt offering, which is at the door of the tabernacle of meeting. 19 ‘He shall take all the fat from it and burn it on the altar. 20 ‘And he shall do with the bull as he did with the bull as a sin offering; thus he shall do with it. **So the priest shall make atonement for them, and it shall be forgiven them.**

21 ‘Then he shall carry the bull outside the camp, and burn it as he burned the first bull. It is a sin offering for the assembly.

<i>Sin offering continued</i>		
<p>22' When a ruler has sinned, and done something unintentionally against any of the commandments of the Lord his God in anything which should not be done, and is guilty, 23' or if his sin which he has committed comes to his knowledge,</p> <p>he shall bring as his offering a kid of the goats, a male without blemish. 24' And he shall lay his hand on the head of the goat, and kill it at the place where they kill the burnt offering before the Lord. It is a sin offering. 25' The priest shall take some of the blood of the sin offering with his finger, put it on the horns of the altar of burnt offering, and pour its blood at the base of the altar of burnt offering. 26' And he shall burn all its fat on the altar, like the fat of the sacrifice of the peace offering.</p> <p>So the priest shall make atonement for him concerning his sin, and it shall be forgiven him.</p>	<p>27' If anyone of the common people sins unintentionally by doing something against any of the commandments of the Lord in anything which ought not to be done, and is guilty, 28' or if his sin which he has committed comes to his knowledge,</p> <p>then he shall bring as his offering a kid of the goats, a female without blemish, for his sin which he has committed. 29' And he shall lay his hand on the head of the sin offering, and kill the sin offering at the place of the burnt offering. 30' Then the priest shall take some of its blood with his finger, put it on the horns of the altar of burnt offering, and pour all the remaining blood at the base of the altar. 31' He shall remove all its fat, as fat is removed from the sacrifice of the peace offering; and the priest shall burn it on the altar for a sweet aroma to the Lord.</p> <p>So the priest shall make atonement for him, and it shall be forgiven him.</p>	<p>32' If he brings a lamb as his sin offering, he shall bring a female without blemish. 33' Then he shall lay his hand on the head of the sin offering, and kill it as a sin offering at the place where they kill the burnt offering. 34' The priest shall take some of the blood of the sin offering with his finger, put it on the horns of the altar of burnt offering, and pour all the remaining blood at the base of the altar. 35' He shall remove all its fat, as the fat of the lamb is removed from the sacrifice of the peace offering. Then the priest shall burn it on the altar, according to the offerings made by fire to the Lord. So the priest shall make atonement for his sin that he has committed, and it shall be forgiven him.</p>
Leviticus 6:24-30 More on the Sin Offering		

<p>Leviticus 5:1-13</p> <p>1‘If a person sins in hearing the utterance of an oath, and is a witness, whether he has seen or known of the matter—if he does not tell it, he bears guilt.</p> <p>2‘Or if a person touches any unclean thing, whether it is the carcass of an unclean beast, or the carcass of unclean livestock, or the carcass of unclean creeping things, and he is unaware of it, he also shall be unclean and guilty.</p> <p>3‘Or if he touches human uncleanness—whatever uncleanness with which a man may be defiled, and he is unaware of it—when he realizes it, then he shall be guilty.</p> <p>4‘Or if a person swears, speaking thoughtlessly with his lips to do evil or to do good, whatever it is that a man may pronounce by an oath, and he is unaware of it—when he realizes it, then he shall be guilty in any of these matters. 5‘And it shall be, when he is guilty in any of these matters, that he shall confess that he has sinned in that thing; 6‘and he shall bring his trespass offering to the Lord for his sin which he has committed, a female from the flock, a lamb or a kid of the goats as a sin offering.</p> <p>So the priest shall make atonement for him concerning his sin.</p>	<p>7‘If he is not able to bring a lamb, then he shall bring to the Lord, for his trespass which he has committed, two turtledoves or two young pigeons: one as a sin offering and the other as a burnt offering.</p> <p>8‘And he shall bring them to the priest, who shall offer that which is for the sin offering first, and wring off its head from its neck, but shall not divide it completely.</p> <p>9‘Then he shall sprinkle some of the blood of the sin offering on the side of the altar, and the rest of the blood shall be drained out at the base of the altar. It is a sin offering. 10‘And he shall offer the second as a burnt offering according to the prescribed manner.</p> <p>So the priest shall make atonement on his behalf for his sin which he has committed, and it shall be forgiven him.</p>	<p>11‘But if he is not able to bring two turtledoves or two young pigeons, then he who sinned shall bring for his offering one-tenth of an ephah of fine flour as a sin offering. He shall put no oil on it, nor shall he put frankincense on it, for it is a sin offering. 12‘Then he shall bring it to the priest, and the priest shall take his handful of it as a memorial portion, and burn it on the altar according to the offerings made by fire to the Lord. It is a sin offering.</p> <p>13‘The priest shall make atonement for him, for his sin that he has committed in any of these matters; and it shall be forgiven him.</p> <p>The rest shall be the priest’s as a grain offering.’ ”</p>
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Trespass Offering Continued		
<p>Leviticus 5:14-6:7</p> <p>14Then the Lord spoke to Moses, saying: 15“If a person commits a trespass, and sins unintentionally in regard to the holy things of the Lord, then he shall bring to the Lord as his trespass offering a ram without blemish from the flocks, with your valuation in shekels of silver according to the shekel of the sanctuary, as a trespass offering. 16“And he shall make restitution for the harm that he has done in regard to the holy thing, and shall add one-fifth to it and give it to the priest.</p> <p>So the priest shall make atonement for him with the ram of the trespass offering, and it shall be forgiven him.</p>	<p>17“If a person sins, and commits any of these things which are forbidden to be done by the commandments of the Lord, though he does not know it, yet he is guilty and shall bear his iniquity. 18“And he shall bring to the priest a ram without blemish from the flock, with your valuation, as a trespass offering.</p> <p>So the priest shall make atonement for him regarding his ignorance in which he erred and did not know it, and it shall be forgiven him. 19“It is a trespass offering; he has certainly trespassed against the Lord.”</p>	<p>Chapter 6</p> <p>1And the Lord spoke to Moses, saying: 2“If a person sins and commits a trespass against the Lord by lying to his neighbor about what was delivered to him for safekeeping, or about a pledge, or about a robbery, or if he has extorted from his neighbor, 3“or if he has found what was lost and lies concerning it, and swears falsely—in any one of these things that a man may do in which he sins: 4“then it shall be, because he has sinned and is guilty, that he shall restore what he has stolen, or the thing which he has extorted, or what was delivered to him for safekeeping, or the lost thing which he found, 5“or all that about which he has sworn falsely. He shall restore its full value, add one-fifth more to it, and give it to whomever it belongs, on the day of his trespass offering. 6“And he shall bring his trespass offering to the Lord, a ram without blemish from the flock, with your valuation, as a trespass offering, to the priest. 7“So the priest shall make atonement for him before the Lord, and he shall be forgiven for any one of these things that he may have done in which he trespasses.”</p>
Leviticus 7:1-10 More on the Trespass Offering		

More about Eating	
<p>Leviticus 7:22-27</p> <p>22And the Lord spoke to Moses, saying, 23“Speak to the children of Israel, saying: ‘You shall not eat any fat, of ox or sheep or goat. 24‘And the fat of an animal that dies naturally, and the fat of what is torn by wild beasts, may be used in any other way; but you shall by no means eat it. 25‘For whoever eats the fat of the animal of which men offer an offering made by fire to the Lord, the person who eats it shall be cut off from his people.</p> <p>26‘Moreover you shall not eat any blood in any of your dwellings, whether of bird or beast. 27‘Whoever eats any blood, that person shall be cut off from his people.’ ”</p>	<p>Leviticus 7:28-38 (NKJV)</p> <p>28Then the Lord spoke to Moses, saying, 29“Speak to the children of Israel, saying: ‘He who offers the sacrifice of his peace offering to the Lord shall bring his offering to the Lord from the sacrifice of his peace offering. 30‘His own hands shall bring the offerings made by fire to the Lord. The fat with the breast he shall bring, that the breast may be waved as a wave offering before the Lord. 31‘And the priest shall burn the fat on the altar, but the breast shall be Aaron’s and his sons’. 32‘Also the right thigh you shall give to the priest as a heave offering from the sacrifices of your peace offerings. 33‘He among the sons of Aaron, who offers the blood of the peace offering and the fat, shall have the right thigh for his part. 34‘For the breast of the wave offering and the thigh of the heave offering I have taken from the children of Israel, from the sacrifices of their peace offerings, and I have given them to Aaron the priest and to his sons from the children of Israel by a statute forever.’ ”</p> <p>35This is the consecrated portion for Aaron and his sons, from the offerings made by fire to the Lord, on the day when Moses presented them to minister to the Lord as priests. 36The Lord commanded this to be given to them by the children of Israel, on the day that He anointed them, by a statute forever throughout their generations.</p>
<p>37This is the law of the burnt offering, the grain offering, the sin offering, the trespass offering, the consecrations, and the sacrifice of the peace offering, 38which the Lord commanded Moses on Mount Sinai, on the day when He commanded the children of Israel to offer their offerings to the Lord in the Wilderness of Sinai.</p>	