

Welcome to Trinity

#44 VIII: The Certainty of Our Salvation, Part 1: A Good Hope cannot be Confounded. Why art thou cast down, O my soul, and why art thou still doubting the mercy of God? Remember thy Creator. Who hath created thee without any concurrence of thine own will? Who was He that formed thy body in secret, when thy substance was curiously wrought in the lower parts of the earth (Ps. cxxxix. 15)? Will not He who cared for thee before thou hadst any being care for thee now, after He hath formed thee in His own image? I am a creature of God; to my Creator then do I betake myself. What if my nature is corrupted by the devil; and pierced and wounded by my sins, as by murderous robbers (Luke x. 30), yet my Creator still lives. He who could create me at first can now restore me. He who created me without sin, can now remove from me all the sin which has entered into me and has permeated my whole being, either through the temptation of the devil, through Adam's fault, or through my own actual transgression. (Gerhard's Sacred Meditations – VIII: The Certainty of Our Salvation, Repristination Press, p. 45-46)

Trinity News

Theology Nights.—This Summer there will be three “Theology Nights” on Thursday June 26, July 31 and either August 21 or 28th. Each night will begin at 6 PM with snacks and dinner. Following that at 6:30, there will be a **discussion of a theology paper** which has been distributed and read earlier. And last of all, the usual fun activities like cards, corn hole and pleasant conversation to complete the evening.

The first paper will be Bishop Heiser's Episcopal Address “A Time to Stand: A Faithful Presence Amid the Ruins” from the 2025 Synod. The first one on June 26 will be at David and Carol Henson's home, 402 Insignia Drive, Herrin IL.

Assistants

Elder – Tony Stretch (995-1379)
Organist– LeeAnn Byrne
Altar Guild – Karin Henson
Church Cleaning – June 15 Schroeder, 22/29 Prochaska

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

PENTECOST

-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
MONDAY **-Pentecost Monday, Divine Service, 10:30 AM**
TUESDAY **-Pentecost Tuesday, Divine Service, 10:30 AM**
WEDNESDAY **-Matins, St. Barnabas, 8:00 AM**
 -Learn-by-Heart/Catechesis, 6:30 PM
Pastor Henson and his family will be gone on a family vacation until June 21. In case of emergency, call this month's elder, Tony Stretch (995-1379).

NEXT *-THE HOLY TRINITY SUNDAY*
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

Divine Service

Hymn LW #157

Augustana Service Book & Hymnal

+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
 [Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
ASBH #37 “Come, Holy Ghost, God and Lord”
Sermon
+ Offertory: "Create in Me..." p.18
 The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #246
Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#166, #375, #163
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
Hymn LW #1659

Announcements

Pentecost Banners

Thanks to Violet Kemp
memorials we have some new
Pentecost banners.

VDMA, is Latin for **Verbum Domini Manet in Aeternum**, and means “The Word of the Lord remains for eternity.” It is a confident expression of the enduring power and authority of God’s Word. The phrase is based on 1 Peter 1:24-25, “‘All flesh is as grass, And all the glory of man as the flower of the grass. The grass withers, and its flower falls away, ²⁵But the word of the Lord endures forever.’ Now this is the word which by the gospel was preached to you.”



These initials
were inscribed
on swords,
cannons and
armor used by
the Smalcaldic
League which
was formed to be
a mutual defense
organization,
against the
Catholic princes
trying to
overthrow the
Reformation in
the various
territories of
Germany that
had embraced it.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** St. Mary’s Evangelical Lutheran Church (Navotas, Phillipines), and Annunciation Evangelical Lutheran Mission (Singapore), Pr. Lorenz Alvarez Fillmore
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Various Needs:** Anita Prochaska, Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony’s Father), Sarah Melvin (back surgery to come), Courtney Severs (brain cancer, Oletha’s daughter-in-law’s sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt’s sister), and Vint Herring (Granite City).

Prayer for The Lord’s Day.

102. Almighty God, our Lord, according to Thine ordinance, darkness and night are now falling, and we retire to rest and sleep. We call upon Thee and beseech Thee awaken me and grant me the light by which I may walk and dwell safely with Thee in yonder eternity. Hear my prayer and answer me, O Thou Who slumberest not nor sleepest; through Jesus Christ. Amen.

The Lord’s Prayer. The Creed. **Psalm 103**, and the *Gloria Patri*. (Seed-Grains of Prayer: A Manual for Evangelical Christians by William Loehe, Wartburg Publishing House, 1914, Pages 173)



Otttheinrich Bible 1430 (I:81) Lord’s Supper

Trinity Lutheran Church

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Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Joel 2:28-32

²⁸“And it shall come to pass afterward that I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. ²⁹ And also on My menservants and on My maidservants I will pour out My Spirit in those days. ³⁰ And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. ³¹ The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the LORD. ³² And it shall come to pass that whoever calls on the name of the LORD shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the LORD has said, among the remnant whom the LORD calls.”

Acts 2:1-13

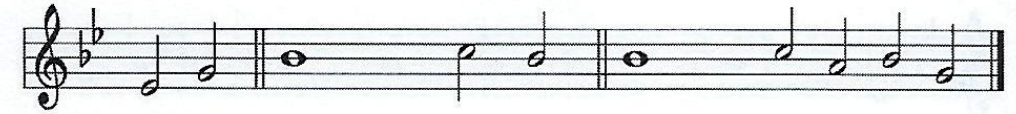
¹ When the Day of Pentecost had fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. ³ Then there appeared to them divided tongues, as of fire, and one sat upon each of them. ⁴ And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. ⁵ And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. ⁶ And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. ⁷ Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans? ⁸ And how is it that we hear, each in our own language in which we were born? ⁹ Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both

Jews and proselytes, ¹¹ Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God.” ¹² So they were all amazed and perplexed, saying to one another, “Whatever could this mean?” ¹³ Others mocking said, “They are full of new wine.”

St. John 14:23-31

²³ Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. ²⁴ He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me. ²⁵ These things I have spoken to you while being present with you. ²⁶ But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. ²⁷ Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. ²⁸ You have heard Me say to you, ‘I am going away and coming back to you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I. ²⁹ And now I have told you before it comes, that when it does come to pass, you may believe. ³⁰ I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. ³¹ But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.”

THE FEAST OF PENTECOST, WHITSUNDAY. (RED) PSALM 48, 68, 45/104, 145



Introit.

Ant. THE SPIR-IT || of the Lord filleth the | world | - :

— | Hal- | le- | lu- | jah.

|| Let the righteous be glad; let them rejoice before | God | - :

yea, let them exceedingly rejoice. Hallelujah. | Hal- | le- | lu- | jah.

Psalm. || Let God arise; let Him enemies be | scatter- | ed.

Let them also that hate Him | flee | be- | fore | Him.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end: | A- | men. (*Ant. Repeated.*)

Collect.

O God, who didst teach the hearts of Thy faithful people, by sending to them the light of Thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Acts 2:1–13

Gospel. John 14:23–31

Additional reading: Joel 2:28–32

Gradual.

|| Hallelujah. Hallelujah. Thou sendest forth Thy Spirit, they are | creat- | ed:

and Thou renewest the | face | of | the | earth.

|| Hallelujah. Come Holy Spirit, fill the hearts of the | faith- | ful:

and kindle in them the fire of Thy love. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* Suddenly there was heard a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia, and they were all filled with the Holy Spirit, proclaiming the wondrous works of God, alleluia, alleluia (Acts 2:2,11). **Ps 68.**

Pentecost

37. Come, Holy Ghost, God and Lord!

From Veni Sancte Spiritus
Dr. Martin Luther, 1524

Komm, Heiliger Geist, Herre Gott
7, 8, 8, 8, 8, 9, 9, 8
J. Walther, 1524



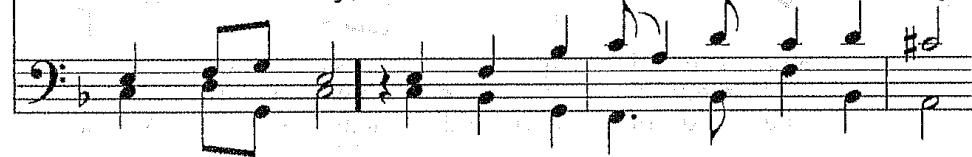
1. Come, Ho - ly — Ghost, God and Lord! Be all Thy
2. Thou ho - ly — Light, Guide di - vine, O cause the
3. Thou ho - ly — Fire, Source of rest, Grant that, with



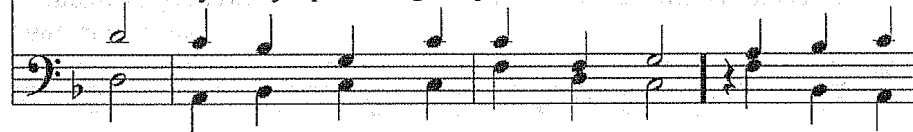
grac - es now out - poured On each be - liev - er's
Word of life to shine; Teach us to know our
joy and hope pos - sessed, We al - ways in — Thy



mind and heart; Thy fer - vent love to them im - part.
God a - right, And call Him Fa - ther with de - light,
ser - vice stay, And trou - ble drive us not a - way.



Lord, by the bright - ness of Thy light Thou in the
From er - ror, Lord, our souls de - fend, That they on
Lord, by Thy pow'r pre - pare each heart To our weak



faith dost men u - nite Of ev - 'ry tongue and
Christ a - lone at - tend, In Him with liv - ing
na - ture strength im - part, That firm - ly here we



ev - 'ry na - tion; We, there - fore, sing with ex - ul -
faith a - bid - ing, In Him with all — their might con -
be con - tend - ing, Through life and death to Thee a -



ta - tion: Hal - le - lu - jah! Hal - le - lu - jah!
fi - ding. Hal - le - lu - jah! Hal - le - lu - jah!
scend - ing. Hal - le - lu - jah! Hal - le - lu - jah! A - men.

