

Numbers 10-12

<p>Numbers 10-11</p> <p>1And the Lord spoke to Moses, saying: 2“Make two silver trumpets for yourself; you shall make them of hammered work; you shall use them for calling the congregation and for directing the movement of the camps. 3“When they blow both of them, all the congregation shall gather before you at the door of the tabernacle of meeting. 4“But if they blow only one, then the leaders, the heads of the divisions of Israel, shall gather to you. 5“When you sound the advance, the camps that lie on the east side shall then begin their journey. 6“When you sound the advance the second time, then the camps that lie on the south side shall begin their journey; they shall sound the call for them to begin their journeys. 7“And when the assembly is to be gathered together, you shall blow, but not sound the advance. 8““The sons of Aaron, the priests, shall blow the trumpets; and these shall be to you as an ordinance forever throughout your generations. 9““When you go to war in your land against the enemy who oppresses you, then you shall sound an alarm with the trumpets, and you will be remembered before the Lord your God, and you will be saved from your enemies. 10“Also in the day of your gladness, in your appointed feasts, and at the beginning of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; and they shall be a memorial for you before your God: I am the Lord your God.”</p>	<p>Two Silver Trumpets</p>
<p>11Now it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from above the tabernacle of the Testimony. 12And the children of Israel set out from the Wilderness of Sinai on their journeys; then the cloud settled down in the Wilderness of Paran. 13So they started out for the first time according to the command of the Lord by the hand of Moses.</p> <p>14The standard of the camp of the children of Judah set out first according to their armies; over their army was Nahshon the son of Amminadab. 15Over the army of the tribe of the children of Issachar was Nethanel the son of Zuar. 16And over the army of the tribe of the children of Zebulun was Eliab the son of Helon. 17Then the tabernacle was taken down; and the sons of Gershon and the sons of Merari set out, carrying the tabernacle.</p> <p>18And the standard of the camp of Reuben set out according to their armies; over their army was Elizur the son of Shedeur. 19Over the army of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai. 20And over the army of the tribe of the children of Gad was Eliasaph the son of Deuel. 21Then the Kohathites set out, carrying the holy things. (The tabernacle would be prepared for their arrival.)</p> <p>22And the standard of the camp of the children of Ephraim set out according to their armies; over their army was Elishama the son of Ammihud. 23Over the army of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur. 24And over the army of the tribe of the children of Benjamin was Abidan the son of Gideoni.</p> <p>25Then the standard of the camp of the children of Dan (the rear guard of all the camps) set out according to their armies; over their army was Ahiezer the son of Ammishaddai. 26Over the army of the tribe of the children of Asher was Pagiel the son of Ocran. 27And over the army of the tribe of the children of Naphtali was Ahira the son of Enan. 28Thus was the order of march of the children of Israel, according to their armies, when they began their journey.</p>	<p>Chronology Year 2, Month 2, Day 20 they set out from Mt Sinai/Horeb</p> <ol style="list-style-type: none"> 1. Kibroth Hattaavah after 3 days (Num 33:16-17, also Deut 1:9-18) --Taberah -Num 11:3 --Quail --Seventy leaders 2. Hazeroth -Num 11:35 (Num 33:17-18) --Miriam and Aaron rebel 3. Wilderness of Paran Num 12:16 Also called Wilderness of Zin Num 20:1 ...Kadesh (means holiness) is there Num 13:26 <p>Distance Deuteronomy 1:2, “It is eleven days’ journey from Horeb by way of Mount Seir to Kadesh Barnea.”</p>

<p>29Now Moses said to Hobab the son of Reuel the Midianite, Moses' father-in-law, "We are setting out for the place of which the Lord said, 'I will give it to you.' Come with us, and we will treat you well; for the Lord has promised good things to Israel." 30And he said to him, "I will not go, but I will depart to my own land and to my relatives." 31So Moses said, "Please do not leave, inasmuch as you know how we are to camp in the wilderness, and you can be our eyes. 32"And it shall be, if you go with us—indeed it shall be—that whatever good the Lord will do to us, the same we will do to you."</p>	<p>Hobab Took place before the departure from Sinai</p>
<p>33So they departed from the mountain of the Lord on a journey of three days; and the ark of the covenant of the Lord went before them for the three days' journey, to search out a resting place for them. 34And the cloud of the Lord was above them by day when they went out from the camp. 35So it was, whenever the ark set out, that Moses said: "Rise up, O Lord! Let Your enemies be scattered, And let those who hate You flee before You." 36And when it rested, he said: "Return, O Lord, To the many thousands of Israel."</p>	<p>Words of Moses</p>
<p>Chapter 11 1Now when the people complained, it displeased the Lord; for the Lord heard it, and His anger was aroused. So the fire of the Lord burned among them, and consumed some in the outskirts of the camp. 2Then the people cried out to Moses, and when Moses prayed to the Lord, the fire was quenched. 3So he called the name of the place Taberah, because the fire of the Lord had burned among them. 4Now the mixed multitude who were among them yielded to intense craving; so the children of Israel also wept again and said: "Who will give us meat to eat? 5"We remember the fish which we ate freely in Egypt, the cucumbers, the melons, the leeks, the onions, and the garlic; 6but now our whole being is dried up; there is nothing at all except this manna before our eyes!" 7Now the manna was like coriander seed, and its color like the color of bdellium. 8The people went about and gathered it, ground it on millstones or beat it in the mortar, cooked it in pans, and made cakes of it; and its taste was like the taste of pastry prepared with oil. 9And when the dew fell on the camp in the night, the manna fell on it.</p>	<p>Taberah --fire burned in the outskirts of the camp</p> <p><u>The Mixed Multitude</u> Exodus 12:38 Exodus 16:2ff</p> <p><u>The Food</u> "The manna resembles the spiritual food supplied by the word of God, of which the sinful heart of man may also speedily become weary, and turn to the more piquant productions of the spirit of the world" (K&D, p.67)</p>

<p>10Then Moses heard the people weeping throughout their families, everyone at the door of his tent; and the anger of the Lord was greatly aroused; Moses also was displeased.</p> <p>11So Moses said to the Lord,</p> <p>“Why have You afflicted Your servant? And why have I not found favor in Your sight, that You have laid the burden of all these people on me? 12Did I conceive all these people? Did I beget them, that You should say to me, ‘Carry them in your bosom, as a guardian carries a nursing child,’ to the land which You swore to their fathers? 13Where am I to get meat to give to all these people? For they weep all over me, saying, ‘Give us meat, that we may eat.’ 14I am not able to bear all these people alone, because the burden is too heavy for me. 15If You treat me like this, please kill me here and now—if I have found favor in Your sight—and do not let me see my wretchedness!”</p>	<p>--The Lord was greatly aroused by the complaining.</p> <p>--He sent fire as a warning.</p> <p>--Moses prayed, the fire abated.</p> <p>--Moses is displeased.</p> <p>But at whom or why?</p> <p>The excessive burden of his office.</p> <p>The difference between complaining about God’s ways versus entreating help and deliverance.</p>
<p>16So the Lord said to Moses:</p> <p>“Gather to Me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tabernacle of meeting, that they may stand there with you. 17Then I will come down and talk with you there. I will take of the Spirit that is upon you and will put the same upon them; and they shall bear the burden of the people with you, that you may not bear it yourself alone.</p> <p>18Then you shall say to the people, ‘Consecrate yourselves for tomorrow, and you shall eat meat; for you have wept in the hearing of the Lord, saying, “Who will give us meat to eat? For it was well with us in Egypt.”</p> <p>Therefore the Lord will give you meat, and you shall eat. 19‘You shall eat, not one day, nor two days, nor five days, nor ten days, nor twenty days, 20‘but for a whole month, until it comes out of your nostrils and becomes loathsome to you, because you have despised the Lord who is among you, and have wept before Him, saying, “Why did we ever come up out of Egypt?”’ ‘ ’ ”</p> <p>21And Moses said, “The people whom I am among are six hundred thousand men on foot; yet You have said, ‘I will give them meat, that they may eat for a whole month.’ 22“Shall flocks and herds be slaughtered for them, to provide enough for them? Or shall all the fish of the sea be gathered together for them, to provide enough for them?”</p> <p>23And the Lord said to Moses, “Has the Lord’s arm been shortened? Now you shall see whether what I say will happen to you or not.”</p>	<p>1. Relief for Moses.</p> <p>2. Meat for the People</p> <p>The meat will be punishment</p> <p>Moses’ amazement</p>

<p>24So Moses went out and told the people the words of the Lord, and he gathered the seventy men of the elders of the people and placed them around the tabernacle. 25Then the Lord came down in the cloud, and spoke to him, and took of the Spirit that was upon him, and placed the same upon the seventy elders; and it happened, when the Spirit rested upon them, that they prophesied, although they never did so again.</p>	<p>1. Relief for Moses Moses receives the support of the seventy men to help him bear the burden. --Prophesied-visible proof only once.</p> <p>Jesus sending out of the seventy (-two) in Luke 10.</p> <p>Acts 2 with the Holy Spirit</p> <p>Ex.18 Jethro's advice to select able men as rulers.</p>
<p>26But two men had remained in the camp: the name of one was Eldad, and the name of the other Medad. And the Spirit rested upon them. Now they were among those listed, but who had not gone out to the tabernacle; yet they prophesied in the camp. 27And a young man ran and told Moses, and said, "Eldad and Medad are prophesying in the camp."</p> <p>28So Joshua the son of Nun, Moses' assistant, one of his choice men, answered and said, "Moses my lord, forbid them!"</p> <p>29Then Moses said to him, "Are you zealous for my sake? Oh, that all the Lord's people were prophets and that the Lord would put His Spirit upon them!" 30And Moses returned to the camp, both he and the elders of Israel.</p>	<p>Eldad and Medad</p> <p>At the victory over Amelek, Joshua was Moses' assistant. (Exodus 17:9) Joshua was jealous for Moses, as were Jesus' disciples in Mark 9:38-39. Both Moses and Jesus sought God's glory.</p> <p>Moses' desire that all would have the Spirit and prophecy is fulfilled in Acts 2 and 1 Corinthians 14</p>
<p>31Now a wind went out from the Lord, and it brought quail from the sea and left them fluttering near the camp, about a day's journey on this side and about a day's journey on the other side, all around the camp, and about two cubits above the surface of the ground.</p> <p>32And the people stayed up all that day, all night, and all the next day, and gathered the quail (he who gathered least gathered ten homers); and they spread them out for themselves all around the camp.</p> <p>33But while the meat was still between their teeth, before it was chewed, the wrath of the Lord was aroused against the people, and the Lord struck the people with a very great plague.</p> <p>34So he called the name of that place Kibroth Hattaavah, because there they buried the people who had yielded to craving.</p> <p>35From Kibroth Hattaavah the people moved to Hazeroth, and camped at Hazeroth.</p>	<p>2. Meat for the People</p> <p>Kibroth Hattaavah means "graves of greediness"</p>

<p>Chapter 12</p> <p>1 Then Miriam and Aaron spoke against Moses because of the Ethiopian woman whom he had married; for he had married an Ethiopian woman.</p> <p>2 So they said, “Has the Lord indeed spoken only through Moses? Has He not spoken through us also?”</p> <p>And the Lord heard it.</p> <p>3 (Now the man Moses was very humble, more than all men who were on the face of the earth.)</p>	<p>Miriam, the instigator is prophetess above all the women (Ex 15:20) Aaron, high priest with Urim and Thummim (Ex 28:30)</p> <p>The occasion for complaint: Zipporah must have died and Moses married a second wife. Exodus 34:15-16 speaks of marrying Canaanites.</p> <p>The issue: Moses’ exalted position (Dt 34:10)</p> <p>Meekness of Moses: We make a distinction between attacks upon one’s person and one’s office. Jesus did not defend himself against false attacks upon His person, but does stand up for His office. (John 8:48-51)</p>
<p>4 Suddenly the Lord said to Moses, Aaron, and Miriam, “Come out, you three, to the tabernacle of meeting!” So the three came out. 5 Then the Lord came down in the pillar of cloud and stood in the door of the tabernacle, and called Aaron and Miriam. And they both went forward.</p> <p>6 Then He said, “Hear now My words: If there is a prophet among you, I, the Lord, make Myself known to him in a vision; I speak to him in a dream.</p> <p>7 Not so with My servant Moses; He is faithful in all My house.</p> <p>8 I speak with him face to face, Even plainly, and not in dark sayings; And he sees the form of the Lord. Why then were you not afraid To speak against My servant Moses?”</p> <p>9 So the anger of the Lord was aroused against them, and He departed.</p>	<p>God acknowledges Moses pre-eminent position above all other prophets.</p> <p>(Note: it is not until Numbers 20 that we have Moses’ error of doubting God’s help.)</p> <p>v.7 “in all my house” Heb 3:6 “but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.”</p> <p>v.8 “face to face” (Ex 33:11) v.8 “he sees the form of the Lord.” (not the essential nature of God, that is His unveiled glory, which no man can see Ex 33:18)</p>

<p>10And when the cloud departed from above the tabernacle, suddenly Miriam became leprous, as white as snow. Then Aaron turned toward Miriam, and there she was, a leper.</p> <p>11So Aaron said to Moses, “Oh, my lord! Please do not lay this sin on us, in which we have done foolishly and in which we have sinned. 12Please do not let her be as one dead, whose flesh is half consumed when he comes out of his mother’s womb!”</p> <p>13So Moses cried out to the Lord, saying, “Please heal her, O God, I pray!”</p> <p>14Then the Lord said to Moses, “If her father had but spit in her face, would she not be shamed seven days? Let her be shut out of the camp seven days, and afterward she may be received again.”</p> <p>15So Miriam was shut out of the camp seven days, and the people did not journey till Miriam was brought in again. 16And afterward the people moved from Hazereth and camped in the Wilderness of Paran.</p>	
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<p>Deuteronomy 18:18-19, “I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. 19‘And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him.</p>	<p>Jesus is the Second Moses!</p>
<p>Psalm 78:21-33</p> <p>21 Therefore the Lord heard this and was furious; So a fire was kindled against Jacob, And anger also came up against Israel,</p> <p>22 Because they did not believe in God, And did not trust in His salvation.</p> <p>23 Yet He had commanded the clouds above, And opened the doors of heaven,</p> <p>24 Had rained down manna on them to eat, And given them of the bread of heaven.</p> <p>25 Men ate angels’ food; He sent them food to the full.</p> <p>26 He caused an east wind to blow in the heavens; And by His power He brought in the south wind.</p> <p>27 He also rained meat on them like the dust, Feathered fowl like the sand of the seas;</p> <p>28 And He let them fall in the midst of their camp, All around their dwellings.</p> <p>29 So they ate and were well filled, For He gave them their own desire.</p>	

30	They were not deprived of their craving; But while their food was still in their mouths,	
31	The wrath of God came against them, And slew the stoutest of them, And struck down the choice men of Israel.	
32	In spite of this they still sinned, And did not believe in His wondrous works.	
33	Therefore their days He consumed in futility, And their years in fear.	