

Welcome
to Trinity

#48 IX: Loving God Alone, part 1: May Love Bind Thee Fast to the Lord.
Rouse thyself, O faithful soul, and love thou Him who is the Highest Good, in whom is every good thing, and without whom there is nothing truly good. No created thing can really satisfy our souls’ desires, for no creature possesses all of perfect good in itself, but only that good in which it participates. A rivulet of goodness from the divine fountain may flow down to it from above, but the fountain itself always remains in God. Why then should we desire to leave the fountain and follow the rivulet? Every manifestation of good in the creature is but an image of the perfect goodness which is in God, nay, which is God Himself. Why then should we desire to leave the reality to grasp the image? The dove sent out from Noah’s ark could not find, amid the raging waters, a place of rest for her feet (Gen. viii. 8). Thus our souls, amid the vast multitude of earthly comforts, can find nothing to satisfy fully their immortal desires, because these things are so very frail and fleeting in character. Does not that man do himself injury who loves anything beneath the dignity of his nature? Our souls are far more noble than any created thing because redeemed by the passion and death of God. Why then should we stoop to love the creature? Would not that be inconsistent with the dignity to which God has exalted the human soul? Whatever we love, we love because of its power, its wisdom, or its beauty. Now what is more powerful, what is wiser, what is more beautiful, than God? All the power of earthly monarchs is from Him and is subject to Him; all human wisdom, compared with the divine, is foolishness; all creature beauty in comparison with God’s is absolute deformity. (Gerhard’s Sacred Meditations – IX: Loving God Alone, Repristination Press, p. 49-50)

Assistants

Elder – Tony Stretch (995-1379)
Organist– LeeAnn Byrne
Altar Guild – Karin Henson
Church Cleaning – June 22/29 Prochaska, July 6/13 Plock

The Lord’s
Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly
Calendar

THE FIRST SUNDAY AFTER TRINITY
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

TUESDAY -Nativity of St. John the Baptist, Divine Service,
10:30 AM

WEDNESDAY -Presentation of the Augsburg Confession, Divine
Service, 10:30 AM
–Learn-by-Heart/Catechesis, 6:30 PM

THURSDAY -Theology Night, 6:00 PM

SATURDAY -Private Confession & Absolution, 8-8:30 PM

NEXT -THE SECOND SUNDAY AFTER TRINITY

SUNDAY -Matins, Sts. Peter and Paul, Apostles, 8:00 AM
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

Divine Service

Hymn LW #302

Augustana Service Book & Hymnal

+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
**ASBH #39 “From God Shall
Naught Divide Me” (insert)**
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #248
+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151
Communion Psalm (by cantor)
**Distribution & Hymns
#450, #413, #155**
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5

Announcements

Trinity News

Ladies Annual Dinner Out.—
Thursday, July 24, 2025 at 6 PM at
the Anchor Grille in Sesser.

Theology Nights.—This Summer there will be three “Theology Nights” on Thursday June 26, July 31 and either August 21 or 28th. Each night will begin at 6 PM with snacks and dinner. Following that at 6:30, there will be a **discussion of a theology paper** which has been distributed and read earlier. And last of all, the usual fun activities like cards, corn hole and pleasant conversation to complete the evening.

The first paper will be Bishop Heiser’s Episcopal Address “A Time to Stand: A Faithful Presence Amid the Ruins” from the 2025 Synod.

The first one on June 26 will be at David and Carol Henson’s home, 402 Insignia Drive, Herrin IL.

Prayer for Tuesday.

162. Lord, Jesus Christ, Savior of the World, Eternal Word from the Father in heaven, by Whom all things were made, and without Whom nothing was made that exists, and without Whom nothing is preserved that liveth; years, seasons, and months, day and night were made by Thee, and by Thee all are governed and maintained: we miserable creatures who are ever in danger from our enemies, beseech Thee, O gracious Lord, protect us this night under the wings of Thy mercy, that we fall not away from Thee, nor let the evil one make us afraid. Help us that even in the darkness we may behold the light, Thou, Who art eternal Light, Who livest and reignest together with the Father in heaven, and the Holy Ghost, now, henceforth, and forevermore. Amen.

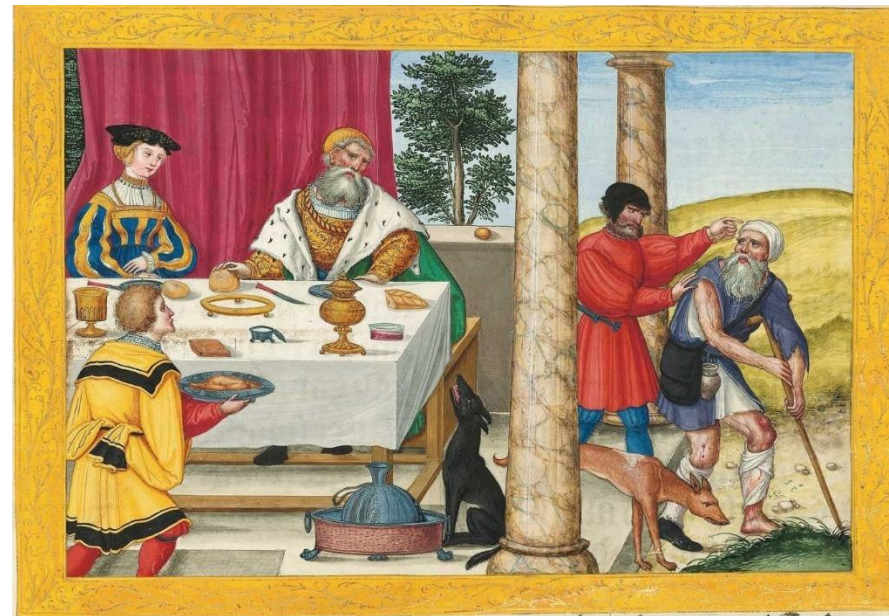
The Lord’s Prayer. The Creed. **Psalm 3**, and The *Gloria Patri*. (Seed-Grains of Prayer: A Manual for Evangelical Christians by William Loehle, Wartburg Publishing House, 1914, Pages 281)

General Prayer p.18-19

Special Prayers

--**Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
--**Eldona Congregations:** Iglesia Confesional de Colombia (Medellin, Columbia), Pr. Carlos Mario Marin
--**Armed forces:** Jason Melvin, Blake Darnstaedt.
--**Police officers:** Daniel Byrne, Alex Byrne.
--**Shut-ins:** Carolyn Westerman; Patty Rametta
--**Elderly:** Violet Kemp Tom Smith
--**Various Needs:** Anita Prochaska, Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony’s Father), Sarah Melvin (back surgery to come), Courtney Severs (brain cancer, Oletha’s daughter-in-law’s sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt’s sister), Shirley Webb (broken wrist), Justin Nelson (Crohn’s disease), Alvin Kreuzer(hospice, brother of Mary Schroeder)

The First Sunday after Trinity



Ottheinrich Bible 1430 (III:40) The Rich Man & Lazarus

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Jeremiah 9:23-24

²³ Thus says the LORD: “Let not the wise man glory in his wisdom, let not the mighty man glory in his might, nor let the rich man glory in his riches; ²⁴ But let him who glories glory in this, that he understands and knows Me, that I am the LORD, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight,” says the LORD.

1 John 4:16b-21

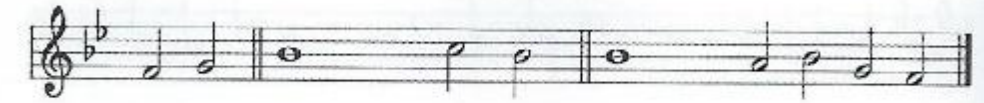
¹⁶ God is love, and he who abides in love abides in God, and God in him. ¹⁷ Love has been perfected among us in this: that we may have boldness in the day of judgment; Because as He is, so are we in this world. ¹⁸ There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. ¹⁹ We love Him because He first loved us. ²⁰ If someone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? ²¹ And this commandment we have from Him: that he who loves God must love his brother also.

St. Luke 16:19-31

¹⁹ “There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. ²⁰ But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, ²¹ desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores. ²² So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried. ²³ And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. ²⁴ Then he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this

flame.’ ²⁵ But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. ²⁶ And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’ ²⁷ Then he said, ‘I beg you therefore, father, that you would send him to my father’s house, ²⁸ for I have five brothers, that he may testify to them, lest they also come to this place of torment.’ ²⁹ Abraham said to him, ‘They have Moses and the prophets; let them hear them.’ ³⁰ And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’ ³¹ But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’”

Communion Psalm: *Ant.* I will speak of all thy marvelous works, O Lord: I will be glad and rejoice in thee: yea, my songs will I make of thy Name, O thou most Highest. (Psalm 9:1-2).
Psalm 20.



Introit.

Ant. O LORD, || I have trusted in Thy | mer- | cy:

my heart shall rejoice in | Thy | sal- | va- | tion.

|| I will sing unto the | LORD | - :

because He hath dealt bounti- | ful- | ly | with | me.

Psalm. || How long wilt Thou forget me, O | LORD | - :

How long wilt Thou hide | Thy | face | from | me?

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O God, the Strength of all them that put their trust in Thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without Thee, grant us the help of Thy grace, that in keeping Thy commandments we may please Thee, both in will and deed; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 John 4:16–21

Gospel. Luke 16:19–31

Additional reading: Jeremiah 9:23–24

Gradual.

|| I said, LORD, be merciful | to | me:

heal my soul, for I have | sinned | a- | gainst | Thee.

|| Blessed is He that considereth | the | poor:

the Lord will deliver him in | time | of | trou- | ble.

|| Hallelujah. Hallelujah. O LORD my God, in Thee do I put | my | trust:

save me from all them that persecute me, and deliver me. | Hal- | le- | lu- |

jah.

1st Sunday after Trinity

39. From God Shall Naught Divide Me

Ludwig Heimbald, 1563

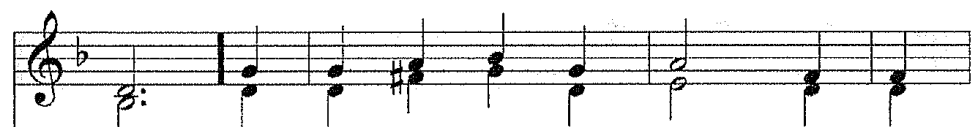
Von Gott will ich nicht lassen

7, 6, 7, 6, 6, 7, 7, 6

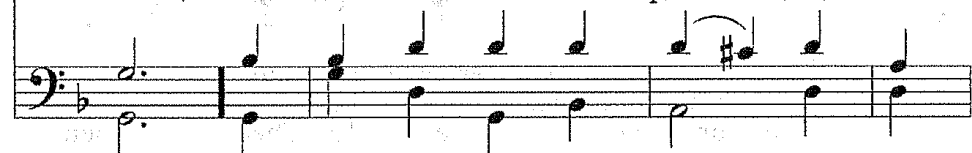
J. Magdeburg, 1571



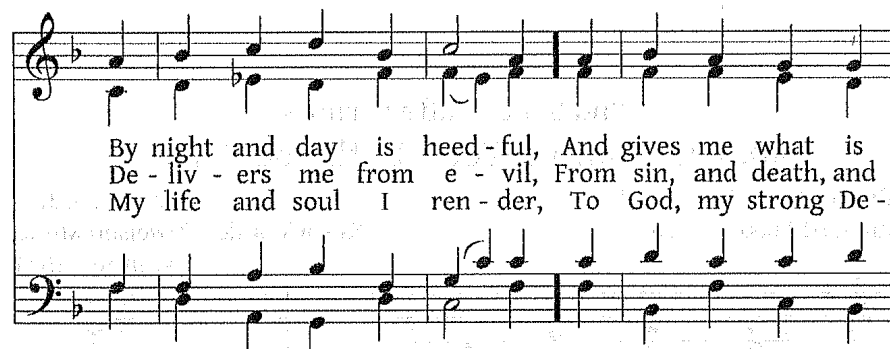
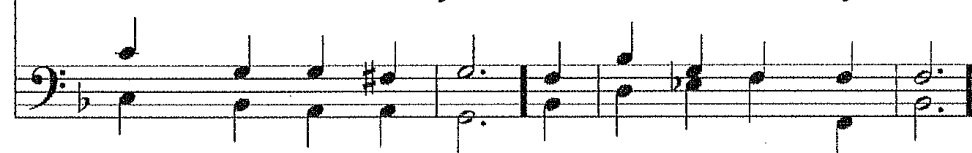
1. From God shall naught di- vide me, For He is true for
2. When man's help and af- fec- tion Shall un-a- vail- ing
3. If sor- row comes, He sent it, In Him I put my



aye, And on my path will guide me, Who
prove, God grants me His pro- tec- tion, And
trust; I nev- er shall re- pent it, For



else should oft- en stray; His ev- er boun- teous hand
proves His pow'r and love; He helps me in my need,
He is true and just, And end- eth ev- 'ry ill;



By night and day is heed- ful, And gives me what is
De- liv- ers me from e- vil, From sin, and death, and
My life and soul I ren- der, To God, my strong De-



need- ful, Wher- e'er I go or stand.
De- vil, He is my Friend in- deed.
fen- der, Let Him do as He will. A- men.

4. What'e'r shall be His pleasure
Is surely best for me;
He sent His dearest Treasure
That our weak hearts may see
His good and gracious will;
In His own Son He gave us
What'e'r can bless and save us.
Praise Him who loves us still!

5. O praise Him, for He never
Forgets our daily need;
O blest the hour whenever
Our thoughts to Him can speed;
Yea, all the time we spend
Without Him is but wasted,
Till we His joy have tasted,
The joy that hath no end.

6. The world away is passing
With all its pomp and pride,
All we have been amassing
No longer may abide.
But in our earthly bed,
When safely we are sleeping,
God hath us in His keeping,
To wake us from the dead.

7. Our soul shall never perish,
But in yon paradise
The joys of heav'n shall cherish;
Our body shall arise
Pure holy, new-born, free
From ev'ry sin and evil;
The tempting of the Devil
We then no more shall see.

8. Then, though on earth I suffer
Much trial, well I know
I merit ways still rougher,
And 'tis to heav'n I go;
For Christ I know and love,
To Him I now am hasting,
And gladness everlasting
With Him my heart shall prove.

Δ9. Such is His will that made us,
The Father seeks our good;
The Son of sin doth rid us,
And saves us by His blood;
His Spirit rules our ways,
Through faith in us abiding,
To heav'n our footsteps guiding;
To Him be thanks and praise!