

Proverbs 3:1-7

¹ My son, do not forget my law, but let your heart keep my commands; ² For length of days and long life and peace they will add to you. ³ Let not mercy and truth forsake you; Bind them around your neck, write them on the tablet of your heart, ⁴ and so find favor and high esteem in the sight of God and man. ⁵ Trust in the LORD with all your heart, and lean not on your own understanding; ⁶ In all your ways acknowledge Him, and He shall direct your paths. ⁷ Do not be wise in your own eyes; Fear the LORD and depart from evil.

2 Corinthians 4:7-10

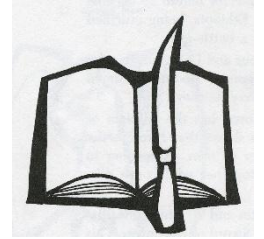
⁷ But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. ⁸ We are hard pressed on every side, yet not crushed; we are perplexed, but not in despair; ⁹ persecuted, but not forsaken; struck down, but not destroyed—¹⁰always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also

may be manifested in our body.

St. Luke 22:24-30

²⁴ Now there was also a dispute among them, as to which of them should be considered the greatest. ²⁵ And He said to them, “The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called ‘benefactors.’ ²⁶ But not so among you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. ²⁷ For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves. ²⁸ But you are those who have continued with Me in My trials. ²⁹ And I bestow upon you a kingdom, just as My Father bestowed one upon Me, ³⁰ that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel.”

ST. BARTHOLOMEW, APOSTLE



Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Matins for **St. Bartholomew, Apostle (August 24)**

+ + +

+ Versicles/Ascription -Common "...Alleluia." p.208

+ Invitatory P: The Lord has called us by the Gospel.
 C: Oh, come, let us worship him."

+ The Venite "Oh, come, let us sing..." p.209

+ Office Hymn *From All Thy Saints in Warfare, For All Thy Saints at Rest* ASBH #100

Psalmody

Psalm 9

Psalm 45

Reading

Proverbs 3:1-7, 2 Corinthians 4:7-10, St. Luke 22:24-30

After the Reading, "O Lord, have mercy on us." p.211

Common Responsory "Forever, O Lord, your Word..." p.211-212

Sermon

+ Te Deum "We praise you, O God, ..." p.214-217

+ The Prayers..... p.219-221

Kyrie ("Lord, have mercy...")

Lord's Prayer

Salutation

Collect of the Day

Collect of the Week

Special Prayers

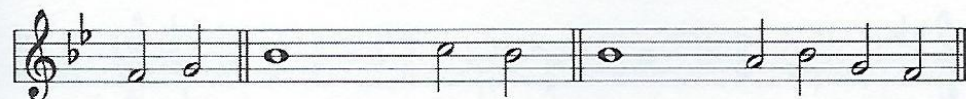
Collect for Grace, p.221

+ Benedicamus p.222

+ Benediction (1st option "...with you all.") p.222-223

AUGUST 24—ST. BARTHOLOMEW, APOSTLE (RED)

PSALM 9



Introit.

Ant. I KNOW || Whom I have be- | liev- | ed:

and am persuaded that He is able to keep that which I have committed
 unto Him | a- | gainst | that | day.

|| There is laid up for me a crown of | *righteous-* | ness:

which the Lord, the righteous | Judge, | shall | give | me.

Psalm. O LORD, Thou hast searched me and | known | me:

Thou knowest my downsit- | ting and | mine | up- | ris- | ing.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Almighty God, Who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the Head Cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable unto Thee; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 2 Corinthians 4:7-10

Gospel. Luke 22:24-30

Gradual.

|| Their sound went forth through all | the | earth:

and their words to the | end | of | the | world:

|| The heavens declare the glory of | God | - :

and the firmament showeth | His | hand- | i- | work.

|| Hallelujah. Hallelujah. I have chosen you out of | the | world:

that ye should go and bring forth fruit, and your fruit should remain. |

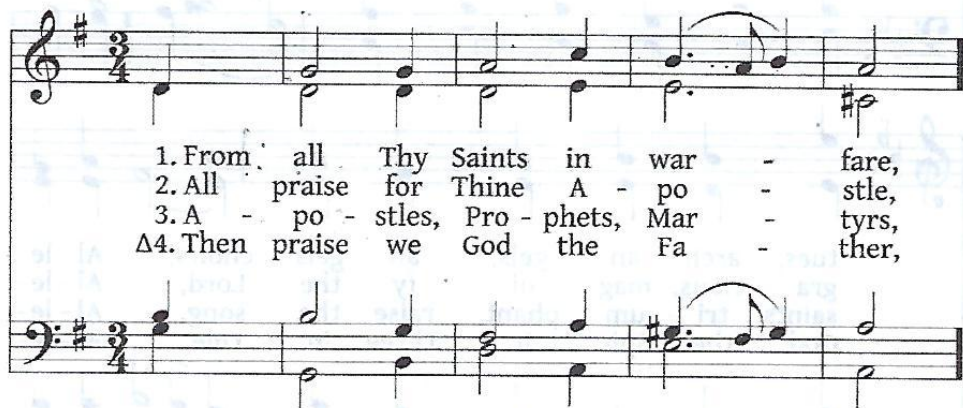
Hal- | le- | lu- | jah.

Festival of St. Bartholomew

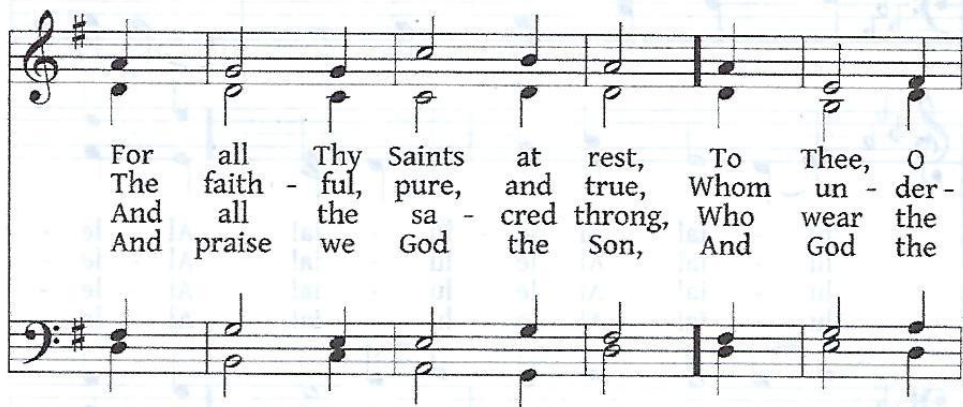
100. From All Thy Saints in Warfare, For All Thy Saints at Rest

The Sarum Hymnal, 1868

Ach Gott vom Himmelreiche
"Musae Sioniae," VII, 1609



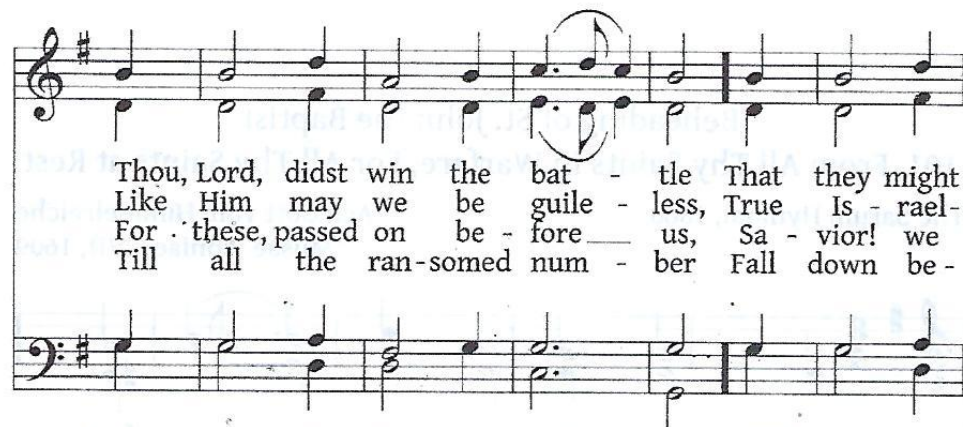
1. From all Thy Saints in war - fare,
2. All praise for Thine A - po - stle,
3. A - po - stles, Pro - phets, Mar - tyrs,
Δ4. Then praise we God the Fa - ther,



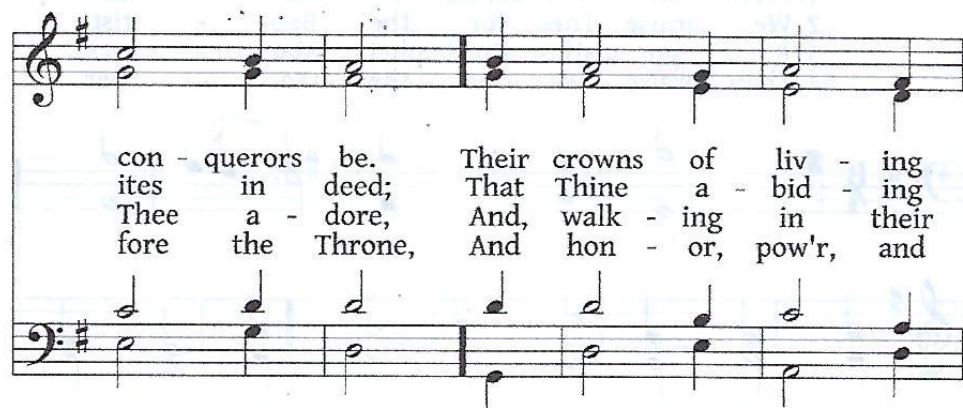
For all Thy Saints at rest, To Thee, O
The faith - ful, pure, and true, Whom un - der -
And all the sa - cred throng, Who wear the
And praise we God the Son, And God the



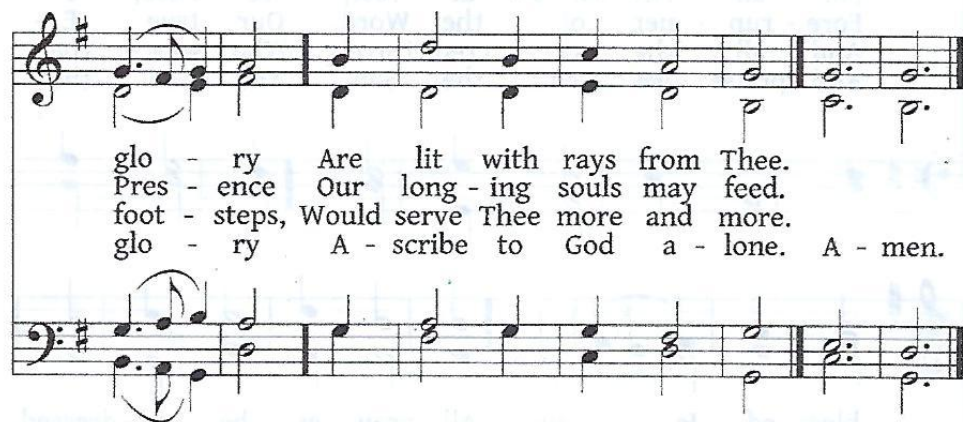
bless - ed Je - sus, All prais - es be ad - dressed.
neath the fig - tree, Thine Eye all - see - ing knew.
spot - less rai - ment, Who raise the cease - less song;
Ho - ly Spi - rit, E - ter - nal Three in One;



Thou, Lord, didst win the bat - tle That they might
Like Him may we be guile - less, True Is - rael -
For these, passed on be - fore us, Sa - vior! we
Till all the ran - sored num - ber Fall down be -



con - querors be. Their crowns of liv - ing
ites in deed; That Thine a - bid - ing
Thee a - dore, And, walk - ing in their
fore the Throne, And hon - or, pow'r, and



glo - ry Are lit with rays from Thee.
Pres - ence Our long - ing souls may feed.
foot - steps, Would serve Thee more and more.
glo - ry A - scribe to God a - lone. A - men.

Psalms for St. Bartholomew

Psalm 9—*Confitebor tibi*

Psalm Tone IV



Antiphon: THE LORD - || also will be a refuge for | the | op- | pressed, | - *

A refuge | in | times | of | trou- | ble.

|| 1 I will praise You, O Lord, with | my | whole | heart; | - *

I will tell of all | Your | mar- | ve- | lous | works.

|| 2 I will be glad and re- | joice | in | You; | - *

I will sing praise to | Your | name, | O | Most | High.

|| 3 When my ene- | mies | turn | back, | - *

They shall fall and per- | ish | at | Your | pre- | sence.

|| 4 For You have maintained my right | and | my | cause; | - *

You sat on the throne judg- | ing | in | right- | eous- | ness.

|| 5 You have rebuked the na-*tions*, (+) You have de- | stroyed | the | wick- | ed; *

You have blotted out their name for- | ev- | er | and | ev- | er.

|| 6 O enemy, destructions are fin- | ished | for- | ev- | er! *

And you have destroyed cities; Even their mem- | o- | ry | has | per- | ished.

|| 7 But the Lord shall en- | dure | for- | ev- | er; *

He has prepared | His | throne | for | judg- | ment.

|| 8 He shall judge the | world | in | *right-eous-* | ness, *

And He shall administer judgment for the peo- | ples | in | up- | right- | ness.

|| 9 The Lord also will be a refuge for | the | op- | pressed, | - *

A refuge | in | times | of | trou- | ble.

|| 10 And those who know Your name will put their | trust | in | You; | - *

For You, Lord, have not forsak- | en | those | who | seek | You.



|| 11 Sing praises to the Lord, who | dwells | in | Zi- | on! *

Declare His deeds | a- | mong | the | peo- | ple.

|| 12 When He avenges blood, He re- | mem- | bers | them; | - *

He does not forget the | cry | of | the | hum- | ble.

|| 13 Have mercy on me, O Lord! Consider my trouble from | those | who | hate | me, *

You who lift me up | from | the | gates | of | death,

|| 14 That I may tell of all Your praise in the gates of the daugh- | ter | of | Zi- | on. *

I will rejoice | in | Your | sal- | va- | tion.

|| 15 The nations have sunk down in the pit | which | they | made; | - *

In the net which they hid, | their | own | foot | is | caught.

|| 16 The Lord is known by the judgment He | ex- | e- | cutes; | - *

The wicked is snared in the | work | of | his | own | hands.

|| 17 The wicked shall be turned | in- | to | hell, | - *

And all the na- | tions | that | for- | get | God.

|| 18 For the needy shall not always | be | for- | got- | ten; *

The expectation of the poor shall not | per- | ish | for- | ev- | er.

|| 19 Arise, O Lord, do not let | man | pre- | vail; | - *

Let the nations | be | judged | in | Your | sight.

|| 20 Put them in | fear, | O | Lord, | - *

That the nations may know them- | selves | to | be | but | men.

GLO-**RY** - || be to the Father, and | to | the | Son: | - *

and | to | the | Ho- | ly | Ghost;

AS **IT** - || was in the begin-*ning*, (+) is now, and | ev- | er | shall | be: *

world | with- | out | end. | A- | men.

Antiphon: || The Lord also will be a refuge for | the | op- | pressed, | - *

A refuge | in | times | of | trou- | ble.

Psalm 45—*Eructavit cor meum*

Psalm Tone VII



Antiphon: **MY - HEART** - || is overflowing with a good *theme*; (+) I recite my composition con- | cern- | ing | the | King; *

My tongue is the pen of a | read- | y | writ- | **er.** -
|| 1 My heart is overflowing with a good *theme*; (+) I recite my composition con- | cern- | ing | the | King; *

My tongue is the pen of a | read- | y | writ- | **er.** -
|| 2 You are fairer than | the | sons | of | men; *
Grace is poured upon Your lips; Therefore God has blessed | You | for- | ev- | **er.** -

|| 3 Gird Your sword upon Your thigh, | O | Might- | y | One, *
With Your glory and | Your | ma- | jes- | **ty.** -
|| 4 And in Your majesty ride prosperous -/y (+) because of truth, humility, | and | right- | eous- | ness; *

And Your right hand shall teach | You | awe- | some | **things.** -
|| 5 Your arrows are sharp in the heart of the | King's | en- | e- | mies; *

The peoples | fall | un- | der | **You.** -
|| 6 Your throne, O God, is forev- | er | and | ev- | er; *
A scepter of righteousness is the scepter | of | Your | king- | **dom.** -

|| 7 You love righteousness and | hate | wick- | ed- | ness; *
Therefore God, Your God, has anointed You with the oil of gladness more than | Your | com- | pan- | **ions.** -

|| 8 All Your garments are scented with myrrh and aloes | and | cas- | si- | a, *
Out of the ivory palaces, by which they | have | made | You | **glad.** -



|| 9 Kings' daughters are among Your honor- | a- | ble | wo- | men; *

At Your right hand stands the queen in | gold | from | O- | **phir.** -
|| 10 Listen, O daughter, consider and | in- | cline | your | ear; *
Forget your own people also, and | your | fa- | ther's | **house;** -

|| 11 So the King will greatly de- | sire | your | beau- | ty; *
Because He is your | Lord, | wor- | ship | **Him.** -

|| 12 And the daughter of Tyre will | come | with | a | gift; *
The rich among the people will | seek | your | fa- | **vor.** -
|| 13 The royal daughter is all glorious with- | in | the | pa- | lace; *

Her clothing is | wo- | ven | with | **gold.** -
|| 14 She shall be brought to the King in robes of | man- | y | col- | ors; *

The virgins, her companions who follow her, shall | be | brought | to | **You.** -
|| 15 With gladness and rejoicing | they | shall | be | brought; *
They shall enter | the | King's | pa- | **lace.** -

|| 16 Instead of Your fathers | shall | be | Your | sons, *
Whom You shall make princes | in | all | the | **earth.** -
|| 17 I will make Your name to be remembered in all | gen- | er- | a- | tions; *

Therefore the people shall praise You forev- | er | and | ev- | **er.** -
GLO- - RY - || be to the Father, | and | to | the | Son: *
and to | the | Ho- | ly | **Ghost;** -

AS - IT - || was in the begin -*ning*, (+) is now, and | ev- | er | shall | be: *
world with- | out | end. | A- | **men.** -



Antiphon: || My heart is overflowing with a good *theme*; (+) I
 recite my composition con- | cern- | ing | the
 | King; *
 My tongue is the pen of a | read- | y | writ- | **er.** -

St. Bartholomew – August 24

By comparing the accounts in the four Gospels it becomes clear that Bartholomew and Nathanael are the same person. Nathana-el is this man's proper name, coming from the Hebrew(טנ), meaning, "a gift of God." The name Nathanael is only found in the Gospel of St. John(five times in 1:45-49, where Jesus calls Philip and Nathanael, and once after the resurrection when some disciples had gone fishing in 21:2). The Greek name (βαρθολομα"οω) is Nathanael's patronymic, that is, it tells you who his father. Just as St. Peter was also called Simon Bar-Jona (son of Jonah), so Bar-tholomew is the son of Tolmai. Thus the name Bartholomew functions similar to our surname(last name) today. The synoptic Gospels list Bartholomew in the account of Jesus sending out the Twelve, whose names are listed(Mt 10:3, Mk 3:18, Lk 6:14). It also occurs in Acts 1:13 where the eleven disciples are listed together after Jesus' ascension.

+ + +