

Welcome
to Trinity

#51 IX: Loving God Alone, part 4: What thy love is, that thou art; because thy love changes thee into itself; love is the very strongest bond, because the lover and the object loved become one. What is it that has joined together a righteous God and lost sinners, so infinitely removed from each other? Infinite love. And that the righteousness of God might not be rendered of no effect Christ interposed His infinite ransom. What is it, moreover, that unites those so far separated from each other, as God the Almighty Creator and a believing soul, the work of His hands? Love. In Heaven we shall be united to God in the very highest degree. Why? Because we shall love Him in the very highest degree. Love unites and transforms; if thou lovest carnal things, thou art carnal; if thou lovest earthly things, thou shalt become earthly. But flesh and blood cannot inherit the Kingdom of God (1 Cor. xv. 50). If thou lovest God and divine things, thou shalt become divine. The love of God is the chariot of Elijah ascending to heaven. The love of God is the delight of the mind, the paradise of the soul; it destroys the power of the world, conquers the devil, shuts the mouth of hell, and opens wide the gate of heaven. The love of God is the seal of God upon His elect and believing children (Rev. vii. 3). God will not acknowledge as His own in the last judgment, those who are not sealed with this seal. For faith itself, which is the sole means of our justification and salvation, is not genuine unless it shows itself by love (Gal. v. 6); it is not true faith unless it be also an unwavering trust, and such a trust is impossible without the love of God. A benefit is not recognized for which thanks are not rendered; we are not truly thankful to Him whom we do not love. If thy faith is genuine it will recognize the great benefits conferred by Christ, thy Redeemer; aye, it will recognize and render thanks; it will render thanks and it will love Him. (Gerhard's Sacred Meditations – IX: Loving God Alone, Repristination Press, p. 52-53)

Assistants

Elder – Dan Byrne (922-3556)
Organist – LeeAnn Byrne

Altar Guild – Patti Baker

Church Cleaning – July 20/27 Phillips

The Lord's
Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America(Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Weekly
Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service, 10:15 AM

MONDAY-FRIDAY -Pastor Henson is at the Mission in Florida.

NEXT *-THE FIFTH SUNDAY AFTER TRINITY*
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

Divine Service

Hymn LW #197

Augustana Service Book & Hymnal

+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)

[Pastor, then congregation]

+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)

Old Testament Reading
Epistle

+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

**ASBH #42 "Lord Jesus Christ,
Thou Highest Good!"**

Sermon

+ Offertory: "Create in Me..." p.18
The Offerings are gathered.

+ General Prayer..... p.19-20
Hymn..... #250
+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151
Communion Psalm (by cantor)

**Distribution & Hymns
#322, #360, #371**

+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
+ Hymn #217

Announcements

Trinity News

Ladies Annual Dinner Out.—
Thursday, July 24, 2025 at 6 PM at
the Anchor Grille in Sesser.

Guys Annual Dinner Out.—

Thursday, July 24, 2025 at 6 PM at J.T.'s on the
Hill in Zeigler.

Theology Nights.— This summer there will be two
more “Theology Nights” on Thursday July 31 and
August 28. Each night will begin at 6 PM with
snacks and dinner. Following that at 6:30, there
will be a **discussion of a theology paper** which has
been distributed and read earlier. And last of all,
the usual fun activities like cards, corn hole and
pleasant conversation to complete the evening.

The second paper will be Deacon Anthony
Oncken's paper, “Christology for the Young: The
Nicene Creed in Catechesis” from the 2025
Colloquium of Eldona.

Next Council Meeting.— Sunday, July 27

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor
Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:**
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta,
Vint Herring (Granite City)
- Elderly:** Violet Kemp Tom Smith
- Various Needs:** Jennifer Denton (cancer, Shirley
Webb), Don Stretch (Tony's Father), Sarah
Melvin (back), Courtney Severs (brain cancer,
Oletha's daughter-in-law's sister), Heidi
Bunselmeyer (cancer, Todd Darnstaedt's sister),
Anita Prochaska (stem cell injections)

Prayer for Friday.

230. Lord Jesus Christ, patient Lamb of Sacrifice, and holy Propitiation
for my sins, not mine alone, but the sins of the whole world; once again
I thank Thee with my whole heart that Thou hast this day so paternally
defended me with Thy protection in body and soul. I pray Thee,
graciously pardon and forgive all my sins which I have this day
committed through the weakness of my evil nature or through
precipitation, and which now oppress my heart and conscience. I am
about to lay me down to rest and sleep. Cause Thy grace to overshadow
me that, sheltered thus, I may this night rest my limbs in peace but with
the soul be evermore awake unto Thee. Cause me also to realize Thy
glorious coming again unto judgment, and eagerly to await Thee even
unto the day when, at last, I shall pass hence unto Thee in Thy
salvation. To all this help me, gracious Redeemer, Who, together with
the Father and the Holy Ghost, art praised and glorified forever. Amen.
The Lord's Prayer. The Creed. **Psalm 15.** The *Gloria Patri*. (Seed-
Grains of Prayer: A Manual for Evangelical Christians by
William Loche, Wartburg Publishing House, 1914, Page 384)

The Fourth Sunday after Trinity



Ottheinrich Bible 1430 (I:37) Demon Possessed Pigs

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Isaiah 58:6-12

⁶“Is this not the fast that I have chosen: To loose the bonds of wickedness, to undo the heavy burdens, to let the oppressed go free, and that you break every yoke? ⁷ Is it not to share your bread with the hungry, and that you bring to your house the poor who are cast out; When you see the naked, that you cover him, and not hide yourself from your own flesh? ⁸ Then your light shall break forth like the morning, your healing shall spring forth speedily, and your righteousness shall go before you; The glory of the LORD shall be your rear guard. ⁹ Then you shall call, and the LORD will answer; you shall cry, and He will say, ‘Here I am.’ If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, ¹⁰ if you extend your soul to the hungry and satisfy the afflicted soul, then your light shall dawn in the darkness, and your darkness shall be as the noonday. ¹¹ The LORD will guide you continually, and satisfy your soul in drought, and strengthen your bones; You shall be like a watered garden, and like a spring of water, whose waters do not fail. ¹² Those from among you shall build the old waste places; You shall raise up the foundations of many generations; And you shall be called the Repairer of the Breach, The Restorer of Streets to Dwell In.”

Romans 8:18-23

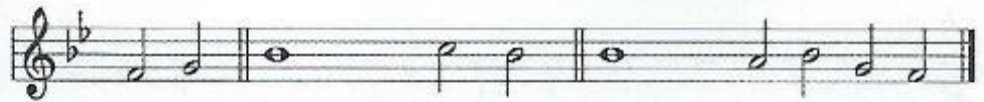
¹⁸ For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. ¹⁹ For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; ²¹ because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. ²² For we know that the whole creation groans

and labors with birth pangs together until now. ²³ Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

St. Luke 6:36-42

³⁶ “‘Therefore be merciful, just as your Father also is merciful.’ ³⁷ Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. ³⁸ Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you.” ³⁹ And He spoke a parable to them: “Can the blind lead the blind? Will they not both fall into the ditch? ⁴⁰ A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher. ⁴¹ And why do you look at the speck in your brother’s eye, but do not perceive the plank in your own eye? ⁴² Or how can you say to your brother, ‘Brother, let me remove the speck that is in your eye,’ when you yourself do not see the plank that is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother’s eye.”

THE FOURTH SUNDAY AFTER TRINITY. (GREEN) PSALM 119, 4TH PART/92



Introit.

THE LORD || is my Light and my Salvation; whom shall I | fear | - :
the LORD is the Strength of my life; of whom shall | I | be | a- | fraid?
|| When the wicked, even mine enemies and my foes, came up - | on | me:
they | stum- | bled | and | fell.
Psalm. || Though an host should encamp a- | gainst | me:
my | heart | shall | not | fear.
GLO-RY BE || to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Grant, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Romans 8:18–23

Gospel. Luke 6:36–42

Additional reading: Isaiah 58:6–12

Gradual.

|| Forgive our sins, O | Lord | - :
lest the heathen say, | Where | is | their | God?
|| Help us, O God of our sal- | va- | tion:
and for the glory of Thy Name, | de- liv- | er | us.
|| Hallelujah. Hallelujah. The king shall joy in Thy strength, O | Lord | - :
and in Thy salvation how greatly shall he rejoice. | Hal- le- | lu- | jah.

Communion Psalm: *Ant.* I will speak of all thy marvelous works, O Lord: I will be glad and rejoice in thee: yea, my songs will I make of thy Name, O thou most Highest. (Psalm 9:1-2). **Psalm 9.**

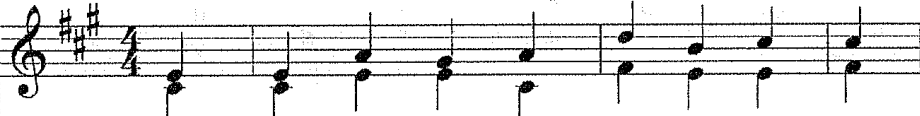
4th Sunday after Trinity

42. Lord Jesus Christ, Thou Highest Good!


B. Ringwaldt, 1588

8, 6, 8, 6, 8, 8, 7.


Rev. G. W. Torrance, 1835-1907




1. Lord Je - sus Christ, Thou high - est good! To
2. Be - neath a load of guilt I sigh; Re -
3. O where for com - fort shall I turn, When



whom Thy ran - somed flee, Be - hold in pen - i -
lieve my faint - ing heart—Thou who in mor - tal
I the past sur - vey? How oft I've dared Thy



ten - tial mood A sup - pliant bows to Thee. Through
a - go - ny Didst bear my sin and smart. Of
grace to spurn, And cast my bliss a - way. Yet



Thee I seek the Fa - ther's throne, For - give - ness ask through
Thee a - lone I crave re - lief; Leave me not now in
Thine a - vail - ing mer - it, Lord, De - liv - er - ance and



Thee a - lone, And strength for ho - ly liv - ing.
fear and grief And dark de - spair to per - ish.
peace af - ford; Thy Word is all my so - lace. A - men.

4. This Word, forever precious, saith
The humble, contrite mind
That looks to Thee in simple faith
Shall full salvation find;
And then, from sin's dominion free,
Display true thankfulness to Thee,
Devoted to Thy glory.

5. To Thee I come at Thy behest,
Atoner of my sin!
Forgiveness and the promised rest
Through Thy desert to win.
Be merciful, my God, to me,
And let no more remembered be
The days of sin and folly.

6. Teach me, O Lord, before Thy face
This wayward heart to still;
With joyfulness to run my race,
And do Thy blessed will.
In a plain path do Thou me guide,
That faithful I may still abide,
And quit me to Thine honor.

7. And pour Thine oil of joy on me
When, the last moment nigh,
The parting spirit would be free
To join Thy saints on high.
Then may Thy death,
Lord, cheer my heart;
And in Thy faith may I depart
To dwell with Thee forever.