

Welcome to Trinity

**#54 XLI: The Principles of Christian Patience, part 2:** Think of the inconceivable reward held out to thee. “For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us” (Rom. viii. 18). Whatever our suffering may be here, it is only for a time—nay, it is sometimes but for a day—but the glory that awaits us is forever and ever. God knows perfectly all our adversities, and some day He will bring them all into judgment (Ecc. xii. 14). Oh, how distressing it will be for us to appear in that august gathering of all the universe without the ornaments of the cross and of our sufferings for Christ upon us. “And God Himself shall wipe away all tears from their eyes” (Is. xxv. 8; Rev. vii. 17; xxi. 4). O happy tears, which such a hand of such a Lord shall wipe away! O blessed cross, that shall in heaven be exchanged for such a reward! Scarce ten years did King David spend in exile, but for forty he ruled in his kingdom (2 Sam. v. 5). Here we may see prefigured the brevity of our life of suffering, and the unending glory which is to follow. ’Tis but a mere point of time after all in which the saints of God, often objects of the world’s pity, suffer the hardships of the cross; for “weeping may endure for a night, but joy cometh in the morning” (Ps. xxx. 5). (Gerhard’s Sacred Meditations – XLI: The Principle of Christian Patience, Repristination Press, p. 236-237)

Assistants

Elder – Cecil Plock (218-3064)  
Organist – LeeAnn Byrne  
Altar Guild – Patti Baker  
Cleaning – August 10 Miller, Aug 17/24 Melvin

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM  
-**Divine Service-Lord’s Supper, 10:15 AM**

SUNDAY-SATURDAY *Pastor Henson and his family will be gone on a family vacation August 3-7. In case of emergency, call this month’s elder, Dan Byrne (922-3556)*

NEXT -*THE EIGHTH SUNDAY AFTER TRINITY*  
SUNDAY -**Matins, St. Laurence, Deacon & Martyr, 8:00 AM**  
-Adult and Child Bible Studies, 9:00 AM  
-**Divine Service-Lord’s Supper, 10:15 AM**  
-Council Meeting, following service

Divine Service

Hymn ..... LW #201

**Augustana Service Book & Hymnal**

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
<i>[Pastor, then congregation]</i>	
+ Kyrie...	p.10
+ Gloria in Excelsis	p.11-13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17
<b>ASBH #45 “Wondrous King, All-Glorious”</b>	
Sermon	
+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	<b>LW #248</b>
+ Exhortation	p.21

**Lutheran Worship Hymnal**

+ Preface, etc. ....	p.144-151
Communion Psalm (by cantor)	
<b>Distribution &amp; Hymns</b>	
<b>#319, #282, #452</b>	
+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction....	p.154-155
Hymn .....	<b>LW #220</b>

Announcements

## Trinity News

**Next Council Meeting.**— Today, Sunday, August 10

**Mr. Trustee, Tear Down This Wall!** – The equipment and supplies have been moved out, the expansion room wall is coming down on Thursday, August 21. Soon afterward, we will have a bigger room for the Adult Bible Class.  
**Church Work Day.**—Saturday, August 23!

**Theology Nights.**— Only one more “Theology Night” left for this summer on **Thursday August 28**. We will begin at 6 PM with snacks and dinner. Following that, at 6:30 there will be a **discussion of the book “Orthodoxy” by G.K. Chesterton**, which should be read before you arrive. And last of all, the usual fun activities like cards, corn hole and pleasant conversation to complete the evening.

## General Prayer p.18-19

### Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** St. Michael & All Angels Lutheran Mission (Martinez, GA), Pr. Jerald Dulas
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta, Vint Herring (Granite City), Violet Kemp, Tom Smith
- Various Needs:** Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony’s Father), Sarah Melvin (back), Courtney Severs (brain cancer, Oletha’s daughter-in-law’s sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt’s sister), Anita Prochaska (stem cell injections), Nancy Travis (cancer, brother-in-law’s sister of Shirley Webb)
- Fell Asleep in Jesus:** Albert Guebert (Father of Violet Taul, July 30, 2025)
- Thanksgiving:** Alan Mason (cancer-free, Mary’s son Jonathan Hackett’s Father-in-law)

## The Seventh Sunday after Trinity



**Ottheinrich Bible 1430 (II:31) Jesus Feeds Four Thousand**

## Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson • Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the  
Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

### Jeremiah 31:23-25

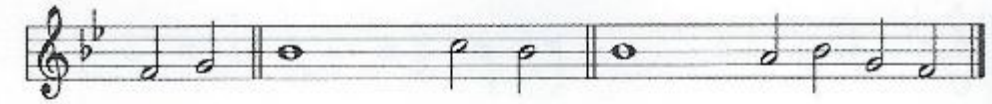
<sup>23</sup> Thus says the LORD of hosts, the God of Israel: “They shall again use this speech in the land of Judah and in its cities, when I bring back their captivity: ‘The LORD bless you, O home of justice, and mountain of holiness!’” <sup>24</sup> And there shall dwell in Judah itself, and in all its cities together, farmers and those going out with flocks. <sup>25</sup> For I have satiated the weary soul, and I have replenished every sorrowful soul.”

### Romans 6:19-23

<sup>19</sup> I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteous-ness for holiness. <sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. <sup>22</sup> But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. <sup>23</sup> For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

### St. Mark 8:1-9

<sup>1</sup> In those days, the multitude being very great and having nothing to eat, Jesus called His disciples to Him and said to them, <sup>2</sup> “I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. <sup>3</sup> And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar.” <sup>4</sup> Then His disciples answered Him, “How can one satisfy these people with bread here in the wilderness?” <sup>5</sup> He asked them, “How many loaves do you have?” And they said, “Seven.” <sup>6</sup> So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude. <sup>7</sup> They also had a few small fish; and having blessed them, He said to set them also before them. <sup>8</sup> So they ate and were filled, and they took up seven large baskets of leftover fragments. <sup>9</sup> Now those who had eaten were about four thousand. And He sent them away.



#### Introit.

*Ant.* O CLAP || your | hands | - :  
— | all | ye | peo- | ple.

|| Shout unto | God | - :  
with the | voice | of | tri- | umph.

*Psalm.* || He shall subdue the people | under | us:  
and the nations | un- | der | our | feet.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

#### Collect.

O God, Whose never-failing Providence ordereth all things both in heaven and earth: We humbly beseech Thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Romans 6:19–23

Gospel. Mark 8:1–9

Additional reading: Jeremiah 31:23–25

#### Gradual.

|| Come, ye children, hearken unto | me | - :  
I will teach you the | fear | of | the | Lord.

|| Look unto Him and be | light- | ened:  
and let your faces not | be | a- | sham- | ed.

|| Hallelujah. Hallelujah. Deliver me from mine enemies O my | God | - :  
defend me from them that rise up against me. | Hal- | le- | lu- | jah.

**Communion Psalm:** *Ant.* I will offer in His dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord. (Psalm 27:6). **Psalm 27:1-5.**



7th Sunday after Trinity

# 45. Wondrous King, All-Glorious

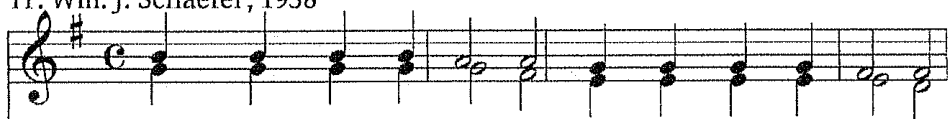
Wunderbarer König

Joachim Neander, 1680

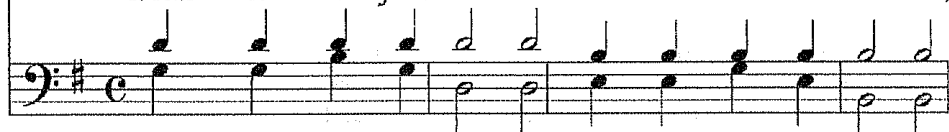
Tr. Wm. J. Schaefer, 1938

Wunderbarer König

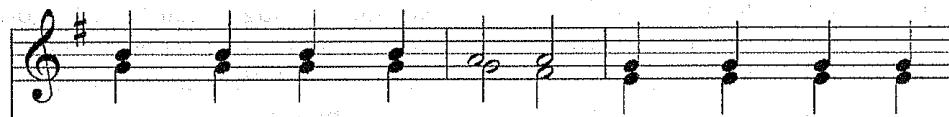
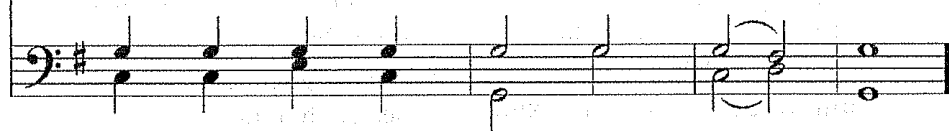
Joachim Neander, 1680



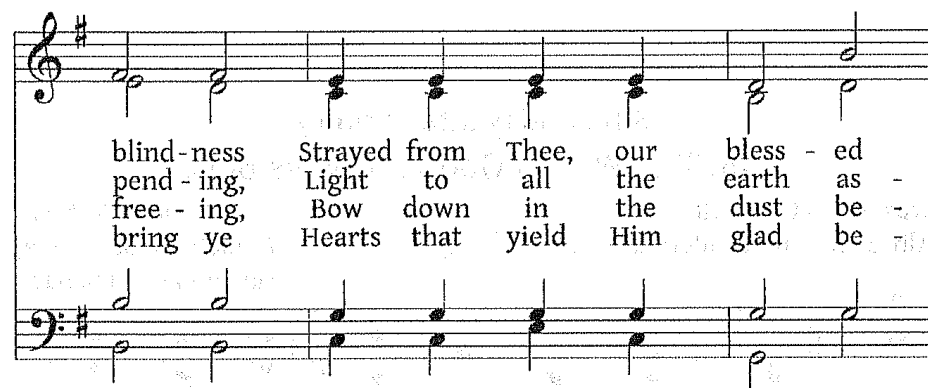
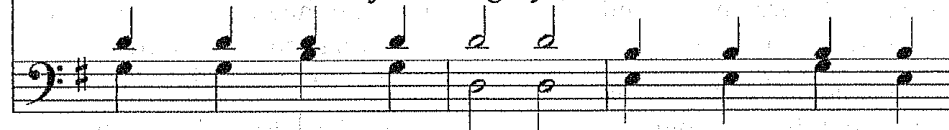
1. Won-drous King, all - glo-rious, Sov'-reign Lord vic - to-rious,
2. Heav - ens, spread the sto - ry Of our Mak-er's glo - ry,
3. O my soul, re-joic-ing, Sing, thy prais-es voic-ing,
4. Hal - le - lu - jahs ren - der To the Lord most ten-der,



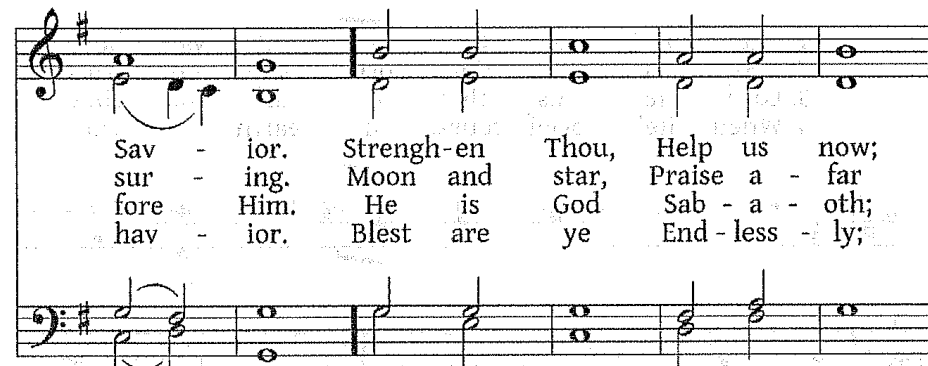
Oh, re - ceive our praise with fa - vor!  
All the pomp of earth ob - scur - ing.  
Sing, with hymns of faith a - dore Him!  
Ye who know and love the Sav - ior.



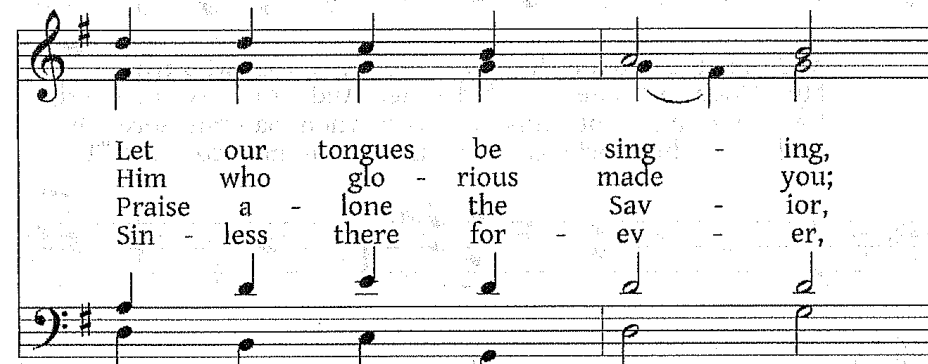
From Thee welled God's kind-ness Though we in our  
Sun, thy rays be send-ing, Thy bright beams ex -  
All who here have be - ing, Shout, your voic - es  
Hal - le - lu - jahs sing ye, Ye re - deemed, oh,



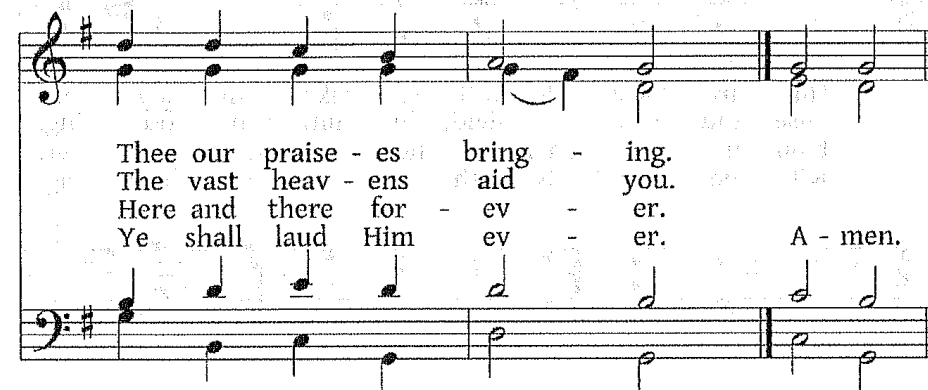
blind-ness Strayed from Thee, our bless - ed  
pend - ing, Light to all the earth as -  
free - ing, Bow down in the dust be -  
bring ye Hearts that yield Him glad be -



Sav - ior. Strenght-en Thou, Help us now;  
sur - ing. Moon and star, Praise a - far  
fore Him. He is God Sab - a - oth;  
hav - ior. Blest are ye End - less - ly;



Let our tongues be sing - ing,  
Him who glo - rious made you;  
Praise a - lone the Sav - ior,  
Sin - less there for - ev - er,



Thee our praise - es bring - ing.  
The vast heav - ens aid you.  
Here and there for - ev - er.  
Ye shall laud Him ev - er. A - men.