## **Deuteronomy Overview and 31:9-34:12**

Three Major Addresses (1–30)		
1:6 -4:40	1. First Address: Recollection of wilderness journey; exhortation to obey.	
	Deuteronomy 4:1-14 "Now, O Israel, listen to the statutes and the judgments which I teach	
	you to observe, that you may live, and go in and possess the land which the Lord God of	
	your fathers is giving you. 2"You shall not add to the word which I command you, nor take	
	from it, that you may keep the commandments of the Lord your God which I command you.  3"Your eyes have seen what the Lord did at Baal Peor; for the Lord your God has	
	destroyed from among you all the men who followed Baal of Peor. 4"But you who held fast	
	to the Lord your God are alive today, every one of you.	
	5"Surely I have taught you statutes and judgments, just as the Lord my God commanded	
	me, that you should act according to them in the land which you go to possess. 6"Therefore	
	be careful to observe them; for this is your wisdom and your understanding in the sight of	
	the peoples who will hear all these statutes, and say, 'Surely this great nation is a wise and	
	understanding people.' 7"For what great nation is there that has God so near to it, as	
	the Lord our God is to us, for whatever reason we may call upon Him? 8"And what	
	great nation is there that has such statutes and righteous judgments as are in all this law which I set before you this day?	
	9"Only take heed to yourself, and diligently keep yourself, lest you forget the things your	
	eyes have seen, and lest they depart from your heart all the days of your life. And <b>teach</b>	
	them to your children and your grandchildren, 10"especially concerning the day you	
	stood before the Lord your God in Horeb, when the Lord said to me, 'Gather the people to	
	Me, and I will let them hear My words, that they may learn to fear Me all the days they live	
	on the earth, and that they may teach their children.' 11"Then you came near and stood at	
	the foot of the mountain, and the mountain burned with fire to the midst of heaven, with	
	darkness, cloud, and thick darkness. 12"And the Lord spoke to you out of the midst of the	
	fire. You heard the sound of the words, but saw no form; you only heard a voice. 13"So He	
	declared to you His covenant which He commanded you to perform, the Ten	
	Commandments; and He wrote them on two tablets of stone. 14"And the Lord commanded	
	me at that time to teach you statutes and judgments, that you might observe them in the land	
	which you cross over to possess	
	Deuteronomy 4:44-49 Now this is the law which Moses set before the children of Israel.	
	45These are the testimonies, the statutes, and the judgments which Moses spoke to the	
	children of Israel after they came out of Egypt, 46on this side of the Jordan, in the valley	
	opposite Beth Peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom	
5.4.26.40	Moses and the children of Israel defeated after they came out of Egypt	
5:1–26:19	2. Second Address:	
	a) General (5–11): Ten Commandments; love and loyalty to God.	
	b) Special (12–26): Laws on worship, justice, war, and social life.	
27–30	3. Third Address: Covenant renewal;	
	blessings and curses; call to choose life.	

## Deuteronomy 31:9-13 The Reading of the Law

10And Moses commanded them, saying: "At the end of every seven years, at the appointed time in the year of release, at the Feast of Tabernacles, 11"when all Israel comes to appear before the Lord your God in the place which He chooses, you shall read this law before all Israel in their hearing. 12"Gather the people together, men and women and little ones, and the stranger who is within your gates, that they may hear and that they may learn to fear the Lord your God and carefully observe all the words of this law, 13"and that their children, who have not known it, may hear and learn to fear the Lord your God as long as you live in the land which you cross the Jordan to possess."

## Deuteronomy 31:14-29

14Then the Lord said to Moses, "Behold, the days approach when you must die; call Joshua, and present yourselves in the tabernacle of meeting, that I may inaugurate him." So Moses and Joshua went and presented themselves in the tabernacle of meeting. 15Now the Lord appeared at the tabernacle in a pillar of cloud, and the pillar of cloud stood above the door of the tabernacle. 16And the Lord said to Moses: "Behold, you will rest with your fathers; and this people will rise and play the harlot with the gods of the foreigners of the land, where they go to be among them, and they will forsake Me and break My covenant which I have made with them. 17"Then My anger shall be aroused against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured. And many evils and troubles shall befall them, so that they will say in that day, 'Have not these evils come upon us because our God is not among us?' 18"And I will surely hide My face in that day because of all the evil which they have done, in that they have turned to other gods.

19"Now therefore, write down this song for yourselves, and teach it to the children of Israel; put it in their mouths, that this song may be a witness for Me against the children of Israel. 20"When I have brought them to the land flowing with milk and honey, of which I swore to their fathers, and they have eaten and filled themselves and grown fat, then they will turn to other gods and serve them; and they will provoke Me and break My covenant. 21"Then it shall be, when many evils and troubles have come upon them, that this song will testify against them as a witness; for it will not be forgotten in the mouths of their descendants, for I know the inclination of their behavior today, even before I have brought them to the land of which I swore to give them."

22Therefore Moses wrote this song the same day, and taught it to the children of Israel. 23Then He inaugurated Joshua the son of Nun, and said, "Be strong and of good courage; for you shall bring the children of Israel into the land of which I swore to them, and I will be with you."

24So it was, when Moses had completed writing the words of this law in a book, when they were finished, 25that Moses commanded the Levites, who bore the ark of the covenant of the Lord, saying: 26"Take this Book of the Law, and put it beside the ark of the covenant of the Lord your God, that it may be there as a witness against you; 27"for I know your rebellion and your stiff neck. If today, while I am yet alive with you, you have been rebellious against the Lord, then how much more after my death? 28"Gather to me all the elders of your tribes, and your officers, that I may speak these words in their hearing and call heaven and earth to witness against them. 29"For I know that after my death you will become utterly corrupt, and turn aside from the way which I have commanded you; and evil will befall you in the latter days, because you will do evil in the sight of the Lord, to provoke Him to anger through the work of your hands."

Rebellion predicted

Moses will die and the people will break my covenant.

Song as a witness against them

Rebellion for prosperity

Joshua

Book into Ark of the Covenant

Rebellion is coming.

Deuteronomy 31:30-32:43 <b>The Song of Moses</b>	
Deuteronomy 32:44-47	
44So Moses came with Joshua the son of Nun and spoke all the words of	After
this song in the hearing of the people. 45Moses finished speaking all these	rehearsal,
words to all Israel, 46and He said to them: "Set your hearts on all the words	God said
which I testify among you today, which you shall command your children	
to be careful to observe—all the words of this law. 47"For it is not a futile	
thing for you, because it is your life, and by this word you shall prolong your	
days in the land which you cross over the Jordan to possess."	
Deuteronomy 32	
48Then the Lord spoke to Moses that very same day, saying:	
49"Go up this mountain of the Abarim, Mount Nebo, which is in	
the land of Moab, across from Jericho; view the land of Canaan,	
which I give to the children of Israel as a possession; 50and die	
on the mountain which you ascend, and be gathered to your	
<b>people,</b> just as Aaron your brother died on Mount Hor and was	
gathered to his people; 51 because you trespassed against Me	
among the children of Israel at the waters of Meribah Kadesh, in	
the Wilderness of Zin, because you did not hallow Me in the midst	
of the children of Israel. 52Yet you shall see the land before you,	
though you shall not go there, into the land which I am giving to	
the children of Israel."	
Chapter 33 - Blessing of the Tribes	

## Chapter 34

1Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is across from Jericho. And the Lord showed him all the land of Gilead as far as Dan, 2all Naphtali and the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, 3the South, and the plain of the Valley of Jericho, the city of palm trees, as far as Zoar. 4Then the Lord said to him, "This is the land of which I swore to give Abraham, Isaac, and Jacob, saying, 'I will give it to your descendants.' I have caused you to see it with your eyes, but you shall not cross over there."

5So **Moses the servant of the Lord died** there in the land of Moab, according to the word of the Lord. 6And He buried him in a valley in the land of Moab, opposite Beth Peor; but no one knows his grave to this day. 7**Moses was one hundred and twenty years** 

old when he died. His eyes were not dim nor his natural vigor diminished. 8And the children of Israel wept for Moses in the plains of Moab thirty days. So the days of weeping and mourning for Moses ended.

9Now Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him; so the children of Israel heeded him, and did as the Lord had commanded Moses.

10But since then there has not arisen in Israel a prophet like Moses, whom the Lord knew face to face, 11in all the signs and wonders which the Lord sent him to do in the land of Egypt, before Pharaoh, before all his servants, and in all his land, 12and by all that mighty power and all the great terror which Moses performed in the sight of all Israel.