

Welcome to Trinity

#55 XLI: The Principles of Christian Patience, part 3: Consider, moreover, the tribulation which the saints of the past have endured. Behold the patriarch Job, “as he sat down among the ashes” to weep (Job ii. 8); John the Baptist fasting in the wilderness (Luke iii. 2); Peter extended upon a cross, and James beheaded by the sword of Herod (Acts xii. 2). Think of Mary, the blessed mother of our Saviour, standing with pierced heart under the cross (John xix. 25), who in some sense becomes a type of Christ’s Church, the spiritual mother of our Lord. “Blessed are ye,” says Christ, “when men shall persecute you, and shall say all manner of evil against you falsely, for My sake, for so persecuted they the prophets which were before you” (Matt. v. 11, 12). O glorious persecutions, which link us to the apostles and prophets, and to all the saints, aye to our blessed Christ Himself. Let us patiently suffer then with the saints of God, who have suffered in His cause; let us even rejoice to be crucified with those who have been crucified, that we may at last be glorified with those who have been glorified. If we are indeed sons of God, let us not refuse to share the portion of the rest of His children. If we truly desire to be heirs of God, let us joyfully accept all that heirship involves. But let us remember that as sons of God we are heirs not only of the joy and glory of the future life, but also of the sorrow and of the suffering of this present life, for “God scourgeth every son whom He receiveth” (Heb. xii. 6). He punishes our sins here that He may spare us punishment in the day of judgment; He lays tribulation after tribulation upon us here, that there He may bestow upon us an exceeding weight of glory; and, indeed, the reward far exceeds, in proportion, the persecutions we suffer here. (Gerhard’s Sacred Meditations – XLI: The Principle of Christian Patience, Repristination Press, p. 237-238)

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
Altar Guild – Patti Baker
Cleaning – Aug 17/24 Melvin, Aug 31/Sep 7 Horman

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Matins, St. Laurence, Deacon, 8:00 AM
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

WEDNESDAY -Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM

FRIDAY -Divine Service St. Mary, Theotokos, 10:30 AM

SATURDAY -Private Confession and Absolution, 8-8:30 PM

NEXT -THE NINTH SUNDAY AFTER TRINITY

SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

Divine Service

Hymn LW #202

Augustana Service Book & Hymnal

+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #46 “The Will of God Is Always Best”

Sermon

+ Offertory: "Create in Me..." p.18
The Offerings are gathered.

+ General Prayer..... p.19-20
Hymn..... LW #240
+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151
Communion Psalm (by cantor)

Distribution & Hymns

#421, #267, #160

+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-155
Hymn LW #221

Announcements

Trinity News

Theology Nights.— Only one more “Theology Night” left for this summer on **Thursday August 28.**

We will begin at 6 PM with snacks and dinner. Following that, at 6:30 there will be a **discussion of the first two chapters of the book “Orthodoxy” by G.K. Chesterton**, which should be read before you arrive. And last of all, the usual fun activities like cards, corn hole and pleasant conversation to complete the evening.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun (On July 26, 1987, Pastor Harroun was ordained and installed as a pastor in Christ’s church.)
- Eldona Congregations:** Holy Cross Ev. Lutheran Church (Peoria, IL), Pr. Benjamin Henson, Pr. Em. Douglas Handrich
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta, Vint Herring (Granite City), Violet Kemp, Tom Smith
- Various Needs:** Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony’s Father), Sarah Melvin (back), Courtney Severs (brain cancer, Oletha’s daughter-in-law’s sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt’s sister), Anita Prochaska (stem cell injections),
- Fell Asleep in Jesus.**--Nancy Travis (Aug 4, brother-in-law’s sister of Shirley Webb)

The Eighth Sunday after Trinity



Ottheinrich Bible 1430 (II:35) Healing of Boy Mark 9:14-32

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Jeremiah 15:19-21

¹⁹Therefore thus says the LORD: “If you return, then I will bring you back; You shall stand before Me; If you take out the precious from the vile, you shall be as My mouth. Let them return to you, but you must not return to them. ²⁰And I will make you to this people a fortified bronze wall; And they will fight against you, but they shall not prevail against you; For I am with you to save you and deliver you,” says the LORD. ²¹“I will deliver you from the hand of the wicked, and I will redeem you from the grip of the terrible.”

Romans 8:12-17

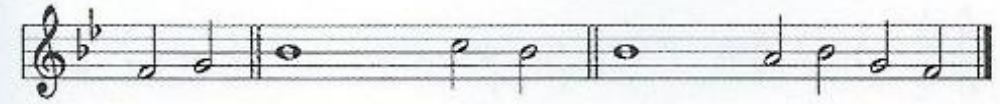
¹²Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For as many as are led by the Spirit of God, these are sons of God. ¹⁵For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.” ¹⁶The Spirit Himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

St. Matthew 7:15-23

¹⁵“Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves. ¹⁶You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles? ¹⁷Even so, every good tree bears good fruit, but a bad tree bears bad fruit. ¹⁸A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰Therefore by their fruits you will know them. ²¹Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. ²²Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ ²³And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’”

Communion Psalm: *Ant.*

Bow down Your ear unto me:
and hasten to deliver me.
(Psalm 31:2). **Psalm 31.**



Introit.

Ant. WE HAVE || thought of Thy lovingkindness, O | God | - :
in the midst | of | Thy | Tem- | ple.

|| According to Thy Name, O God, so is Thy praise unto the ends of the | earth | - :
Thy right hand is full | of | right- | eous- | ness.

Psalm. || Great is the LORD, and greatly to be | prais- | ed:

in the city of our God, in the mountain of | His | ho- | li- | ness.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Grant to us, Lord, we beseech Thee, the Spirit to think and do always such things as are right; that we, who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Romans 8:12–17

Gospel. Matthew 7:15–23

Additional reading: Jeremiah 15:19–21

Gradual.

|| Be Thou my strong | rock | - :

for an house of de- | fence | to | save | me.

|| In Thee, O LORD, do I put | my | trust:

let me never | be | a- | sham- | ed.

|| Hallelujah. The LORD knoweth the way of the | right- | eous:

but the way of the ungodly shall perish. | Hal- | le- | lu- | jah.

8th Sunday after Trinity

46. The Will of God Is Always Best

Was mein Gott will

Albrecht von Brandenburg, c. 1554 [asc.]

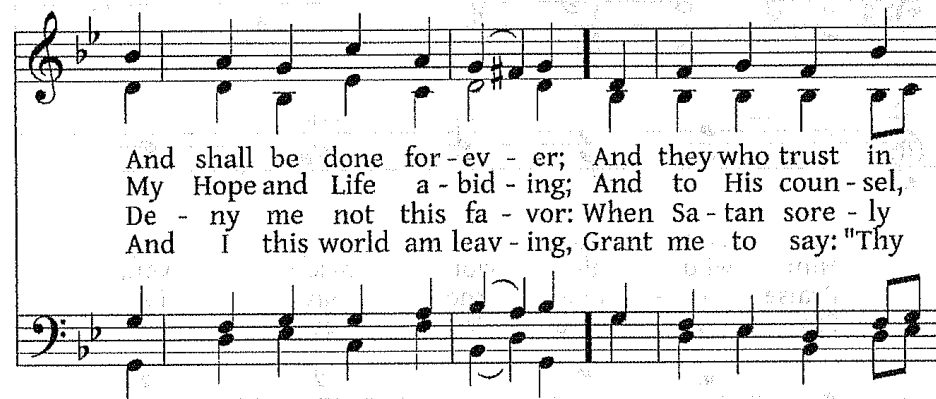
Was mein Gott will

[French melody, 1529]

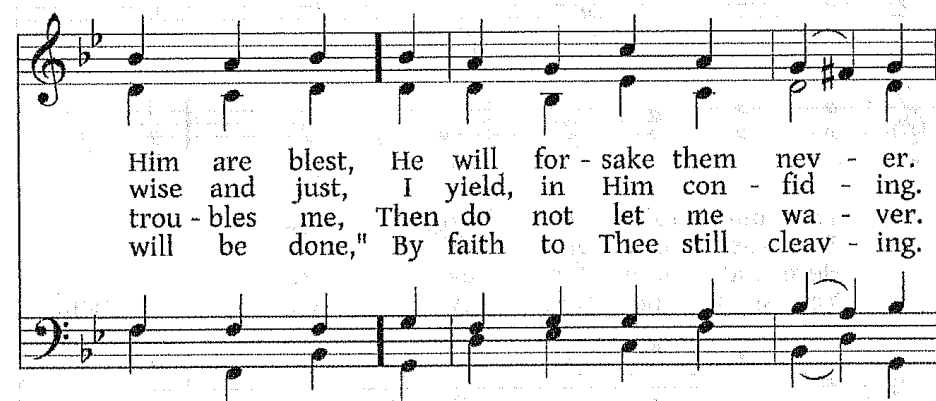
Harmony by J.S. Bach



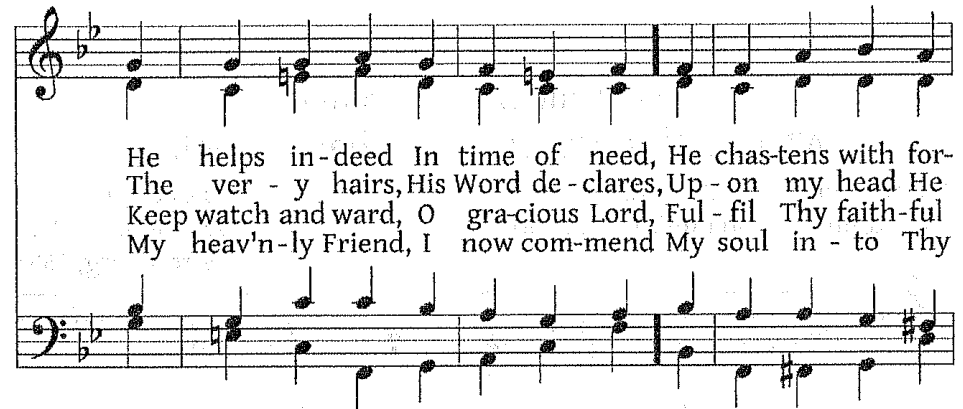
1. The will of God is al - ways best
 2. God is my Com - fort and my Trust,
 3. Lord Je - sus, this I ask of Thee,
 4. When life's brief course on earth is run



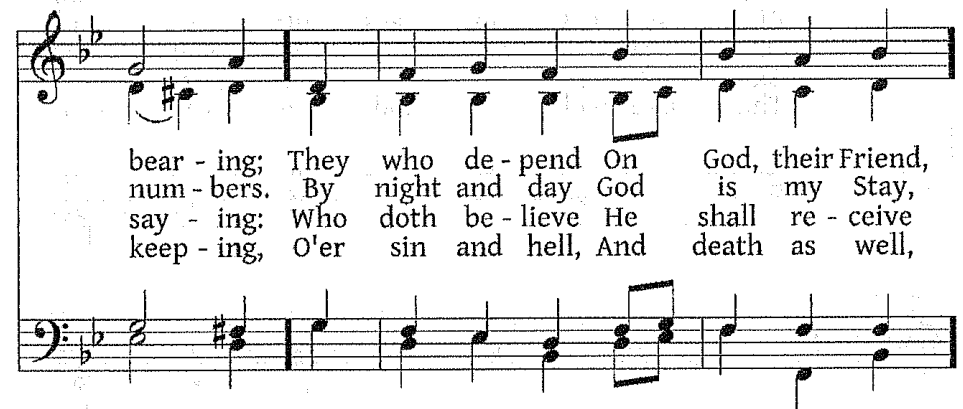
And shall be done for - ev - er; And they who trust in
 My Hope and Life a - bid - ing; And to His coun - sel,
 De - ny me not this fa - vor: When Sa - tan sore - ly
 And I this world am leav - ing, Grant me to say: "Thy




Him are blest, He will for - sake them nev - er.
 wise and just, I yield, in Him con - fid - ing.
 trou - bles me, Then do not let me wa - ver.
 will be done," By faith to Thee still cleav - ing.



He helps in - deed In time of need, He chas - tens with for -
 The ver - y hairs, His Word de - clares, Up - on my head He
 Keep watch and ward, O gra - cious Lord, Ful - fil Thy faith - ful
 My heav'n - ly Friend, I now com - mend My soul in - to Thy



bear - ing; They who de - pend On God, their Friend,
 num - bers. By night and day God is my Stay,
 say - ing: Who doth be - lieve He shall re - ceive
 keep - ing, O'er sin and hell, And death as well,



Shall not be left de - spair - ing.
 He nev - er sleeps nor slum - bers.
 An an - swer to his pray - ing.
 Through Thee the vic - t'ry reap - ing. A - men.